

**FEDERAL EMERGENCY
MANAGEMENT AGENCY****[FEMA-1217-DR]****Indiana; Major Disaster and Related
Determinations****AGENCY:** Federal Emergency
Management Agency (FEMA).**ACTION:** Notice.**SUMMARY:** This is a notice of the
Presidential declaration of a major
disaster for the State of Indiana (FEMA-
1217-DR), dated May 8, 1998, and
related determinations.**EFFECTIVE DATE:** May 8, 1998.**FOR FURTHER INFORMATION CONTACT:**
Madge Dale, Response and Recovery
Directorate, Federal Emergency
Management Agency, Washington, DC
20472, (202) 646-3260.**SUPPLEMENTARY INFORMATION:** Notice is
hereby given that, in a letter dated May
8, 1998, the President declared a major
disaster under the authority of the
Robert T. Stafford Disaster Relief and
Emergency Assistance Act (42 U.S.C.
5121 *et seq.*), as follows:

I have determined that the damage in
certain areas of the State of Indiana, resulting
from a severe winter storm on March 9-12,
1998, is of sufficient severity and magnitude
to warrant a major disaster declaration under
the Robert T. Stafford Disaster Relief and
Emergency Assistance Act, Pub. L. 93-288, as
amended ("the Stafford Act"). I, therefore,
declare that such a major disaster exists in
the State of Indiana.

In order to provide Federal assistance, you
are hereby authorized to allocate from funds
available for these purposes, such amounts as
you find necessary for Federal disaster
assistance and administrative expenses.

You are authorized to provide Public
Assistance and Hazard Mitigation in the
designated areas. Consistent with the
requirement that Federal assistance be
supplemental, any Federal funds provided
under the Stafford Act for Public Assistance
or Hazard Mitigation will be limited to 75
percent of the total eligible costs.

The time period prescribed for the
implementation of section 310(a),
Priority to Certain Applications for
Public Facility and Public Housing
Assistance, 42 U.S.C. 5153, shall be for
a period not to exceed six months after
the date of this declaration.

Notice is hereby given that pursuant
to the authority vested in the Director of
the Federal Emergency Management
Agency under Executive Order 12148, I
hereby appoint Gary Pierson of the
Federal Emergency Management Agency to
act as the Federal Coordinating
Officer for this declared disaster.

I do hereby determine the following
areas of the State of Indiana to have

been affected adversely by this declared
major disaster:

Jasper, Lake, LaPorte and Porter Counties for
Public Assistance.

All counties within the State of Indiana are
eligible to apply for assistance under the
Hazard Mitigation Grant Program.

(The following Catalog of Federal Domestic
Assistance Numbers (CFDA) are to be used
for reporting and drawing funds: 83.537,
Community Disaster Loans; 83.538, Cora
Brown Fund Program; 83.539, Crisis
Counseling; 83.540, Disaster Legal Services
Program; 83.541, Disaster Unemployment
Assistance (DUA); 83.542, Fire Suppression
Assistance; 83.543, Individual and Family
Grant (IFG) Program; 83.544, Public
Assistance Grants; 83.545, Disaster Housing
Program; 83.548, Hazard Mitigation Grant
Program)

James L. Witt,*Director.*

[FR Doc. 98-13305 Filed 5-18-98; 8:45 am]

BILLING CODE 6718-02-P

**FEDERAL EMERGENCY
MANAGEMENT AGENCY****[FEMA-1216-DR]****Kentucky; Amendment to Notice of a
Major Disaster Declaration****AGENCY:** Federal Emergency
Management Agency (FEMA).**ACTION:** Notice.**SUMMARY:** This notice amends the notice
of a major disaster for the
Commonwealth of Kentucky (FEMA-
1216-DR), dated April 29, 1998, and
related determinations.**EFFECTIVE DATE:** May 10, 1998**FOR FURTHER INFORMATION CONTACT:**
Madge Dale, Response and Recovery
Directorate, Federal Emergency
Management Agency, Washington, DC
20472, (202) 646-3260.**SUPPLEMENTARY INFORMATION:** Notice is
hereby given that the incident period for
this disaster is closed effective May 10,
1998.

(The following Catalog of Federal Domestic
Assistance Numbers (CFDA) are to be used
for reporting and drawing funds: 83.537,
Community Disaster Loans; 83.538, Cora
Brown Fund Program; 83.539, Crisis
Counseling; 83.540, Disaster Legal Services
Program; 83.541, Disaster Unemployment
Assistance (DUA); 83.542, Fire Suppression
Assistance; 83.543, Individual and Family
Grant (IFG) Program; 83.544, Public
Assistance Grants; 83.545, Disaster Housing
Program; 83.548, Hazard Mitigation Grant
Program)

Dennis H. Kwiatkowski,*Deputy Associate Director, Response and
Recovery Directorate.*

[FR Doc. 98-13282 Filed 5-18-98; 8:45 am]

BILLING CODE 6718-02-P

**FEDERAL EMERGENCY
MANAGEMENT AGENCY****[FEMA-1216-DR]****Kentucky; Amendment No. 1 to Notice
of a Major Disaster Declaration****AGENCY:** Federal Emergency
Management Agency (FEMA).**ACTION:** Notice.**SUMMARY:** This notice amends the notice
of a major disaster for the
Commonwealth of Kentucky, (FEMA-
1216-DR), dated April 29, 1998, and
related determinations.**EFFECTIVE DATE:** May 11, 1998.**FOR FURTHER INFORMATION CONTACT:**
Madge Dale, Response and Recovery
Directorate, Federal Emergency
Management Agency, Washington, DC
20472, (202) 646-3260.**SUPPLEMENTARY INFORMATION:** The notice
of a major disaster for the
Commonwealth of Kentucky, is hereby
amended to include the following area
among those areas determined to have
been adversely affected by the
catastrophe declared a major disaster by
the President in his declaration of April
29, 1998:

