

were published in the March 13, 1998 **Federal Register** (FR Doc. 98-6440, 63 FR 12429). For that Notice note the following corrections:

Record identification number	Previously published	Corrected data
124-10104-10314.	0; n/a	1; 10/2017.
124-10104-10395.	0; n/a	1; 10/2017.
124-10104-10417.	0; n/a	1; 10/2017.
124-10104-10419.	0; n/a	2; 10/2017.
124-10104-10424.	0; n/a	2; 10/2017.
124-10104-10426.	0; n/a	2; 10/2017.
124-10107-10116.	0; n/a	4; 10/2017.
124-10193-10346.	0; n/a	1; 10/2017.
124-10271-10210.	0; n/a	2; 10/2017.
124-10271-10229.	0; n/a	1; 10/2017.
124-10271-10230.	0; n/a	1; 10/2017.

Two HSCA documents were inadvertently published as consent releases in the December 24, 1997 **Federal Register** (see FR Doc. 97-33529, 62 FR 67332). The Review Board will make determinations on the following documents at a future meeting: 180-10087-10302; 180-10112-10133.

Notice of Reconsideration

On February 17, 1998, the Review Board made formal determinations that were published in the March 13, 1998 **Federal Register** (FR Doc. 98-6440, 63 FR 12429). On March 13, 1998, the Review Board voted to withdraw its vote on the following U.S. Army document for reconsideration at a future meeting: 198-10005-10016.

Dated: April 2, 1998.

T. Jeremy Gunn,

Executive Director.

[FR Doc. 98-9176 Filed 4-7-98; 8:45 am]

BILLING CODE 6118-01-P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the District of Columbia Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the District of Columbia Advisory Committee to the Commission will convene at 12:00 p.m. and adjourn at 3:30 p.m. on Tuesday, April 21, 1998, at

the JC Penney, Government Relations Office-Board Room, Suite 1015, 1156 15th Street NW, Washington, DC 20036. The Advisory Committee will plan the release of its report, Residential Mortgage Lending Disparities in Washington, D.C., and receive updates from two subcommittees in preparation of the Committee's next project.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Steven Sims, 202-862-4815, or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 31, 1998.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.
[FR Doc. 98-9148 Filed 4-7-98; 8:45 am]

BILLING CODE 6335-01-P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Nevada Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Nevada Advisory Committee to the Commission will convene at 10:00 a.m. and adjourn at 12:00 p.m. on May 18, 1998, at the Southwest Gas Corporation, Building A, 5241 Spring Mountain Road, Las Vegas, Nevada 89193. The purpose of the meeting is to discuss police-community relations issues and other civil rights matters.

Persons desiring additional information, or planning a presentation to the Committee, should contact Philip Montez, Director of the Western Regional Office, 213-894-3437 (TDD 213-894-3435). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 30, 1998.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.
[FR Doc. 98-9147 Filed 4-7-98; 8:45 am]

BILLING CODE 6335-01-P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Rhode Island Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Rhode Island Advisory Committee to the Commission will convene at 9:00 a.m. and adjourn at 12:30 p.m. on Friday, April 24, 1998, at the Providence Marriott Hotel, One Orms Street, Providence, Rhode Island 02904. The purpose of the meeting is to discuss plans for future action based on the February 9, 1998, consultation on "The Impact of the Personal Responsibility and Work Opportunity Reconciliation Act of 1996 on Legal Immigrants in Rhode Island."

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Robert Lee, 401-863-1693, or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 26, 1998.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.
[FR Doc. 98-9145 Filed 4-7-98; 8:45 am]

BILLING CODE 6335-01-P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the South Dakota Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the South Dakota Advisory Committee to the Commission will convene at 8:30 a.m. and adjourn at 5:30 p.m. on May 20, 1998, at the Holiday Inn, 100 West 8th Street, Sioux Falls, SD 57104. The purpose of the meeting is to convene a

workshop. The purpose of the workshop is to provide training and information on federal fair housing laws and regulations, including a panel discussion on fair housing strategies for South Dakota.

