

to protest prior to the proposed official filing date given above. A statement of reasons or a protest may be filed with the notice of protest to the State Director, or the statement of reasons must be filed with the State Director within thirty (30) days after the proposed official filing date.

The above-listed plats represent dependent resurveys, survey and subdivision.

FOR FURTHER INFORMATION CONTACT: Bureau of Land Management, (1515 S.W. 5th Avenue) P.O. Box 2965, Portland, Oregon 97208).

Dated: May 7, 1998.

Robert D. DeViney, Jr.,

Chief, Branch of Realty and Records Services.
[FR Doc. 98-12875 Filed 5-13-98; 8:45 am]

BILLING CODE 4310-33-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR-958-1430-01; GP8-0086; OR-52939]

Proposed Withdrawal and Opportunity for Public Meeting; Oregon

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The Bureau of Land Management proposes to withdraw 196.01 acres of lands, of which 184.60 acres are public lands and 11.41 acres are non-Federal lands, to protect the facilities and unique values of the Row River Trail. This notice closes the lands for up to 2 years from surface entry and mining. The public lands have been and will remain open to mineral leasing. Upon acquisition, the non-Federal lands will be opened to the mineral leasing laws.

EFFECTIVE DATE: Comments and requests for a public meeting must be received by August 13, 1998.

ADDRESSES: Comments and meetings requests should be sent to the Oregon/Washington State Director, BLM, P.O. Box 2965, Portland, Oregon 97208-2965.

FOR FURTHER INFORMATION CONTACT: Charles R. Roy, BLM Oregon/Washington State Office, 503-952-6189.

SUPPLEMENTARY INFORMATION: On April 17, 1998, a petition was approved allowing the Bureau of Land Management to file an application to withdraw the following described public lands and non-Federal lands from settlement, sale, location, or entry under the general land laws, including the United States mining laws (30

U.S.C. Ch. 2 (1994)), but not from leasing under the mineral leasing laws, subject to valid existing rights:

Willamette Meridian

Public Lands

T. 21 S., R. 1 W.,

Sec. 31, lot 2 of Tract No. 38.

The portions of the following lands as more particularly identified and described by metes and bounds in the official records of the Bureau of Land Management, Oregon/Washington State Office and the Eugene District Office, Eugene, Oregon:

T. 21 S., R. 1 W.,

Sec. 19, lots 1, 2, 4, and 5, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, and Donation Land Claim No. 37;

Sec. 30, lots 1, 2, 3, and 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$, and Donation Land Claim No. 37;

Sec. 31, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$;

Sec. 32, SW $\frac{1}{4}$.

T. 20 S., R. 2 W.,

Sec. 30, lots 3, 4, and 6, and Donation Land Claim Nos. 40 and 42;

Sec. 31, Donation Land Claim No. 39;

Sec. 32, lots 1 and 3, S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, and Donation Land Claim Nos. 38 and 39;

Sec. 33, lots 2, 6, and 7, and Donation Land Claim Nos. 41, 43, and 45;

Sec. 34, Donation Land Claim No. 43.

T. 21 S., R. 2 W.,

Sec. 2, lots 1 and 2, and Donation Land Claim No. 44;

Sec. 3, lot 2, SE $\frac{1}{4}$ NE $\frac{1}{4}$, and Donation Land Claim Nos. 40 and 44;

Sec. 11, Donation Land Claim Nos. 42 and 45;

Sec. 13, Donation Land Claim Nos. 42 and 43;

Sec. 14, lot 1 and Donation Land Claim No. 42;

Sec. 24, lots 1 and 2.

T. 22 S., R. 1 W.,

Sec. 5, N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$ NW $\frac{1}{4}$.

T. 21 S., R. 3 W.,

Sec. 1, lot 4 and Donation Land Claim No. 60.

T. 20 S., R. 3 W.,

Sec. 25, Donation Land Claim 74;

Sec. 26, Donation Land Claim Nos. 65, 66, and 74.

The areas described aggregate approximately 184.60 acres in Lane County.

Non-Federal Lands

T. 21 S., R. 1 W.,

Sec. 31, lot 1 of Tract 38.