Leslie County for Individual Assistance
(already designated for Public Assistance)

(The following Catalog of Federal Domestic
Assistance Numbers (CFDA) are to be used
for reporting and drawing funds: 83.537,
Community Disaster Loans; 83.538, Cora
Brown Fund Program; 83.539, Crisis
Counseling; 83.540, Disaster Legal Services
Program; 83.541, Disaster Unemployment
Assistance (DUA); 83.542, Fire Suppression
Assistance; 83.543, Individual and Family
Grant (IFG) Program; 83.544, Public
Assistance Grants; 83.545, Disaster Housing
Program; 83.548, Hazard Mitigation Grant
Program)

Dennis H. Kwiatkowski,*Deputy Associate Director, Response and
Recovery Directorate.*

[FR Doc. 98-13306 Filed 5-18-98; 8:45 am]

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**FEDERAL EMERGENCY
MANAGEMENT AGENCY****[FEMA-1215-DR]****Tennessee; Amendment No. 6 to
Notice of a Major Disaster Declaration****AGENCY:** Federal Emergency
Management Agency (FEMA).**ACTION:** Notice.**SUMMARY:** This notice amends the notice
of a major disaster for the State of
Tennessee, (FEMA-1215-DR), dated
April 20, 1998, and related
determinations.

EFFECTIVE DATE: May 11, 1998.

FOR FURTHER INFORMATION CONTACT: Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

SUPPLEMENTARY INFORMATION: The notice of a major disaster for the State of Tennessee, is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of April 20, 1998:

Polk and Shelby Counties for Individual Assistance.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

Dennis H. Kwiatkowski,

Deputy Associate Director, Response and Recovery Directorate.

[FR Doc. 98-13281 Filed 5-18-98; 8:45 am]

BILLING CODE 6718-02-P

FEDERAL EMERGENCY MANAGEMENT AGENCY

Open Meeting; Technical Mapping Advisory Council

AGENCY: Federal Emergency Management Agency (FEMA).

ACTION: Notice of meeting.

SUMMARY: In accordance with § 10(a)(2) of the Federal Advisory Committee Act, 5 U.S.C. App. 1, the Federal Emergency Management Agency gives notice that the following meeting will be held:

Name: Technical Mapping Advisory Council.

Date of Meeting: May 31 and June 1, 1998.

Place: Renaissance Waverly Hotel, 2450 Galleria Parkway, Atlanta, GA 30339.

Times: 9 am-6 pm on Sunday and 1 pm-5 pm on Monday.

Proposed Agenda

1. Call to order.
2. Announcements.
3. Action on minutes of previous teleconference.
4. Discuss priorities for FEMA's Map Modernization plan.
5. Develop format for the Council's 1998 annual report.

6. Report on elevation certificate.
7. Discuss Letter of Map Amendment recommendations.
8. Discuss hydraulics and its relationship to hydrology.
9. Adjournment.

FOR FURTHER INFORMATION CONTACT:

Michael Buckley, P.E., Federal Emergency Management Agency, 500 C Street SW., room 421, Washington, DC 20472, telephone (202) 646-2756 or by facsimile at (202) 646-4596.

SUPPLEMENTARY INFORMATION: This meeting is open to the public with limited seating available on a first-come, first-served basis. Members of the general public who plan to attend the meeting should contact Sally Magee, Federal Emergency Management Agency, 500 C Street SW., room 444, Washington, DC 20472, telephone (202) 646-8242 or by facsimile at (202) 646-4596 on or before May 27, 1998.

Minutes of the meeting will be prepared and will be available upon request 30 days after they have been approved by the next Technical Mapping Advisory Council meeting on September 10 and 11, 1998.

Dated: May 11, 1998.

Michael J. Armstrong,

Associate Director for Mitigation.

[FR Doc. 98-13304 Filed 5-18-98; 8:45 am]

BILLING CODE 6718-04-P

FEDERAL RESERVE SYSTEM

Change in Bank Control Notices; Acquisitions of Shares of Banks or Bank Holding Companies

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than June 3, 1998.

A. Federal Reserve Bank of Kansas City (D. Michael Manies, Assistant Vice President) 925 Grand Avenue, Kansas City, Missouri 64198-0001:

1. *Rex K. Alexander*, Tulsa, Oklahoma, and Ronald F. Tanner,

Cornville, Arizona; to acquire voting shares of BOC Bancshares, Inc., Chouteau, Oklahoma, and thereby indirectly acquire voting shares of Bank of Commerce, Chouteau, Oklahoma.

Board of Governors of the Federal Reserve System, May 14, 1998.

Jennifer J. Johnson,

Deputy Secretary of the Board.

[FR Doc. 98-13317 Filed 5-18-98; 8:45 am]

BILLING CODE 6210-01-F

FEDERAL RESERVE SYSTEM

Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act. Unless otherwise noted, nonbanking activities will be conducted throughout the United States.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than June 12, 1998.

A. Federal Reserve Bank of St. Louis (Randall C. Sumner, Vice President) 411 Locust Street, St. Louis, Missouri 63102-2034:

1. *Central Banccompany, Inc.*, Jefferson City, Missouri; to acquire 100 percent of the voting shares of Higginsville Bancshares, Inc., Higginsville, Missouri, and thereby indirectly acquire First State Bank of Higginsville/Odessa, Higginsville, Missouri.

2. *Diamond Bancorp, Inc.*, Washington, Missouri; to acquire an additional 1.47 percent, for a total of