Persons desiring additional information, or planning a presentation to the Committee, should contact John Dulles, Director of the Rocky Mountain Regional Office, 303-866-1400 (TDD 303-866-1049). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 30, 1998.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.
[FR Doc. 98-9146 Filed 4-7-98; 8:45 am]

BILLING CODE 6335-01-P

DEPARTMENT OF COMMERCE

Submission for OMB Review; Comment Request

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

Agency: Bureau of Export Administration (BXA).

Title: Special Comprehensive License.

Agency Form Number: BXA-748P, BXA-752.

OMB Approval Number: 0694-0089.

Type of Request: Extension of a currently approved collection of information.

Burden: 1,046 hours.

Average Time Per Response: Ranges between 30 minutes and 40 hours depending on the requirement.

Number of Respondents: 210 respondents.

Needs and Uses: The SCL Procedure authorizes multiple shipments of items from the U.S. or from approved consignees abroad who are approved in advance by BXA to conduct the following activities: servicing, support services, stocking spare parts, maintenance, capital expansion, manufacturing, support scientific data acquisition, reselling and reexporting in the form received, and other activities as approved on a case-by-case basis.

Affected Public: Individuals, businesses or other for-profit institutions.

Respondent's Obligation: Required to obtain or retain benefits.

OMB Desk Officer: Dennis Marvich (202) 395-3122.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, DOC Forms Clearance Officer, (202) 482-3272, Department of Commerce, Room 5327, 14th and Constitution Avenue, NW, Washington, D.C. 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Dennis Marvich, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, D.C. 20230.

Dated: March 3, 1998.

Linda Engelmeier,

Departmental Forms Clearance Officer, Office of Management and Organization.

[FR Doc. 98-9197 Filed 4-7-98; 8:45 a.m.]

BILLING CODE 3510-33-P

DEPARTMENT OF COMMERCE

Submission for OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

Agency: Bureau of the Census.

Title: 1999 Long Term Care Survey (LTC).

Form Number(s): LTC-1, LTC-2, LTC-3, LTC-4, LTC-7, LTC-9(L1), LTC-9(L2), LTC-9P(L1), BNL-1.

Agency Approval Number: 0607-0778.

Type of Request: Reinstatement, with change, of an expired collection.

Burden: 10,131 hours.

Number of Respondents: 19,785.

Avg Hours Per Response: About 22 minutes.

Needs and Uses: The 1999 LTC is a continuation of LTC surveys the Census Bureau conducted in 1982, 1984, 1989 and 1994. The Census Bureau will conduct the 1999 LTC on behalf of the survey sponsor, the Center for Demographic Studies, Duke University.

The survey will seek to gather information from elderly persons interviewed in previous LTC surveys and newly included elderly sample respondents on their health and functional status, informal care support, socio-demographics, housing, health

service use and economic status. The LTC will be conducted by both personal visits and telephone interviews using computer-assisted (laptop) interviewing. The 1999 survey will be preceded by a small pretest and hothouse test of survey questionnaires.

Duke University will use the data and combine it with the data collected from prior LTC surveys to determine how people's health care needs change over time. Duke will also link the survey data to Medicare Part A files and Medicaid files (under agreement with the Health Care Financing Administration) for additional analyses concerning the interrelationships between health status and use of services. Planners and policy makers also use data from the survey to conduct research to improve Medicare services and to plan for a sound future for the Medicare program.

Affected Public: Individuals or households, Businesses or other for-profit organizations.

Frequency: Every 5 years.

Respondent's Obligation: Voluntary.

Legal Authority: Title 42 USC, Section 285e-1 and Title 15 USC, Section 1525.

OMB Desk Officer: Nancy Kirkendall, (202) 395-7313.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, DOC Forms Clearance Officer, (202) 482-3272, Department of Commerce, room 5327, 14th and Constitution Avenue, NW, Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Nancy Kirkendall, OMB Desk Officer, room 10201, New Executive Office Building, Washington, DC 20503.

Dated: April 2, 1998.

Linda Engelmeier,

Departmental Forms Clearance Officer, Office of Management and Organization.

[FR Doc. 98-9213 Filed 4-7-98; 8:45 am]

BILLING CODE 3510-07-P

DEPARTMENT OF COMMERCE

Submission for OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act of 1995, Public Law 104-13:

Bureau: International Trade Administration.

Title: Application for the President's "E" Award for Excellence in Exporting.

Agency Form Number: ITA 725P.