

also hear short briefings on selected research programs in the Office of Vaccines Research and Review.

**Procedure:** On January 30, 1998, from 8 a.m. to 4 p.m., the meeting is open to the public. Interested persons may present data, information, or views, orally or in writing, on issues pending before the committee. Written submissions may be made to the contact person by January 21, 1998. Oral presentations from the public will be scheduled between approximately 8 a.m. to 9 a.m. Time allotted for each presentation may be limited. Those desiring to make formal oral presentations should notify the contact person before January 21, 1998, and submit a brief statement of the general nature of the evidence or arguments they wish to present, the names and addresses of proposed participants, and an indication of the approximate time requested to make their presentation.

**Closed Committee Deliberations:** On January 30, 1998, from 4 p.m. to 5 p.m., the meeting will be closed to permit discussion where disclosure would constitute a clearly unwarranted invasion of personal privacy (5 U.S.C. 552b(c)(6)). The meeting will be closed to discuss personal information concerning individuals associated with the research programs.

Notice of this meeting is given under the Federal Advisory Committee Act (5 U.S.C. app. 2).

Dated: January 8, 1998.

**Michael A. Friedman,**

*Deputy Commissioner for Operations.*

[FR Doc. 98-883 Filed 1-13-98; 8:45 am]

BILLING CODE 4160-01-F

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Environmental Health Sciences; Submission for OMB Review; Comment Request; the Johnston County ADHD Study: Environmental, Reproductive, and Familial Risk Factors for Attention-Deficit/Hyperactivity Disorder

**SUMMARY:** Under the provisions of Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the National Institute of Environmental Health Sciences (NIEHS), the National Institutes of Health (NIH) has submitted to the Office of Management and Budget (OMB) a request to review and approve the information collection listed below. This proposed information collection was previously published in the **Federal Register** on September 23, 1997, page 49697 and allowed 60-days for public comment. No public comments were received. The purpose of this notice is to allow an additional 30 days for public comment. The National Institutes of Health may not conduct or sponsor, and the respondent is not required to respond to, an information collection that has been extended, revised, or implemented on or after October 1, 1995, unless it displays a currently valid OMB control number.

**PROPOSED COLLECTION:** *Title:* The Johnston County ADHD Study: Environmental, Reproductive, and Familial Risk Factors for Attention-Deficit/Hyperactivity Disorder. *Type of Information Collection Request:* NEW. *Need and Use of Information Collection:* The primary goals of the study are to (1) estimate the prevalence of ADHD and its subtypes in this community and how prevalence varies by demographic factors and (2) evaluate the effect of gestational age, birthweight and other pregnancy complications as risk factors for ADHD. Information will also be

collected on childhood medical history, family history of ADHD, and mother's smoking, alcohol consumption and occupational exposures during pregnancy. Shed baby teeth will be collected to estimate cumulative lead burden and DNA will be collected from mothers, fathers, and children using cheek swabs to evaluate genes that might be important in ADHD. ADHD is one of the most frequent neuropsychiatric conditions treated by child neurologists, psychologists, and pediatricians yet very little is known about its distribution in the community or its risk factors. This will be one of the first community-wide surveys of the prevalence and potential risk factors for ADHD. The findings will provide valuable information on (1) how much ADHD exists in this diverse county (2) how it varies by age, gender, and other demographic factors (3) what factors are associated with determining which children who have symptoms will get identified and/or treated and (4) risk factors for ADHD that might provide clues to prevention.

**Frequency of Response:** About 31 responses for teachers, 3.02 responses for mothers, 2.0 responses for fathers, 1 response for index children, 1 response for siblings. **Affected Public:** Johnston County Schools, Individuals or households; Businesses or other for-profit. **Type of Respondents:** Teachers, Parents, and children. The annual reporting burden is as follows: **Estimated Number of Annual Respondents:** 1138.3 **Estimated Number of Responses per Respondent:** see table below. **Average Burden Hours Per Response:** see table below. **Estimated Total Annual Burden Hours Requested:** 1,467.44. The annualized cost to respondents is estimated at: \$31,192 for all respondents or \$27.40 per respondent. There are no Capital Costs to report. There are no Operating or Maintenance Costs to report.