The following lands as more particularly identified and described by metes and bounds in the official records of the Bureau of Land Management, Oregon/Washington State Office and the Eugene District Office, Eugene, Oregon:

T. 21 S., R. 1 W.,

Sec. 19, lot 1;

Sec. 31, SE $\frac{1}{4}$ NE $\frac{1}{4}$;

Sec. 32, W $\frac{1}{2}$ NW $\frac{1}{4}$.

The areas described aggregate approximately 11.41 acres in Lane County.

The purpose of the proposed withdrawal is to protect the facilities and unique recreational values of the approximate 14 miles of improved recreational trail converted from an abandoned railroad right-of-way.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing to the State Director at the address indicated above.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal. All interested parties who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request to the State Director at the address indicated above within 90 days from the publication of this notice. Upon determination by the authorized officer that a public meeting will be held, a notice of the time and place will be published in the **Federal Register** at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR 2300.

For a period of 2 years from the date of publication of this notice in the **Federal Register**, the lands will be segregated as specified above unless the application is denied or canceled or the withdrawal is approved prior to that date. The temporary land uses which may be permitted during this segregative period include licenses, permits, rights-of-way, and disposal of vegetative resources other than under the mining laws.

Dated May 5, 1998.

Robert D. DeViney, Jr.,

Chief, Branch of Realty and Records Services.
[FR Doc. 98-12871 Filed 5-13-98; 8:45 am]

BILLING CODE 4310-33-P

DEPARTMENT OF JUSTICE

President's Advisory Board on Race

ACTION: President's Advisory Board on Race; Notice of meeting.

SUMMARY: This revises the notice of May 6, 1998 regarding the President's Advisory Board on Race meeting on May 19, 1998.

The Advisory Board will meet from 10:00 a.m. until approximately 1:00 p.m. at the Dorothy Betts Marvin Theater in the Marvin Center, 800 21st Street, NW., Washington, DC. The agenda includes remarks from Attorney

General Janet Reno and a roundtable discussion of issues relating to race, crime and the administration of justice.

The public is welcome to attend the Advisory Board meeting on a first-come, first-seated basis. Members of the public may also submit to the contact person, any time before or after the meeting, written statements to the Board. Written comments may be submitted by mail, telegram, facsimile, or electronic mail, and should contain the writer's name, address and commercial, government, or organizational affiliation, if any. The address of the President's Initiative on Race is 725 17th Street, N.W., Washington, DC 20503. The electronic mail address is <http://www.whitehouse.gov/initiatives/OneAmerica>.

FOR FURTHER INFORMATION CONTACT: Comments or questions regarding this meeting may be directed to Randy D. Ayers, (202) 395-1010, or via facsimiles, (202) 395-1020.

Dated: May 11, 1998.

Randy D. Ayers,

Executive Officer.

[FR Doc. 98-12879 Filed 5-13-98; 8:45 am]

BILLING CODE 4410-13-M

DEPARTMENT OF JUSTICE

National Advisory Council on Violence Against Women

AGENCY: United States Department of Justice and United States Department of Health and Human Services.

ACTION: Notice of meeting.

SUMMARY: The National Advisory Council on Violence Against Women, co-chaired by the Attorney General and Secretary of Health and Human Services, will meet May 29, 1998 in Room 800 of the United States Department of Health and Human Services, 200 Independent Avenue, NW, Washington DC 20201. Scheduled to begin at 8:30 a.m. and adjourn at 4:30 p.m., the meeting will include opening remarks by the Attorney General and Secretary Shalala, presentation on violence against women resource centers, committee meetings, and an afternoon plenary session.

Committee meetings and the plenary session will be open to the public on a space-available basis. Reservations are required and a photo ID will be requested for admittance. To reserve a space and advise of any special needs, interested persons should call Mr. Jerry Silverman at the Department of Health and Human Services at (202) 690-6461. Sign language interpreters will be provided. Anyone wishing to submit

written questions to this session should notify the Department of Health and Human Services, Office of the Secretary by Tuesday, May 26, 1997. The notification may be delivered by mail, telegram, or facsimile or in person. It should contain the requestor's name and his or her corporate designation, consumer affiliation, or government designation along with a short statement describing the topic to be addressed. Interested parties are encouraged to attend.

