

olestra in savory snacks. The committee will also discuss the bearing, if any, of these new data on the required label statement for olestra containing snacks.

Procedure: Interested persons may present data, information, or views, orally or in writing, on issues pending before the committee. Written submissions may be made to the contact person by June 5, 1998. Oral presentations from the public will be scheduled in three sessions. The approximate session schedules and the topics upon which presentations at each should be focussed are: (1) Passive surveillance and special gastrointestinal studies on June 16, 1998, 8 a.m. to 9 a.m.; (2) active surveillance and new information on carotenoids on June 16, 1998, 4 p.m. to 4:30 p.m.; and (3) labeling on June 17, 1998, 10:30 a.m. to 11 a.m. Time allotted for each presentation may be limited. Those desiring to make formal oral presentations should notify the contact person before June 5, 1998, and submit a brief statement of the general nature of the evidence or arguments they wish to present, the names and addresses of proposed participants, and an indication of the approximate time requested to make their presentation.

Notice of this meeting is given under the Federal Advisory Committee Act (5 U.S.C. app. 2).

Dated: May 4, 1998.

Michael A. Friedman,

Deputy Commissioner for Operations.

[FR Doc. 98-12449 Filed 5-11-98; 8:45 am]

BILLING CODE 4160-01-F

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Health Resources and Services Administration

Advisory Council; Notice of Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), announcement is made of the following National Advisory body scheduled to meet during the month of June 1998.

Name: Advisory Commission on Childhood Vaccines (ACCV).

Date and Time: June 10, 1998; 9:00 a.m.—5:00 p.m.; June 11, 1998; 9:00 a.m.—12:00 Noon.

Place: Parklawn Building, Conference Rooms G & H, 5600 Fishers Lane, Rockville, Maryland 20857.

The meeting is open to the public.

Agenda: Items will include, but not be limited to: an update on legislative proposals, an update on Vaccine Information Statements, an update on vaccines in clinical trials, an update on the Vaccine Adverse

Events Reporting System, an update on the Vaccine Safety Action Plan, and reports from the Department of Justice, the National Vaccine Program Office, and routine program reports.

Public comment will be permitted before lunch and at the end of the Commission meeting on June 10, 1998, and before adjournment on June 11, 1998. Oral presentations will be limited to 5 minutes per public speaker. Persons interested in providing an oral presentation should submit a written request, along with a copy of their presentation to: Ms. Melissa Palmer, Principal Staff Liaison, Division of Vaccine Injury Compensation, Bureau of Health Professions, Health Resources and Services Administration, Room 8A-35, 5600 Fishers Lane, Rockville, MD 20857, Telephone (301) 443-6593. Requests should contain the name, address, telephone number, and any business or professional affiliation of the person desiring to make an oral presentation. Groups having similar interests are requested to combine their comments and present them through a single representative. The allocation of time may be adjusted to accommodate the level of expressed interest. The Division of Vaccine Injury Compensation will notify each presenter by mail or telephone of their assigned presentation time. Persons who do not file an advance request for a presentation, but desire to make an oral statement, may sign-up in Conference Rooms G and H on June 10-11, 1998. These persons will be allocated time as time permits.

Anyone requiring information regarding the Commission should contact Ms. Palmer, Division of Vaccine Injury Compensation, Bureau of Health Professions, Health Resources and Services Administration, Room 8A-35, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone (301) 443-6593. Agenda items are subject to change as priorities dictate.

Dated: May 6, 1998.

Jane M. Harrison,

Acting Director, Division of Policy Review and Coordination.

[FR Doc. 98-12609 Filed 5-11-98; 8:45 am]

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

Substance Abuse and Mental Health Services Administration (SAMHSA)

Notice of Meeting

Pursuant to Public Law 92-463, notice is hereby given of the following meeting of the SAMHSA Special Emphasis Panel I in May 1998.

A summary of the meeting and a roster of the members may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA, Office of Policy and Program Coordination, Division of Extramural Activities, Policy, and Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: 301-443-7390.

Substantive program information may be obtained from the individual named as Contact for the meeting listed below.

The meeting will include the review, discussion and evaluation of individual grant applications. These discussions could reveal personal information concerning individuals associated with the applications. Accordingly, this meeting is concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App.2, § 10(d).

Committee Name: SAMHSA Special Emphasis Panel I (SEP I).

Meeting Dates: May 26-29, 1998.

Place: Residence Inn, Calvert Room, 7335 Wisconsin Avenue, Bethesda, MD 20815.

Closed: May 26-28, 1998 9:00 a.m.—5:00 p.m.; May 29, 1998 9:00 a.m.—adjournment.

Panel: Center for Mental Health Services Circles of Care.

