

DEPARTMENT OF DEFENSE**Department of the Army****Availability for Non-Exclusive, Exclusive, or Partially Exclusive Licensing of U.S. Patent Applications Concerning CS6 Antigens Methods for Production of Antigens**

AGENCY: U.S. Army Medical Research and Materiel Command, DoD.

ACTION: Notice.

SUMMARY: In accordance with 37 CFR 404.6, announcement is made of the availability of U.S. Patent Number 5,698,416 (entitled "Methods for Production of Antigens Under Control of Temperature-Regulated Promoters in Enteric Bacteria" and issued December 16, 1997) and U.S. Patent Application SN 08/799,145 (entitled "Transformed Bacterial Containing CS6 Antigens and Vaccines" filed May 13, 1994) for licensing. These inventions have been assigned to the United States Government as represented by the Secretary of the Army.

ADDRESSES: Commander, U.S. Army Medical Research and Materiel Command, Attn: Staff Judge Advocate, Fort Detrick, Frederick, Maryland 21702-5012.

FOR FURTHER INFORMATION CONTACT: Mr. Charles Harris, Patent Attorney, (301) 619-2065 or telefax (301) 619-7714.

SUPPLEMENTARY INFORMATION: The inventions are related to (1) a CS6 antigen for use in vaccines to protect from pathological effects of enterotoxigenic *E. coli* and (2) method(s) for the preparation of proteins, and in particular a method which has been found to be especially useful for the preparation of antigens in *E. coli*. The natural and recombinant constructs giving rise to the proteins contain temperature-regulated promoters. The methods of the invention are exemplified by the production of antigens classified as colonization factor antigens (CFA) which have use as vaccines and for giving rise to antibodies for laboratory testing of antigens.

Gregory D. Showalter,
Army Federal Register Liaison Officer.
[FR Doc. 98-10988 Filed 4-23-98; 8:45 am]

BILLING CODE 3710-08-M

DEPARTMENT OF DEFENSE**Corps of Engineers, Department of the Army****Intent to Prepare an Environmental Impact Statement (EIS) for the Alamo Lake Feasibility Study; La Paz and Mohave Counties, AZ**

AGENCY: Army Corps of Engineers (Corps), Los Angeles District, DOD.
ACTION: Notice of intent.

SUMMARY: Alamo Dam is located on the Bill Williams River, on the border of Mohave and La Paz Counties, in west-central Arizona, approximately 110 miles northwest of Phoenix, Arizona. Construction of the dam and appurtenant works was completed in 1968 as a multipurpose project (flood control, water conservation and supply, and recreation) under authorization of the Flood Control Act of December 22, 1944. Since the late 1970's local, state, and federal offices, interest groups, and private parties have raised issues and concerns surrounding the operation of Alamo Dam and its impact, both upstream and downstream, upon recreation, fisheries, endangered species, and riparian habitat. In response to these concerns, the Corps of Engineers is studying the impacts of alternative water storage elevations to optimize biological and recreational benefits while still meeting the authorized project purposes.

FOR FURTHER INFORMATION CONTACT: For further information contact Mr. Timothy J. Smith, U.S. Corps of Engineers, Attn.: CESPL-PD-RN, PO Box 532711, Los Angeles, California, 90053-2325; phone (213) 452-3854; email tjsmith@spl.usace.army.mil.

SUPPLEMENTARY INFORMATION: To prepare for preparation of the EIS, the Corps will be conducting a public scoping meeting on May 6, 1998, at 7 p.m., at the La Paz County Board of Supervisors Office located at 1108 Joshua Road, Parker, Arizona. This scoping meeting will be held to solicit public input on significant environmental issues associated with the proposed project. The public, as well as Federal, State, and local agencies are encouraged to participate in the scoping process by attending the Scoping Meeting and/or submitting data, information, and comments identifying relevant environmental and socioeconomic issues to be addressed in the environmental analysis. Useful information includes other environmental studies, published and unpublished data, and alternatives that should be addressed in the analysis.

Individuals and agencies may offer information or data relevant to the proposed study and provide comments suggestions by attending the public scoping meeting, or by mailing the information within thirty (30) days to Mr. Timothy J. Smith. Requests to be placed on the mailing list for announcements and the Draft EIS also should be sent to Mr. Timothy J. Smith.

Alternatives

A full array of alternatives to the proposed action will be developed for further analyses. The proposed plan, viable project alternatives, and the no action plan will be carried forward for detailed analysis in the National Environmental Policy Act document.