Type of respondents	Estimated number of respondents	Estimated number of responses per respondent	Average burden hours per response	Estimated total annual burden hours requested
Teachers .....	400	31	.18	2,204.4
Mothers .....	1,726	3.02	.36	1,897.97
Fathers .....	507	2.0	.17	169.34
Index child .....	507	1	.17	84.67
Siblings .....	275	1	.17	45.93
Total .....	3,415	7.604	.21	

**Total Annual Burden:**  $4,402.31 \div 3$  (years) = 1,467.44.

#### Request for Comments

Written comments and/or suggestions from the public and affected agencies

are invited on one or more of the following points: (1) Whether the proposed collection of information is

necessary for the proper performance of the function of the agency, including whether the information will have practical utility; (2) The accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (3) Ways to enhance the quality, utility, and clarity of the information to be collected; and (4) Ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

#### Direct Comments to OMB

Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to the: Office of Management and Budget, Office of Regulatory Affairs, New Executive Office Building, Room 10235, Washington, D.C. 20503, Attention: Desk Officer for NIH. To request more information on the proposed project or to obtain a copy of the data collection plans and instruments, contact: Andrew S. Rowland, Ph.D., Senior Staff Fellow, Epidemiology Branch A3-05, NIEHS, P.O. Box 12233, Research Triangle Park, N.C. 27709 or call non-toll-free number (919) 541-7886 or E-mail your request, including your address to: Rowland@NIEHS.NIH.GOV.

*Comments due date:* Comments regarding this information collection are best assured of having their full effect if received on or before February 13, 1998.

Dated: December 23, 1997.

**Charles Leasure,**

*Associate Director for Management, NIEHS.*

[FR Doc. 98-892 Filed 1-13-98; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### John E. Fogarty International Center for Advanced Study in the Health Sciences Advisory Board Meeting

Pursuant to Public Law 92-463, as amended, notice is hereby given of the thirty-eighth meeting of the Fogarty International Center (FIC) Advisory Board, February 3, 1998, in the Lawton Chiles International House (Building 16) at the National Institutes of Health. The Research Awards Subcommittee will meet on February 2 in the FIC Conference Room, Building 31, Room

B2C07, from 1:00 p.m. to approximately 4:00 p.m., and will be closed to the public.

The meeting of the Board will be open to the public from 8:30 a.m. to approximately 12:00 noon.

The agenda will include a report by the Director, FIC; a report of the Long Range Planning Panel on National Library of Medicine international programs; a presentation on the International Training Program in Medical Informatics; a report on the state of science in the Newly Independent States of the former Soviet Union; and a presentation on cooperation and reform in the biomedical research system in the Republic of Georgia.

In accordance with the provisions of sections 552b(c)(4) and 552b(c)(6), Title 5, United States Code and section 10(d) of Public Law 92-463, as amended, the entire meeting of the Research Awards Subcommittee on February 2 will be closed to the public from 1:00 p.m. to approximately 4:00 p.m., and the Board meeting on February 3 will be closed to the public from 1:00 p.m. to adjournment for the review of applications for awards under the Senior International Fellowship and International Fellowship Programs; and the Fogarty International Research Collaboration Awards and HIV, AIDS and Related Illnesses Collaboration Awards.

Paula Cohen, Committee Management Officer, Fogarty International Center, National Institutes of Health, Building 31, Room B2C08, 31 CENTER DR MSC 2220, Bethesda, Maryland 20892-2220, telephone 301-496-1491, will provide a summary of the meeting and a roster of the committee members upon request.

Irene Edwards, Executive Secretary, Fogarty International Center Advisory Board, Building 31, Room B2C08, telephone: 301-496-1491, will provide substantive program information.

Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact Ms. Cohen at least 2 weeks in advance of the meeting.

(Catalog of Federal Domestic Assistance Program No. 93.989, Senior International Fellowship Awards Programs; and 93.934, Fogarty International Research Collaboration Award)

Dated: January 8, 1998.

**LaVerne Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 98-899 Filed 1-13-98; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Environmental Health Sciences; National Advisory Council; Meeting

Pursuant to Public Law 92-463, notice is hereby given of the meeting of the National Advisory Environmental Health Sciences Council, February 2, 1998, Building 101 Conference Room, South Campus, Research Triangle Park, North Carolina.

This meeting will be open to the public from 8:30 a.m. to approximately 2:20 p.m. on February 2 for the report of the Director, NIEHS, and for discussion of the NIEHS budget, program policies and issues, recent legislation, and other items of interest. Attendance by the public will be limited to space available.

In accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. and section 10(d) of Public Law 92-463, the meeting will be closed to the public from approximately 2:35 p.m. on February 2 to adjournment at 5:00 p.m., for the review, discussion, and evaluation of individual grant applications. These applications and the discussions could reveal confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Individuals who plan to attend and need special assistance such as sign language interpretation or other reasonable accommodations, should contact the Executive Secretary in advance of the meeting.

Dr. Anne Sussaman, Director, Division of Extramural Research and Training, and Executive Secretary, National Advisory Environmental Health Sciences Council, NIEHS, P.O. Box 12233, Research Triangle Park, North Carolina 27709, (919) 541-7723, will furnish substantive program information.

(Catalog of Federal Domestic Assistance Program Nos. 93.113, Biological Response to Environmental Agents; 93.114, Applied Toxicological Research and Testing; 93.115, Biometry and Risk Estimation; 93.894, Resource and Manpower Development, National Institutes of Health)