Contact: Richard A. Peabody, Room 17-89, Parklawn Building, Telephone: 301-443-9919 and FAX: 301-443-3437.

Dated: May 6, 1998.

Jeri Lipov,

Committee Management Officer, Substance Abuse and Mental Health Services Administration.

[FR Doc. 98-12447 Filed 5-11-98; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4369-N-01]

Notice of Proposed Information Collection for Public Comment

AGENCY: Office of the Assistant Secretary for Community Planning and Development, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments due: July 13, 1998.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Ms. Shelia Jones, Reports Liaison Officer, Office of the Assistant Secretary for Community Planning and Development, Department of Housing and Urban Development, 451-7th

Street, SW, Room 7230, Washington, DC 20410.

SUPPLEMENTARY INFORMATION: The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

The Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to:

- (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information;
- (3) Enhance the quality, utility, and clarity of the information to be collected;
- and (4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

The Department of Housing and Urban Development (HUD) will submit to OMB the information collection requirements for the HOME Program, previously approved under OMB Control Numbers 2506-0162 and 2501-0013.

The HOME Investment Partnerships Act (Title II of the Cranston-Gonzalez National Affordable Housing Act) was signed into law on November 28, 1990 (Pub. L. 101-625) and created the HOME Program to expand the supply of affordable housing. Interim regulations were first published for the program on December 16, 1991 and this and subsequent interim rules were codified at 24 CFR Part 92. Paperwork

requirements for these rules were approved under OMB Control Number 2501-0013. On September 16, 1996, HUD published a final rule for the HOME Program. Additional paperwork requirements for certain optional reporting requirements were approved under OMB Control Number 2506-0162.

Title of proposal: HOME Investment Partnerships Program.

OMB Control Number, if applicable: 2501-0013; 2506-0162.

Description of the need for the information and proposed use: The HOME statute and related authorities impose a significant number of data collection and reporting requirements on the Department and on HOME participating jurisdictions. This information is collected: (1) to assist HOME participating jurisdictions in managing their programs; (2) to track performance of participating jurisdictions in meeting fund commitment and expenditure deadlines; (3) to permit HUD to determine whether each PJ meets the HOME statutory targeting and affordability requirements; and (4) to permit HUD to determine compliance with other statutory and regulatory program requirements e.g., requirements relating to match, affirmative marketing, lead-based paint, and displacee and relocation.

The recordkeeping and reporting burden hours for each individual respondent contained herein are largely unchanged from the previous approvals. The most significant change is in the total number of burden hours for both recordkeeping and reporting, brought about by the substantial increase in the number of program participants since the last major HOME paperwork submission in 1994. The number of participating jurisdictions has increased from 531 in 1994 to 576 in 1997. During this period, the number of Community

Housing Department Organizations increased from 1,075 to 2,732 and the number of State recipients increased from 675 to 1,555. Because so many more organizations are currently participating in the HOME Program than were participating in the first years of the program, the total number of burden hours has increased substantially despite the fact that the burden per respondent has dropped slightly.

Other changes from the earlier paperwork approval include: (1) a slight reduction in the number of reporting burden hours as a result of eliminating the HOME Program Description and Annual Performance Report requirements from 24 CFR Part 92 and adding those requirements to the Consolidated Plan rule (24 CFR Part 91); (2) a slight reduction in both record-keeping and reporting hours due to the conversion of HOME participating jurisdiction from the HOME Cash and Management Information System to the paperless Integrated Disbursement and Information (C/MI) System. (Although this conversion is substantially complete, the notice assumes that the 49 participating jurisdictions currently in the C/MI will remain so); and (3) a slight increase due to the fact that three optional reporting requirements approved under OMB Control Number 2506-0162 are being added to this submission.

Agency form numbers: HUD-40094; 40095; 40096; 40096-M; 40097; 40098; 40100; 40100-B; 40100-B; 40107; 40107-A.

Members of affected public: States, units of general local government, nonprofit organizations.

Estimation of the total annual number of hours to prepare the information collection including number of respondents, frequency of response, and hours of response:

Section affected	Paperwork requirement	Number of respondents	Frequency of response	Hours of response	Annual total
92.61	Insular Areas Program Description	4	1	10	40
92.66	Insular Areas reallocation	4	1	3	12
92.101	Consortia Designation	95	1	5	475
92.200	Public-Private Partnership	580	1	2	1,160
92.201	State Designation of Local Recipients ...	580	1	2	1,160
92.201	Distribution of Assistance	50	1	1.5	75
92.202	Site and Neighborhood Standards	580	1	2	1,160
92.203	Income Determination	4,867	1	2	9,734
92.206, 92.216, 92.217, 92.218, 92.250, 92.252, 92.254.	Documentation required by HUD to be included in project file to determine project eligibility.	4,867	1	5	24,335
92.206	Refinancing	200	1	4	800
92.251	Written Property Standards	4,867	1	1	4,867
92.253	Tenant Protections	4,867	1	5	24,335
92.254	Median Purchase price	20	1	5	100
92.254	Alternative to Resale/Recapture Provisions.	275	1	5	1,375
92.300	CHDO Identification	576	1	2	1,152

