

has established a deadline for interventions and protests:

a. *Type of application:* New Major License.

b. *Project No.:* 2659-011.

c. *Dated filed:* February 25, 1998.

d. *Applicant:* PacifiCorp.

e. *Name of Project:* Powerdale Hydroelectric Project.

f. *Location:* On the Hood River, near the town of Hood River, in Hood River County, Oregon. The project boundary does not occupy any federal lands of the United States.

g. *Filed Pursuant to:* Federal Power Act 16 U.S.C. 791(a)-825(r).

h. *Applicant Contact:* Randy Landolt, Director, Hydro Resources, PacifiCorp, 920 SW Sixth Avenue, Portland, Oregon 97204, (503) 464-5339.

i. *FERC Contact:* Bob Easton at (202) 219-2782.

j. *Deadline for Interventions and Protests:* July 10, 1998.

k. *Status of Environmental Analysis:* This application has been accepted for filing but is not ready for environmental analysis at this time—see attached paragraph E1.

l. *Brief Description of the Project:* The existing project consists of: (1) A 206-foot-long and 10-foot-high diversion dam; (2) 80-foot by 60-foot concrete intake structure; (3) an approximately 16,000-foot-long water conveyance system; (4) an 86-foot-wide by 51-foot-long concrete powerhouse; (5) one turbine generator unit with a rated capacity of 6.35 megawatts; (6) a 135-foot-long rock-lined tailrace; and (7) other appurtenances.

m. This notice also consists of the following standard paragraphs: B1 and E1.

B1. *Protests or Motions to Intervene—* Anyone may submit a protest or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, 385.211, and 385.214. In determining the appropriate action to take, the Commission will consider all protests filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any protests or motions to intervene must be received on or before the specified deadline date for the particular application.

E1. *Filing and Service of Responsive Documents—* The application is not ready for environmental analysis at this time; therefore, the Commission is not now requesting comments, recommendations, terms and conditions, or prescriptions.

When the application is ready for environmental analysis, the Commission will issue a public notice

requesting comments, recommendations, terms and conditions, or prescriptions.

All filings must (1) bear in all capital letters the title "PROTEST" OR "MOTION TO INTERVENE;" (2) set forth in the heading the name of the applicant and the project number of the application to which the filing responds; (3) furnish the name, address, and telephone number of the person protesting or intervening; and (4) otherwise comply with the requirements of 18 CFR 385.2001 through 385.2005. Agencies may obtain copies of the application directly from the applicant. Any of these documents must be filed by providing the original and the number of copies required by the Commission's regulations to: The Secretary, Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426. An additional copy must be sent to Director, Division of Project Review, Office of Hydropower Licensing, Federal Energy Regulatory Commission, at the above address. A copy of any protest or motion to intervene must be served upon each representative of the applicant specified in the particular application.

**Linwood A. Watson, Jr.**

*Acting Secretary.*

[FR Doc. 98-11053 Filed 4-24-98; 8:45 am]

BILLING CODE 6717-01-M

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Notice of Application Ready for Environmental Analysis

April 21, 1998.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. *Type of Application:* Major Relicense.

b. *Project No.:* 2666-007.

c. *Date filed:* March 28, 1997.

d. *Applicant:* Bangor Hydro Electric Company.

e. *Name of Project:* Medway Hydroelectric Project.

f. *Location:* On the West Branch of the Penobscot River in Penobscot County, Maine.

g. *Filed Pursuant to:* Federal Power Act 16 U.S.C. 791(a)-825(r).

h. *Applicant Contact:* Kathleen C. Billings, Director, Environmental Services & Compliance, Bangor Hydro Electric Company, 33 State Street, Bangor, Maine 04401, (207) 941-6636.

i. *FERC Contact:* David A. Turner at (202) 219-2844.

j. *Deadline for comments, recommendations, terms and conditions, and prescriptions:* See attached paragraph D10.

k. *Status of Environmental Analysis:* The application is now ready for environmental analysis—see attached paragraph D10.

l. *Description of Project:* The existing project consists of: (1) A 343-foot-long, 20-foot-high (exclusive of 4-foot, 10-inch-high flash boards) concrete gravity dam, with a permanent crest elevation of 254.5 feet (referenced to National Geodetic Vertical Datum-NGVD); (2) a 120-acre impoundment at elevation 259.3 feet (normal impoundment level); (3) a 64-foot-long concrete gravity forebay; (4) a 170-foot-long, 34-foot-wide, 71-foot-high brick powerhouse containing five generating units with a total installed capacity of 3.44 MW; (5) an approximate 144-foot-long, 3-kilovolt (kv) underground transmission line, and (6) appurtenant facilities.

The applicant proposes to continue to operate the project in a run-of-river mode.

m. *This notice also consists of the following standard paragraphs:* D10.

n. *A copy of the application is available for inspection and reproduction at the Commission's Public Reference Room, located at:* 888 First St., N.E., Room 2A, Washington, D.C. 20426, or by calling (202) 208-1371.

D10. *Filing and Service of Responsive Documents—* The application is ready for environmental analysis at this time, and the Commission is requesting comments, reply comments, recommendations, terms and conditions, and prescriptions.

The Commission directs, pursuant to Section 4.34(b) of the Regulations (see Order No. 533 issued May 8, 1991, 56 FR 23108, May 20, 1991) that all comments, recommendations, terms and conditions and prescriptions concerning the application be filed with the Commission within 60 days from the issuance date of this notice. All reply comments must be filed with the Commission within 105 days from the date of this notice.