FOR FURTHER INFORMATION CONTACT: Questions regarding this meeting may be sent to the Office of the Secretary, United States Department of Health and Human Services, Room 615F, 200 Independence Avenue, NW, Washington, DC 20201 or directed to Mr. Jerry Silverman, telephone (202) 690-6461, facsimile (202) 690-5514.

Bonnie J. Campbell,

Director, Violence Against Women Office, United States Department of Justice.

[FR Doc. 98-12789 Filed 5-13-98; 8:45 am]

BILLING CODE 4410-BB-M

DEPARTMENT OF JUSTICE

Notice of Lodging of Consent Decree Pursuant to the Comprehensive Environmental Response Compensation and Liability Act of 1980, as Amended, and the Resource Conservation and Recovery Act

Notice is hereby given that a proposed consent decree in the action entitled *United States v. PO Corporation*, Civil Action No. 98CV10759 EFH, was lodged on April 30, 1998, with the United States District Court for the District of Massachusetts. The proposed consent decree resolves the United States's claims against PQ Corporation, Nyacol Products, Inc., Robert Lurie, and Thomas O'Connor at the Nyanza Chemical Waste Dump Superfund Site, Located in Ashland, Massachusetts ("Site"), under the Comprehensive Environmental Response, Compensation, and Liability Act ("CERCLA"), 42 U.S.C. § 9601 *et seq.* and the Resource Conservation and Recovery Act, 42 U.S.C. § 6973. Defendants PQ, NPI, Lurie and O'Connor are current or former owners and operator of the Site. The consent decree will also resolve the claims of the Commonwealth of Massachusetts ("Commonwealth") in connection with the Site under CERCLA and the Massachusetts Oil and Hazardous material Release Prevention and Response Act, M.G.L. c. 21E. Finally, the consent decree will also resolve the claims of the United States and the

Commonwealth against Robert Lurie and Thomas O'Connor under M.G.L. c. 109A.

Under the proposed consent decree, the settlers jointly will make payments to the United States and the Commonwealth in the amount of \$8,000,000, plus interest. Of the total payments, \$923,077 will be paid to the United States and the Commonwealth in connection with claims for natural resource damages at the Site. The remaining money will be paid 80% to the United States and 20% the Commonwealth as reimbursement for response costs incurred and to be incurred at the Site.

The Department of Justice will receive, for a period of up to thirty days from the date of this publication, comments relating to the proposed consent decree. Any comments should be addressed to the Assistant Attorney General for the Environment and Natural Resources Division, Department of Justice, P.O. Box 7611, Ben Franklin Station, Washington, D.C. 20044, and should refer to *United States v. PO Corporation*, DOJ Ref. Number 90-11-2-340e. Commenters may request an opportunity for a public meeting in the affected area, in accordance with Section 7003(d) of RCRA, 42 U.S.C. § 6973.

The proposed consent decree may be examined at the Environmental Protection Agency, One Congress Street, Boston, Massachusetts (contact Joanna Jerison at 617-565-3350) and at the Consent Decree Library, 1120 G Street, N.W., 4th Floor, Washington, D.C. 20005, 202-624-0892. A copy of the proposed consent decree may be obtained in person or by mail from the Consent Decree Library, 1120 G Street, N.W., 4th Floor, Washington, D.C. 20005. In requesting a copy, please refer to the referenced case and enclose a check in the amount of \$18.00 (72 pages at 25 cents per page reproduction costs), payable to the Consent Decree Library.

Joel M. Gross,

Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 98-12874 Filed 5-13-98; 8:45 am]

BILLING CODE 4410-15-M

DEPARTMENT OF JUSTICE

Notice of Lodging of Consent Decree Under the Clean Water Act and the Clean Air Act

Under 28 CFR 50.7 notice is hereby given that on April 8, 1998, a proposed Consent Decree ("Decree") in *United States and League of Women Voters of*