

the activities described above, contact any of the regional offices of the Office

of Investigations of the Office of Inspector General, U.S. Department of

Health and Human Services, at the following locations:

Field offices	States served	Telephone
Boston .....	MA, VT, NH, ME, RI, CT .....	617-565-2660
New York .....	NY, NJ, PR, VI .....	212-264-1691
Philadelphia .....	PA, MD, DE, WV, VA, DC .....	215-861-4586
Atlanta .....	GA, KY, NC, SC, FL, TN, AL, MS .....	404-562-7603
Chicago .....	IL, MN, WI, MI, IN, OH, IA, MO .....	312-353-2740
Dallas .....	TX, NM, OK, AR, LA, CO, UT, WY, MT, ND, SD, NE, KS .....	214-767-8406
Los Angeles .....	AZ, NV, So. CA .....	714-246-8302
San Francisco .....	No. CA, AK, HI, OR, ID, WA .....	415-437-7960

**To Report Suspected Fraud, Call or Write**

1-800-HHS-TIPS (1-800-447-8477), Department of Health and Human Services, Office of Inspector General, P.O. Box 23489, L'Enfant Plaza Station, Washington, D.C. 20026-3489.

Dated: April 15, 1998.

**June Gibbs Brown,**

*Inspector General.*

[FR Doc. 98-10907 Filed 4-23-98; 8:45 am]

BILLING CODE 4150-04-P

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Substance Abuse and Mental Health Services Administration**

**Agency Information Collection Activities: Submission for OMB Review; Comment Request**

Periodically, the Substance Abuse and Mental Health Services Administration (SAMHSA) will publish a list of information collection requests under OMB review, in compliance with the Paperwork Reduction Act (44 U.S.C. Chapter 35). To request a copy of these

documents, call the SAMHSA Reports Clearance Officer on (301) 443-7978.

Substance Abuse Prevention and Treatment Block Grant Application Format: FY 1999-2001-0930-0080 (Revision)—The Public Health Service Act (42 U.S.C. 300x21-35 & 51-64) authorizes block grants to States for the purpose of providing substance abuse prevention and treatment services. Under the provisions of the law, States may receive allotments only after an application is submitted and approved by the Secretary, DHHS. For the FY 1999 Substance Abuse Prevention and Treatment (SAPT) Block Grant cycle, SAMHSA will provide States with slightly modified application forms and instructions. These changes affect the portion of the application that asks for information related to section 1926 (sales of tobacco to minors). The application no longer requires a description of sampling methodologies and procedures for identifying and selecting tobacco outlets to be sampled throughout a State, unless a change to such methodologies or procedures has occurred in the previous year. The application provides for more detailed information on the results and validity

of the random unannounced inspections, and it will request greater detail on the number and results of actual enforcement activities that a State has undertaken. At the request of the Department, SAMHSA is including an additional tobacco-related question in Attachment 6 of the application. This question requires States to briefly describe collaboration between each State's Tobacco and Health Office (ASTHO representative) and Single State Authority for Substance Abuse (NASADAD representative). Because Federal funds for tobacco prevention and control efforts are, in most cases, awarded to different State-level agencies, it is necessary for the Department and SAMHSA to verify and understand interactions at the State level on youth tobacco prevention and enforcement. SAMHSA has modified the race/ethnicity categories in Form 9 to comply with recent revisions to OMB Directive No. 15. These modifications are not expected to increase respondent burden.

The annual burden estimate for the SAPT Block Grant Application Format is shown below:

	Number of respondents	Responses per respondent	Hours per response	Total hours
1 <sup>1</sup> .....		1	530	530
59 .....		1	563	33,217
Total .....				33,747

<sup>1</sup> Red Lake Indian Tribe (exempt from Tobacco Regulation requirements).

Written comments and recommendations concerning the proposed information collection should be sent within 30 days of this notice to: Daniel Chenok, Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10235, Washington, D.C. 20503.

Dated: April 17, 1998.

**Richard Kopanda,**

*Executive Officer, SAMHSA.*

[FR Doc. 98-10921 Filed 4-23-98; 8:45 am]

BILLING CODE 4162-20-M

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4349-N-14]

**Submission for OMB Review: Comment Request**

**AGENCY:** Office of the Assistant Secretary for Administration, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments due date:* May 26, 1998.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and/or approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410, telephone (202) 708-1305. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) the title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Office for the Department.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: April 16, 1998.

**David S. Cristy,**

*Director, IRM Policy and Management Division.*

#### **Notice of Submission of Proposed Information Collection to OMB**

**Title of Proposal:** Consolidated Plan for Community Investment.

**Office:** Community Planning and Development.

**OMB Approval Number:** 2506-0117.

**Description of the Need for the Information and its Proposed use:** Title I of the National Affordable Housing Act of 1990 and the Housing and Community Development Act of 1974, as amended, requires that jurisdictions develop and implement a Comprehensive Housing Affordability Strategy (CHAS), and a Community Development Plan (CD Plan). The CHAS and the CD Plans are required and must be submitted as a condition for receiving funds made available under Title I of the Housing and Community Development Act of 1974, as amended, Title II of the National Affordable Housing Act (HOME), specific programs under the United States Housing Act of 1937, and the Stewart B. McKinney Homeless Assistance Act.

**Form Number:** None.

**Respondents:** State, Local, or Tribal Government.

**Frequency of Submission:** Annually and Recordkeeping.

**Reporting Burden:**

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
Consolidated plan:							
Localities .....	1,000		1		316		316,025
States .....	50		1		959		47,950
Performance report:							
Localities .....	1,000		1		100		100,000
States .....	50		1		240		12,000

**Total Estimated Burden Hours:**  
475,955.

**Status:** Reinstatement, with changes.

**Contact:** Theodore Leavengood, HUD, (202) 708-2504 x4451; Joseph F. Lackey, Jr., OMB, (202) 395-7316.

Dated: April 16, 1998.

[FR Doc. 98-10908 Filed 4-23-98; 8:45 am]

**BILLING CODE** 4210-01-M

#### **DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

**[Docket No. FR-4349-N-15]**

#### **Submission for OMB Review: Comment Request**

**AGENCY:** Office of the Assistant Secretary for Administration, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments due date:* May 26, 1998.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-1305. This is not a