

UNITED STATES INFORMATION  
AGENCYCulturally Significant Objects Imported  
For Exhibition; Determinations

Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985, 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978 (43 FR 13359, March 29, 1978), and Delegation Order No. 85-5 of June 27, 1985 (50 FR 27393, July 2, 1985), I hereby determine that the objects to be included in the exhibit, "Spirits in Steel: The Art of Kalabari Masquerade" (See list <sup>1</sup>), imported from abroad for the temporary exhibition without profit within the United States, are of cultural significance. These objects are imported pursuant to a loan agreement with the foreign lenders. I also determine that the exhibition or display of the listed exhibit objects at The American Museum of Natural History, New York City from on or about April 21, 1998, through October 12, 1998, is in the national interest. Public Notice of these determinations is ordered to be published in the **Federal Register**.

Dated: March 24, 1998.

**Les Jin,**

*General Counsel.*

[FR Doc. 98-8247 Filed 3-27-98; 8:45 am]

BILLING CODE 8230-01-M

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AGENCYCulturally Significant Objects Imported  
for Exhibition; Determinations

Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985, 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978 (43 FR 13359, March 29, 1978), and Delegation Order No. 85-5 of June 27, 1985 (50 FR 27393, July 2, 1985), I hereby determine that the objects on the list specified below, to be included in the exhibit, "The Arts of Korea" (See list <sup>1</sup>), imported from abroad for the temporary exhibition without profit within the United States, are of cultural significance. These objects are imported pursuant to a loan agreement with the foreign lenders. I also determine that the exhibition or display of the listed exhibit objects at the Metropolitan Museum of Art, New York City, New York, from on or about June 2, 1998, to on or about January 23, 1999, is in the national interest. Public Notice of these determinations is ordered to be published in the **Federal Register**.

Dated: March 24, 1998.

**Les Jin,**

*General Counsel.*

[FR Doc. 98-8246 Filed 3-27-98; 8:45 am]

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DEPARTMENT OF VETERANS  
AFFAIRSEnhanced-Used Development at the  
VAMC, Long Beach, California

**AGENCY:** Department of Veterans Affairs.

**ACTION:** Notice of designation.

**SUMMARY:** The Secretary of the Department of Veterans Affairs is designating the Veterans Affairs Medical Center at Long Beach, California for an Enhanced-Use lease development. The Department intends to enter into a long-term lease of real property with the developer whose proposal will provide the most advantageous combination of services and revenue as consideration to the VA while retaining the therapeutic benefit of golf for patients at no cost to the Department.

**FOR FURTHER INFORMATION CONTACT:**

Jacob Gallun, Office of Asset and Enterprise Development (189), Veterans Health Administration, Department of Veterans Affairs, 810 Vermont Avenue NW., Washington, DC, 20420, (202) 565-4307.

**SUPPLEMENTARY INFORMATION:** 38 U.S.C. Sec 8161 *et seq.* specifically provides that the Secretary may enter into an Enhanced-Use lease, if the Secretary determines that at least part of the use of the property under the lease will be to provide appropriate space for an activity contributing to the mission of the Department; the lease will not be inconsistent with and will not adversely affect the mission of the Department; and the lease will enhance the property. This project meets these requirements.

Approved: March 19, 1998.

**Togo D. West, Jr.,**

*Acting Secretary.*

[FR Doc. 98-7892 Filed 3-27-98; 8:45 am]

BILLING CODE 8320-01-M

<sup>1</sup> A copy of this list may be obtained by contacting Ms. Neila Sheahan, Assistant General Counsel, at 202/619-5030, and the address is Room 700, U.S. Information Agency, 301 4th Street, S.W., Washington, D.C. 20547-0001

<sup>1</sup> A copy of this list may be obtained by contacting Ms. Carol Epstein, Assistant General Counsel, at 202/619-6981, and the address is Room 700, U.S. Information Agency, 301 4th Street, S.W., Washington, D.C. 20547-0001.