Anyone may obtain an extension of time for these deadlines from the Commission only upon a showing of good cause or extraordinary circumstances in accordance with 18 CFR 385.2008.

All filings must (1) bear in all capital letters the title "COMMENTS", "REPLY COMMENTS", "RECOMMENDATIONS", "TERMS AND CONDITIONS," or "PRESCRIPTIONS;" (2) set forth in the heading the name of the applicant and

the project number of the application to which the filing responds; (3) furnish the name, address, and telephone number of the person submitting the filing; and (4) otherwise comply with the requirements of 18 CFR 385.2001 through 385.2005. All comments, recommendations, terms and conditions or prescriptions must set forth their evidentiary basis and otherwise comply with the requirements of 18 CFR 4.34(b). Agencies may obtain copies of the application directly from the applicant. Any of these documents must be filed by providing the original and the number of copies required by the Commission's regulations to: The Secretary, Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426. An additional copy must be sent to Director, Division of Project Review, Office of Hydropower Licensing, Federal Energy Regulatory Commission, at the above address. Each filing must be accompanied by proof of service on all persons listed on the service list prepared by the Commission in this proceeding, in accordance with 18 CFR 4.34(b), and 385.2010.

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 98-11054 Filed 4-24-98; 8:45 am]

BILLING CODE 6717-01-M

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Notice of Amendment of Article 2

April 21, 1998.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. *Type of Application:* Amendment of article 2.

b. *Project No:* 4052-008.

c. *Date Filed:* February 24, 1998.

d. *Applicant:* Koyle Hydro, Inc.

e. *Name of Project:* Koyle Ranch Power Project.

f. *Location:* Big Wood River, near Gooding, in Gooding County, Idaho.

g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791(a)-825(r).

h. *Applicant Contact:* Mr. John Koyle, Koyle Hydro, Inc., 1774 So. 1500 E., Gooding, ID 83330, (208) 934-4060.

i. *FERC Contact:* Diana Shannon, (202) 208-7774.

j. *Comment Date:* May 28, 1998.

k. *Description of Proposed Action:* Koyle Hydro Inc., exemptee for the Koyle Ranch Power Project, requests article 2 be modified to require the release of a minimum flow of five cfs

throughout the year. Currently, article 2 requires a release of five cfs from June 16 through March 31 and 80 cfs from April 1 through June 15.

1. This notice also consists of the following standard paragraphs: B, C1, and D2.

B. Comments, Protests, or motions to Intervene—Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, .211, .214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.

C1. Filing and Service of Responsive Documents—Any filings must bear in all capital letters the title "COMMENTS" "RECOMMENDATIONS FOR TERMS AND CONDITIONS", "PROTEST", OR "MOTION TO INTERVENE", as applicable, and the Project Number of the particular application to which the filing refers. Any of the above-named documents must be filed by providing the original and the number of copies provided by the Commission's regulations to: The Secretary, Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426. A copy of any motion to intervene must also be served upon each representative of the Applicant specified in the particular application.

D2. Agency Comments—Federal, state, and local agencies are invited to file comments on the described application. A copy of the application may be obtained by agencies directly from the Applicant. If an agency does not file comments within the time specified for filing comments, it will be presumed to have no comments. One copy of an agency's comments must also be sent to the Applicant's representatives.

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 98-11055 Filed 4-24-98; 8:45 am]

BILLING CODE 6717-01-M

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Sunshine Act Meeting

April 22, 1998.

The following notice of meeting is published pursuant to section 3(a) of the Government in the Sunshine Act (Pub. L. No. 94-409), 5 U.S.C. 552B:

**AGENCY HOLDING MEETING:** Federal Energy Regulatory Commission.

**DATE AND TIME:** April 29, 1998, 10:00 a.m.

**PLACE:** Room 2C, 888 First Street, N.E., Washington, D.C. 20426.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** Agenda.

**Note**—Items listed on the agenda may be deleted without further notice.

#### CONTACT PERSON FOR MORE INFORMATION:

David P. Boergers, Acting Secretary, telephone (202) 208-0400, for a recording listing items stricken from or added to the meeting, call (202) 208-1627.

This is a list of matters to be considered by the Commission. It does not include a listing of all papers relevant to the items on the agenda; however, all public documents may be examined in the Reference and Information Center.

#### Consent Agenda—Hydro; 697th Meeting—April 29, 1998; Regular Meeting (10:00 a.m.)

CAH-1.

OMITTED

CAH-2.

OMITTED

CAH-3.

DOCKET#

P-2395, 007, FRASER PAPERS, INC.

OTHER#S P-2390, 006, NORTHERN

STATES POWER COMPANY

(WISCONSIN)

P-2421, 007, FRASER PAPERS, INC.

P-2473, 006, FRASER PAPERS, INC.

P-2475, 013, NORTHERN STATES

POWER COMPANY (WISCONSIN)

P-2640, 014, FRASER PAPERS, INC.

CAH-4.

DOCKET# P-2494, 010, PUGET

SOUND ENERGY, INC.

CAH-5.

DOCKET# P-7481, 089, NYSD

LIMITED PARTNERSHIP

CAH-6.

DOCKET# P-2113, 091, WISCONSIN

VALLEY IMPROVEMENT

COMPANY

CAH-7.

DOCKET# P-2149, 070, PUBLIC

UTILITY DISTRICT NO. 1 OF

DOUGLAS COUNTY,