

**ENVIRONMENTAL PROTECTION AGENCY**

[ER-FRL-5490-2]

**Environmental Impact Statements; Notice of Availability**

*Responsible Agency:* Office of Federal Activities, General Information (202) 564-7167 OR (202) 564-7153.

Weekly receipt of Environmental Impact Statements

Filed March 16, 1998 Through March 20, 1998 Pursuant to 40 CFR 1506.9.

EIS No. 980086, Final EIS, FHW, FL, Miami Intermodal Center (MIC), Construction, Bounded by FL-112 on the north, FL-836 on the south, Miami International Airport landside terminal NW 27th Avenue on the east, along FL-836 that extends West to NW 57th Avenue, Dade County, FL, Due: April 27, 1998, Contact: J. R. Skinner (904) 942-9579.

EIS No. 980087, Final EIS, AFS, ID, Caribou National Forest, Implementation, Federal Phosphate Leasing Proposal for the Manning Creek and Dairy Syncline Tracts, Caribou County, ID, Due: April 27, 1998, Contact: Steve Robison (208) 236-7573.

EIS No. 980088, Draft EIS, FHW, AL, Tuscaloosa East Bypass Project (DPI-0080(001), Construction from I-59/I-20 east Tuscaloosa and Newport to US-82 near west of Newport, Funding, NPDESs Permit, COE Section 10 and 404 Permits, Tuscaloosa County, AL, Due: May 22, 1998, Contact: Joe D. Wilkerson (334) 223-7370.

EIS No. 980089, Draft Supplement, AFS, OR, Summit Fire Recovery Forest Restoration Project, Implementation, Information on Two New Alternatives, Malheur National Forest, Long Creek Ranger District, Grant County, OR, Due: May 11, 1998, Contact: Michael Hutchins (541) 575-3000.

EIS No. 980090, Draft EIS, FHW, PA, PA-0119 South Transportation Improvement Project, Between Blairsville and Homer City, Funding, NPDESs Permit and COE Section 404 Permit, Indiana County, PA, Due: May 13, 1998, Contact: Ronald W. Carmichael, PE. (717) 221-3461.

EIS No. 980091, Draft EIS, COE, NJ, Lower Cape May Meadows—Cape May Point Feasibility Study, Ecosystem Restoration, New Jersey Shore Protection Study, Cape May County, NJ, Due: May 11, 1998, Contact: Beth Brandreth (215) 656-6558.

EIS No. 980092, Final EIS, AFS, CA, San Juan Fuels and Wildlife Project,

Implementation, Tahoe National Forest, Nevada City Ranger District, Nevada County, CA, Due: April 27, 1998, Contact: Don Thane (530) 265-4531.

EIS No. 980093, Draft EIS, USA, MD, Aberdeen Proving Ground, Pilot Testing of Neutralization/Biotreatment of Mustard Agent (HD), Design, Construction and Operation, NPDESs and COE Section 404 Permit, Harford County, MD, Due: May 11, 1998, Contact: Don Thane (530) 265-4531.

EIS No. 980094, Final EIS, AFS, OR, Crown Pacific Limited Partnership Land Exchange Project, Implementation, Consolidate Land Ownership and Enhance Future Resource, Deschutes, Fremont and Winema National Forests, Deschutes, Jefferson, Klamath and Lake Counties, OR, Due: April 27, 1998, Contact: Susan Skakel (541) 388-2715.

EIS No. 980095, Final EIS, GSA, WA, Seattle New Federal Courthouse, Construction, King County, WA, Due: April 27, 1998, Contact: Michael D. Levine (253) 931-7263.

EIS No. 980096, Regulatory Draft EIS, NOAA, American Lobster Fishery Management Plan, Implementation, To Prevent Overfishing of American Lobster and to Rebuild Lobster Stocks, Exclusive Economic Zone (EEZ) off the New England and Mid-Atlantic, Due: May 11, 1998, Contact: Bob Ross (978) 281-9234.

EIS No. 980097, Final EIS, COE, CA, Unocal Avila Beach Cleanup Project, Petroleum Hydrocarbon Contamination, Approval and Implementation, US Army COE Section 10 and 404 Permits Issuance, San Luis Obispo County, CA, Due: April 27, 1998, Contact: Tiffany Welch (805) 641-2935.