Section affected	Paperwork requirement	Number of respondents	Frequency of response	Hours of response	Annual total
92.300	Designation of CHDOs	300	1	1.5	450
92.300	CHDO Project Assistance	576	1	2	1,152
92.303	Tenant Participation Plan	2,732	1	10	27,320
92.350	Equal Opportunity	4,867	1	5	25,335
92.351	Affirmative marketing	4,867	1	10	48,670
92.353	Displacement, relocation and acquisition	4,867	1	5	24,335
92.354	Labor	4,867	1	2.5	12,167.5
92.355	Lead-Based Paint	4,867	1	0.5	2,433.5
92.357	Debarment and suspension	4,867	1	1	4,867
92.501	Investment Partnership Agreement	580	1	1	580
92.502	Cash and Management Information system.	49	1	10	490
92.502	Homeownership/Rental Project Set-Up (C/MI).	1,604	1	12.5	20,050
92.502	Tenant-based rental assistance Set-Up	30	1	6.25	187.5
92.502	Rental Housing Project Completion (C/MI).	1,604	1	7.5	12,030
92.502	Homeownership Project Completion (C/MI).	1,604	1	3.75	6,015
92.502	Homeownership/Rental Set-Up and Completion (IDIS).	527	1	16	8,432
92.502	Tenant-Based Rental Assistance Set-Up (IDIS).	89	1	5.5	489.5
92.504	Written Agreement	4,863	1	10	48,630
92.509	Management Reports—Annual Performance Report.	580	1	2.5	1,450
92.509	Management Reports—FY Match Report.	576	1	0.76	432

The total annual estimate of burden hours is 315,296.

Status of the proposed information collection: Public comment requested by HUD.

Contact person and telephone numbers (this is not a toll-free number) for copies of the proposed forms and other available documents: Mary Kolesar, Director, Program Policy Division, Office of Affordable Housing Programs, Room 7162, Department of Housing and Urban Development, 451 Seventh Street, SW, Washington, DC 20410, (This is not a toll-free number). A telecommunications device for hearing- and speech-impaired person (TTY) is available at 1-800-877-8229 (Federal Information Relay Service).

Authority: Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: May 6, 1998.

Saul N. Ramirez, Jr.,
Assistant Secretary for Community Planning and Development.
[FR Doc. 98-12618 Filed 5-11-98; 8:45 am]

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DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4367-N-01]

Mortgagee Review Board; Administrative Actions

AGENCY: Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

ACTION: Notice.

SUMMARY: In compliance with Section 202(c) of the National Housing Act, notice is hereby given of the cause and description of administrative actions taken by HUD's Mortgagee Review Board against HUD-approved mortgagees.

FOR FURTHER INFORMATION CONTACT: D. Jackson Kinkaid, Secretary to the Mortgagee Review Board, 451 7th Street, SW, Washington, DC 20410, telephone: (202)755-0278. (This is not a toll-free number.) A Telecommunications Device for Hearing and Speech-Impaired Individuals (TTY) is available at 1-800-877-8339 (Federal Information Relay Service).

SUPPLEMENTARY INFORMATION: Section 202(c)(5) of the National Housing Act (added by Section 142 of the Department of Housing and Urban Development Reform Act of 1989, Pub. L. 101-235, approved December 15, 1989), requires that HUD "publish a

description of and the cause for administrative action against a HUD-approved mortgagee" by the Department's Mortgagee Review Board. In compliance with the requirements of Section 202(c)(5), notice is hereby given of administrative actions that have been taken by the Mortgagee Review Board from July 18, 1997 through December 31, 1997.

1. Advantage Mortgage Company, Inc., Knoxville, TN

Action: Proposed civil money penalty in the amount of \$60,000.

Cause: A review by the Department's Quality Assurance Division that disclosed violations of HUD/FHA requirements that included: failure to remit Up Front Mortgage Insurance Premiums (UFMIPs) to HUD/FHA within 15 days of loan closing and to remit late charges and interest penalties; failure to submit loans for endorsement in a timely manner; failure to pay an appraiser for services performed; and failure to implement and maintain an adequate Quality Control Plan for the origination of HUD/FHA insured mortgages.

2. Mortgage America Nationwide, Grand Terrace, CA

Action: Proposed civil money penalty of \$75,000.

Cause: Mortgage America Nationwide failed to comply with the provisions of