

**CONTACT PERSON FOR INFORMATION:**

Victor M. Fortuno, General Counsel and Secretary of the Corporation, at (202) 336-8810.

**SPECIAL NEEDS:** Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting may notify Jean Edwards at (202) 336-8811.

Dated: March 19, 1998.

**Victor M. Fortuno,**  
General Counsel.

[FR Doc. 98-7731 Filed 3-20-98; 12:25 pm]

BILLING CODE 7050-01-P

**LEGAL SERVICES CORPORATION****Sunshine Act Meeting of the Board of Directors**

**TIME AND DATE:** The Board of Directors of the Legal Services Corporation will meet on April 6, 1998. The meeting will begin at 1:00 p.m. and continue until conclusion of the Board's agenda.

**LOCATION:** Hyatt Regency Phoenix, 122 North Second Street, Phoenix, AZ 85004, (602) 252-1234.

**STATUS OF MEETING:** Open, except that a portion of the meeting may be closed pursuant to a unanimous vote of the Board of Directors to hold an executive session. At the closed session, the Corporation's General Counsel will report to the Board on litigation to which the Corporation is or may become a party, and the Board may act on the matters reported. The closing is authorized by the relevant provisions of the Government in the Sunshine Act [5 U.S.C. 552b(c) (10)] and the corresponding provisions of the Legal Services Corporation's implementing regulation [45 CFR § 1622.5(h)]. A copy of the General Counsel's Certification that the closing is authorized by law will be available upon request.

**MATTERS TO BE CONSIDERED:****Open Session**

1. Approval of agenda.
2. Approval of minutes of the Board's meeting of Feb. 7, 1998.
3. Approval of minutes of the Board's executive session of Feb. 7, 1998.
4. Chairman's and Members' Reports.
5. President's Report.
6. Remarks by elected officials and special guests.
7. Consider and act on the report of the Board's Operations and Regulations Committee.
  - a. Consider and act on final rule, 45 CFR Part 1644, Disclosure of Case Information.

8. Consider and act on the report of the Board's Finance Committee.

9. Consider and act on the report of the Board's Provision for the Delivery of Legal Services Committee.

10. Consider and act on the report of the Board's 1997 Annual Performance Reviews Committee.

11. Inspector General's Report.

**Closed Session**

12. Briefing<sup>1</sup> by the Inspector General on the activities of the OIG.

13. Consider and act on the General Counsel's report on potential and pending litigation involving the Corporation.

**Open Session**

14. Public comment.

15. Consider and act on other business.

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Dated: March 19, 1998.

**Victor M. Fortuno,**  
General Counsel.

[FR Doc. 98-7732 Filed 3-20-98; 12:25 pm]

BILLING CODE 7050-01-P

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Docket No. 98-042]

**Government-Owned Inventions, Available for Licensing**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of availability of inventions for licensing.

**SUMMARY:** The inventions listed below are assigned to the National Aeronautics and Space Administration, have been filed in the United States Patent and Trademark Office, and are available for licensing.

**DATES:** March 24, 1998.

**FOR FURTHER INFORMATION CONTACT:**

<sup>1</sup> Any portion of the closed session consisting solely of staff briefings does not fall within the Sunshine Act's definition of the term "meeting" and, therefore, the requirements of the Sunshine Act do not apply to any such portion of the closed session. 5 U.S.C. 552(b)(2) and (b). See also 45 CFR §§ 1622.2 & 1622.3.

Kathleen Dal Bon, Patent Counsel, Ames Research Center, Mail Code 202A-3, Moffett Field, CA 94035; telephone (650) 604-0887, fax (650) 604-1592.

NASA Case No. ARC-14206-1SB: Method And Apparatus for Assessing the Visibility of Differences Between Two Image Sequences;

NASA Case No. ARC-14189-1SB: Surface Imaging Skin Friction Instrument;

NASA Case No. ARC-14205-1SB: Automated Traffic Management System and Method;

NASA Case No. ARC-14120-1GE: Chemical Vapor Deposition for Thin Films for Waterproofing;

NASA Case No. ARC-12070-1GE: Aerogel-Loaded Tile Composite Material;

NASA Case No. ARC-14231-1GE: Multimodality Instrument for Tissue Characterization;

NASA Case No. ARC-14176-1LE: Evaporative Cooling Membrane Device.