**Amended Notices**

EIS No. 970439, DRAFT EIS, IBR, CA, Programmatic EIS—Central Valley Project Improvement Act (CVPIA) of 1992 Implementation, Central Valley, Trinity, Contra Costa, Alameda, Santa Clara and San Benito Counties, CA, Due: April 17, 1998, Contact: Alan Candlish (916) 978-5190. Published FR 11-14-97—Review Period extended.

EIS No. 980014, Draft EIS, AFS, OR, Nicore Mining Project, Implementation, Plan-of-Operations, Mining of Four Sites, Road Construction, Reconstruction, Hauling and Stockpiling of Ore, Rough and Ready Creek Watershed, Illinois Valley Ranger District, Siskiyou National Forest, Medford District, Josephine County, OR, Due: May 15,

1998, Contact: Rochelle Desser (541) 592-2166. Published FR 01-30-98 Review Period Extended.

Dated: March 24, 1998.

**William D. Dickerson,**

*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 98-8110 Filed 3-26-98; 8:45 am]

BILLING CODE 6560-50-P

**ENVIRONMENTAL PROTECTION AGENCY**

[ER-FRL-5490-3]

**Environmental Impact Statements and Regulations; Availability of EPA Comments**

Availability of EPA comments prepared March 09, 1998 Through March 13, 1998 pursuant to the Environmental Review Process (ERP), under Section 309 of the Clean Air Act and Section 102(2)(c) of the National Environmental Policy Act as amended. Requests for copies of EPA comments can be directed to the OFFICE OF FEDERAL ACTIVITIES AT (202) 564-7167. An explanation of the ratings assigned to draft environmental impact statements (EISs) was published in FR dated April 11, 1997 (62 FR 16154).

**Draft EISs**

ERP No. D-AFS-K65082-CA Rating EC2, Payen, Pass Creek and English Range Allotments, Grazing Land Management Plan, Implementation, Tahoe National Forest, Sierraville Ranger District, Sierra and Nevada Counties, CA.

*Summary:* EPA expressed environmental concerns about insufficient site information to develop a monitoring plan and suggested the final EIS contain environmental indicators and establish threshold values to measure improvement.

ERP No. D-BLM-J31025-WY Rating EO2, Greybull Valley Irrigation District Dam and Reservoir Project, Issuance of Right-of-Way Permit and COE Section 404 Permit, Park County, WY.

*Summary:* EPA expressed environmental objections about cumulative adverse impacts to the aquatic system of the Greybull River and requested that the water conservation alternative be pursued.

ERP No. D-BLM-J60019-WY Rating EC2, Cave Gulch-Bullfrog-Waltman Natural Gas Development Project, Implementation, Platte River Resource Area, Natrona County, WY.

*Summary:* EPA expressed environmental concerns about impacts to a regional ground water recharge area

and suggested the final EIS develop site-specific ground water data and define the selected protection measures.

EERP No. D-BLM-J67026-MT Rating EC2, Golden Sunlight Mine Expansion, Implementation of Amendment 008 to Operating Permit No. 0065, COE Section 404 Permit, Whitehall, Jefferson County MT.

**Summary:** EPA expressed environmental concerns about implementing the proposed environmental mitigation measures and suggested the final EIS calculate the final bonding amount needed to comply with water quality standards in perpetuity and improve the groundwater mixing zone procedure.

ERP No. DR-AFS-K65184-CA Rating EC2, Aock Creek Recreational Trails Management Plan, Implementation, Additional Information, Eldorado National Forest, Georgetown Ranger Director, Eldorado County, CA.

**Summary:** EPA expressed environmental concerns about numerous substantive changes to the Forest Service's preferred alternative, and recommended that the Forest Service take additional steps to address high road densities and excessive sediment delivery in the project area. The final monitoring plan identify specific sedimentation minimization targets and follow-up actions.

ERP No. D1-AFS-J65111-MT, Rating EC2, Flathead National Forest, Management Direction Plan Related to Old Growth Forests, Forest Plan Amendment No. 21, Implementation, Flathead, Lake, Lincoln, Missoula and Lewis and Clark Counties, MT.

**Summary:** EPA expressed environmental concerns and recommends that the preferred alternative be modified to include areas of old growth to monitor ecological responses and to allow protect biodiversity and grizzly bear habitat.

#### Final EISs

ERP No. F-AFS-J61098-MT, Lost Trail Ski Area Expansion Project, Implementation, New Master Development Plan, Bitterroot National Forest, Sula Ranger District, Ravalli County, MT.