Gregory D. Showalter,
Army Federal Register Liaison Officer.
[FR Doc. 98-10987 Filed 4-23-98; 8:45 am]
BILLING CODE 3710-KF-M

DEPARTMENT OF ENERGY**Environmental Management Site-Specific Advisory Board, Paducah**

AGENCY: Department of Energy.
ACTION: Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah Gaseous Diffusion Plant.

DATES: Thursday, May 21, 1998: 5:00 p.m.-10:00 p.m.

ADDRESSES: Executive Inn, Van Buren Room, 1 Executive Boulevard, Paducah, Kentucky.

FOR FURTHER INFORMATION CONTACT: Carlos Alvarado, Site-Specific Advisory Board Coordinator, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001, (502) 441-6804.

SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda

5:00 p.m.	Call to Order
5:15 p.m.	Approve Meeting Minutes
5:30 p.m.	Public Comment/Questions
6:00 p.m.	Presentations
7:00 p.m.	Break
7:15 p.m.	Presentations
8:30 p.m.	Public Comment
9:00 p.m.	Administrative Issues

10:00 p.m. Adjourn

Copies of the final agenda will be available at the meeting.

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Carlos Alvarado at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments as the first item on the meeting agenda.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Environmental Information and Reading Room at 175 Freedom Boulevard, Highway 60, Kevil, Kentucky between 8:00 a.m. and 5:00 p.m. on Monday through Friday, or by writing to Carlos Alvarado, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001, or by calling him at (502) 441-6804.

Issued at Washington, DC on April 20, 1998.

Rachel Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 98-10939 Filed 4-23-98; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Kirtland Area Office (Sandia)

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board, Kirtland Area Office (Sandia).

DATE: Wednesday, May 20, 1998: 6 p.m.-9 p.m. (Mountain Daylight Time).

ADDRESS: Loma Linda Community Center, 1700 Yale SE, Albuquerque, New Mexico.

FOR FURTHER INFORMATION CONTACT: Mike Zamorski, Acting Manager, Department of Energy Kirtland Area Office, PO Box 5400, Albuquerque, NM 87185 (505) 845-4094.

SUPPLEMENTARY INFORMATION: Purpose of the Board: The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda

6:00 p.m. Call to Order/Roll Call
7:00 p.m. Public Comments
7:10 p.m. Approval of Agenda
7:12 p.m. Approval of 03/18/98 and 4/15/98 Minutes
7:17 p.m. Chairperson's Report
7:20 p.m. Sandia National Laboratory's Environmental Restoration/Waste Management Presentation/Discussion
7:45 p.m. Break
7:55 p.m. Sandia National Laboratory's Environmental Restoration/Waste Management Issues Discussion
8:42 p.m. New/Other Business
8:52 p.m. Public Comments
8:58 p.m. Announcement of Next Meeting
9:00 p.m. Adjourn

A final agenda will be available at the meeting Wednesday, May 20, 1998.

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Mike Zamorski's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Mike Zamorski, Department of Energy Kirtland Area Office, PO Box 5400, Albuquerque, NM 87185, or by calling (505) 845-4094.

Issued at Washington, DC on April 20, 1998.

Rachel Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 98-10940 Filed 4-23-98; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Energy Information Administration

Agency Information Collection Activities: Proposed Collection; Comment Request

AGENCY: Energy Information Administration, DOE.

ACTION: Agency information collection activities: Proposed collection; comment request.

SUMMARY: The Energy Information Administration (EIA) is soliciting comments concerning the proposed revision, and extension of the Office of Management and Budget (OMB) expiration date of the form RW-859, "Nuclear Fuel Data Survey", and the termination of RW-859S "Nuclear Fuel Data Supplement".

DATES: Written comments must be submitted within 60 days of the publication of this notice. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, you should advise the contact listed below of your intention to do so as soon as possible.

ADDRESSES: Send comments to Jim Finucane, Office of Coal, Nuclear, Electric and Alternate Fuels, EI-52, Forrestal Building, U.S. Department of Energy, Washington, DC 20585-0650, telephone: (202) 426-1960, e-mail: jim.finucane@eia.doe.gov, and fax (202)-426-1280.

FOR FURTHER INFORMATION CONTACT: Requests for additional information or copies of the form and instructions should be directed to Jim Finucane at the address listed above.

SUPPLEMENTARY INFORMATION:

- I. Background
- II. Current Actions
- III. Request for Comments

I. Background

In order to fulfill its responsibilities under the Federal Energy Administration Act of 1974 (Pub. L. 93-275) and the Department of Energy Organization Act (Pub. L. 95-91), the Energy Information Administration (EIA) is obliged to carry out a central, comprehensive, and unified energy data and information program. As part of this