

**DEPARTMENT OF DEFENSE****Department of the Navy****Notice of Intent To Grant Exclusive Patent License; SmithKline Beecham Biologicals S.A.**

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice of Intent to Grant Exclusive Patent License.

**SUMMARY:** The Department of the Navy hereby gives notice of its intent to grant to SmithKline Beecham Biologicals S. A., a revocable, nonassignable, exclusive license in the United States, and certain foreign countries, to practice the Government owned inventions described in U.S. Patent No. 5,198,535 entitled "Protective Malaria Sporozoite Surface Protein Immunogen and Gene," issued March 30, 1993, and U.S. Patent Application Serial No. 08/053,450 entitled "Protective Malaria Sporozoite Surface Protein Immunogen and Gene" in the field of human vaccines to prevent and/or treat malaria based on immunization schedules using only recombinant proteins as immunogens.

**DATES:** Anyone wishing to object to the grant of this license must file written objections along with supporting evidence, if any, not later than May 26, 1998.

**ADDRESSES:** Written objections are to be filed with the Office of Naval Research, ONR 00CC, Ballston Tower One, 800 North Quincy Street, Arlington, Virginia 22217-5660.

**FOR FURTHER INFORMATION CONTACT:** Mr. R.J. Erickson, Staff Patent Attorney, Office of Naval Research, ONR 00CC, Ballston Tower One, 800 North Quincy Street, Arlington, Virginia 22217-5660, telephone (703) 696-4001.

(Authority: 35 U. S. C. 207, 37 CFR Part 404)

Dated: March 13, 1998.

**Michael I. Quinn,**

*Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 98-7859 Filed 3-25-98; 8:45 am]

**BILLING CODE 3810-FF-P**

**DEPARTMENT OF EDUCATION****Notice of Proposed Information Collection Requests**

**AGENCY:** Department of Education.

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Deputy Chief Information Officer, Office of the Chief Information Officer, invites comments on the proposed information collection

requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before May 26, 1998.

**ADDRESSES:** Written comments and requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, DC 20202-4651.

**FOR FURTHER INFORMATION CONTACT:** Patrick J. Sherrill (202) 708-8196.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U. S. C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Deputy Chief Information Officer, Office of the Chief Information Officer, publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department, (2) will this information be processed and used in a timely manner, (3) is the estimate of burden accurate, (4) how might the Department enhance the quality, utility, and clarity of the information to be collected, and (5) how might the Department minimize the burden of this

collection on the respondents, including through the use of information technology.

Dated: March 20, 1998.

**Gloria Parker,**

*Deputy Chief Information Officer, Office of the Chief Information Officer.*

**Office of Elementary and Secondary Education**

*Type of Review:* New.

*Title:* Consolidated State Performance Report.

*Frequency:* Annually.

*Affected Public:* State, local or Tribal Gov't; SEAs or LEAs.

*Annual Reporting and Recordkeeping Hour Burden:*

Responses: 52.

Burden Hours: 52.

*Abstract:* The reauthorized Elementary and Secondary Education Act (ESEA), in general, and its provision for submission of consolidated plans, in particular (see section 14301 of the ESEA), emphasize the importance of cross-program coordination and integration of federal programs into educational activities carried out with State and local funds. Yet while nearly all States receive ESEA formula grant program funding on the basis of consolidated plans, until now the Department has still required states to report on program performance and beneficiaries on a program-by-program basis. Continuing to do so sends an inconsistent message about the value of consolidated planning and program integration as tools for increasing student achievement. This consolidated state reporting instrument would replace individual program reporting under ESEA programs and Goals 2000 for all entities that submit ESEA consolidated plans (and be an optional reporting vehicle for the other states). It will allow state and local officials and educators to see, at one time, the full scope of their reporting (and corresponding data collection) responsibilities, and promote the Department's interest in (1) receiving essential information on how states have implemented their approved consolidated state plans and (2) promoting the Department's ability to provide assistance to states on how they may be able to use federal funds most effectively. In addition, the state consolidated performance report is intended as an initial step toward an optimal design to track indicators of program performance, including those the Department is required to develop under the Government Performance and Results Act. It is expected that reporting in future consolidated instruments will

change as the U.S. Department of Education and the states develop their capacities to elicit and use accurate and reliable information for monitoring, reporting, and improvement.

[FR Doc. 98-7882 Filed 3-25-98; 8:45 am]  
BILLING CODE 4000-01-P

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Paducah

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah Gaseous Diffusion Plant.

**DATES:** Thursday, April 16, 1998: 5:00 p.m.-10:00 p.m.

**ADDRESSES:** Executive Inn, Roosevelt Room, 1 Executive Boulevard, Paducah, Kentucky.

**FOR FURTHER INFORMATION CONTACT:** Carlos Alvarado, Site-Specific Advisory Board Coordinator, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001, (502) 441-6804.

#### SUPPLEMENTARY INFORMATION:

##### Purpose of the Board

The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

##### Tentative Agenda

5:00 p.m. Call to Order  
5:15 p.m. Approve Meeting Minutes  
5:30 p.m. Public Comment/Questions  
6:00 p.m. Presentations  
7:00 p.m. Break  
7:15 p.m. Presentations  
8:30 p.m. Public Comment  
9:00 p.m. Administrative Issues  
10:00 p.m. Adjourn

Copies of the final agenda will be available at the meeting.

##### Public Participation

The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Carlos Alvarado at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable

provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments as the first item on the meeting agenda.

##### Minutes

The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Environmental Information and Reading Room at 175 Freedom Boulevard, Highway 60, Kevil, Kentucky between 8:00 a.m. and 5:00 p.m. on Monday through Friday, or by writing to Carlos Alvarado, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001, or by calling him at (502) 441-6804.

Issued at Washington, DC on March 23, 1998.

**Rachel Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 98-7954 Filed 3-25-98; 8:45 am]  
BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Kirtland Area Office (Sandia)

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board, Kirtland Area Office (Sandia).

**DATES:** Wednesday, April 15, 1998: 6 p.m.-9 p.m. (Mountain Standard Time).

**ADDRESSES:** North Valley Senior Center, 3825 Fourth Street NW, Albuquerque, New Mexico.

**FOR FURTHER INFORMATION CONTACT:** Mike Zamorski, Acting Manager, Department of Energy Kirtland Area Office, PO Box 5400, Albuquerque, NM 87185 (505) 845-4094.

#### SUPPLEMENTARY INFORMATION:

##### Purpose of the Board

The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

##### Tentative Agenda

6:00 p.m. Call to Order/Roll Call  
7:00 p.m. Public Comments  
7:10 p.m. Approval of Agenda  
7:12 p.m. Approval of 03/18/98 Minutes  
7:17 p.m. Chairperson's Report—Jamie Welles  
7:20 p.m. Sandia National Laboratory's Environmental Restoration/Waste Management Presentation/Discussion  
7:45 p.m. Break  
7:55 p.m. Sandia National Laboratory's Environmental Restoration/Waste Management Issues Discussion  
8:42 p.m. New/Other Business  
8:52 p.m. Public Comments  
8:58 p.m. Announcement of Next Meeting  
9:00 p.m. Adjourn

A final agenda will be available at the meeting Wednesday, April 15, 1998.

##### Public Participation

The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Mike Zamorski's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

##### Minutes

The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Mike Zamorski, Department of Energy Kirtland Area Office, PO Box 5400, Albuquerque, NM 87185, or by calling (505) 845-4094.