**Summary:** EPA expressed environmental concerns about inadequate wetlands mitigation, potential water quality degradation associated with increased wastewater pollutant loading, lack of adequate analysis and disclosure or indirect growth related impacts and air quality impacts.

ERP No. F-AFS-J65263-SD, Anchor Hill Mine Expansion Project in Gilt Edge Mine, Plan-of-Operations,

Approval, Black Hills National Forest, SD.

**Summary:** The Final EIS has addressed many of EPA's comment however, EPA has remaining concerns about the inadequate cash reclamation bonding, the absence of post closure operations and maintenance (O&M) funding/bonding and contingency plans, and long term water quality protection.

ERP No. F-AFS-J65271-MT, Jericho Salvage Timber Sale, Implementation, Salvage Treatments and Temporary Road Construction, Helena National Forest, Helena Ranger District, Powell County, MT.

**Summary:** EPA expressed environmental concerns about proposed reduction of streamside buffer zone widths below INFISH recommended widths, and inadequate water quality/aquatics monitoring for the detection and mitigation of all potential environmental impacts of the management actions.

Dated: March 24, 1998.

**William D. Dickerson,**

*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 98-8111 Filed 3-26-98; 8:45 am]

BILLING CODE 6560-50-U

#### ENVIRONMENTAL PROTECTION AGENCY

[FRL-5987-5]

#### Public Meeting on the Ground Water Disinfection Rule

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice.

**SUMMARY:** Notification is hereby given that the Environmental Protection Agency (EPA) is holding three public meetings concerning the Ground Water Disinfection Rule (GWDR). The objective of these meetings are to provide the public with the current available data and the potential regulatory options under consideration to support the GWDR development; ask for comments on the data and potential regulatory options; solicit further data if available; as well as to identify parties who may be interested in further meetings.

**DATES:** The first meeting will be held on May 5, 1998, in Portland, OR. The second will be held on June 9, 1998, in Madison, WI. The last meeting will be held on June 25, 1998, in Dallas, TX.

**FOR FURTHER INFORMATION CONTACT:** EPA will provide a copy of meeting materials prior to each meeting to anyone

requesting it. To register for any of these meetings and for copies of the meeting materials please contact the Safe Drinking Water Hotline (800) 426-4791 or Martha Kucera at US EPA (202) 260-7773, kucera.martha@epamail.epa.gov.

**SUPPLEMENTARY INFORMATION:** The Safe Drinking Water Act as amended in 1996 directs EPA to promulgate regulations requiring disinfection "as necessary" for ground water systems. The intention of the GWDR is to reduce microbial contamination risk from public water sources relying on ground water. To determine if treatment is necessary, the rule will establish a framework to identify public water supplies vulnerable to microbial contamination and to develop and implement risk control strategies including but not limited to disinfection. This rulemaking will apply to all public water systems that use ground water, which includes noncommunity systems.

Dated: March 23, 1998.

**W. R. Diamond,**

*Acting Director, Office of Ground Water and Drinking Water.*

[FR Doc. 98-8055 Filed 3-26-98; 8:45 am]

BILLING CODE 6560-50-P

#### ENVIRONMENTAL PROTECTION AGENCY

[OPP-00529; FRL-5779-5]

#### Pesticide Program Dialogue Committee; Open Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** As required by section 10(a)(2) of the Federal Advisory Committee Act [Public Law 92-463], EPA's Office of Pesticide Programs (OPP) is giving notice of a public meeting of the Pesticide Program Dialogue Committee (PPDC).

**DATES:** The meeting will be held on Thursday, April 16, 1998 from 8:30 a.m. to 5:45 p.m. and Friday, April 17, 1998 from 8:30 a.m. to 12:30 p.m.

**ADDRESSES:** The meeting will be held at: the Holiday Inn (Hotel & Suites, Historic District Alexandria); 625 First Street; Alexandria, Virginia 22314; Telephone number: 703 548-6300.

**FOR FURTHER INFORMATION CONTACT:** By mail: Margie Fehrenbach or Linda Murray, Office of Pesticide Programs (7501C), Environmental Protection Agency, 401 M St., SW., Washington, DC 20460. Office location and telephone number: Rm. 1119, Crystal Mall #2, 1921 Jefferson Davis Highway; Arlington, VA 22202; Phone: 703 305-