**Edward A. Frankle,**  
General Counsel.

[FR Doc. 98-7507 Filed 3-23-98; 8:45 am]

BILLING CODE 7510-01-M

**NATIONAL ARCHIVES AND RECORDS ADMINISTRATION****Electronic Records Work Group; Notice of Meeting**

**AGENCY:** National Archives and Records Administration (NARA).

**ACTION:** Notice of meeting.

**SUMMARY:** NARA will hold a public meeting of the Electronic Records Work Group with its external consultants on April 7, 1998, to discuss the preliminary options for replacing NARA's General Records Schedule (GRS) 20 for Electronic Records, and the comments received on the options paper. Members of the public are invited to observe the meeting. If time permits, the Work Group will accept questions and comments from observers at the end of the day. The Electronic Records Work Group, with members drawn from NARA and other Federal agencies, has been charged with identifying workable alternatives to the disposition practices currently authorized under GRS 20. Additional information about the Electronic Records Work Group is available on NARA's GRS 20 Internet Web page at <<http://www.nara.gov/records/grs20/>>.

**DATES:** The meeting will be held on April 7, 1998, from 9 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held in the Auditorium of the Office of Thrift

Supervision, 17th and G Streets, NW, Washington, DC. Persons wishing to attend the meeting should enter the building through the East Lobby entrance on 17th Street, and must be prepared to show a photo identification. The closest METRO station is Farragut West, using the 17th Street exit.

**FOR FURTHER INFORMATION CONTACT:** Lisa Haralampus at 301-713-6677, extension 266.

**SUPPLEMENTARY INFORMATION:** In the March 19, 1998, **Federal Register** (63 FR 13436) NARA published a notice of availability of the options paper for comment and asked for public comment by March 31, 1998. At the public meeting on April 7, 1998, the members of the Electronic Records Work Group will discuss the comments and issues raised on the options paper with consultants to the Work Group who are experts having experience with governmental and private sector electronic records. NARA intends to hold additional public meetings on alternatives for scheduling electronic records that are developed as a result of the options paper.

Dated: March 20, 1998.

**Michael Miller,**

*Director, Modern Records Programs.*

[FR Doc. 98-7715 Filed 3-23-98; 8:45 am]

BILLING CODE 7515-01-P

## NATIONAL SCIENCE FOUNDATION

### Notice of Permit Modification Request Received Under the Antarctic Conservation Act of 1978

**AGENCY:** National Science Foundation.

**ACTION:** Notice of permit modification request received under the Antarctic Conservation Act of 1978, Pub. L. 95-541.

**SUMMARY:** Notice is hereby given that the National Science Foundation (NSF) has received a request to modify a permit issued to conduct activities regulated under the Antarctic Conservation Act of 1978 (Pub. L. 95-541; Code of Federal Regulations Title 45, Part 670).

**DATES:** Interested parties are invited to submit written data, comments, or views with respect to the permit modification on or before April 23, 1998. The permit modification request may be inspected by interested parties at the Permit Office, address below.

**ADDRESSES:** Comments should be addressed to Permit Office, Room 755, Office of Polar Programs, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230.

**FOR FURTHER INFORMATION CONTACT:** Joyce A. Jatko or Nadene G. Kennedy at the above address or (703) 306-1030.

**DESCRIPTION OF PERMIT MODIFICATION REQUESTED:** On September 29, 1994, the National Science Foundation issued a permit (95WM1-NSFA/ASA) to the U.S. Naval Support Force, Antarctica (NSFA) and Antarctic Support Associates (ASA) jointly, for waste management activities at all U.S. Antarctic Program facilities in Antarctica. Significant changes in the United States Antarctic Program (USAP) are in progress which make modification of the permit necessary. Specifically, one of the permit holders, NSFA, is being disestablished and will no longer be a participant in the USAP. The functions performed by NSFA are being redistributed among ASA, the Air National Guard (ANG) and SPAWARSYSCEN Aviation Technical Services (ATS). As part of the transition, ASA will become the sole entity responsible for shipment, inventory management, and issue of Antarctic Conservation Act (ACA) designated pollutants. In this capacity, ASA will be able to meet the regulatory requirements of 45 CFR 671 to identify the types and volumes of designated pollutants and to designate the nature and timing of the use of these designated pollutants for all operations in support of the USAP.

Approval of the modification requested will still ensure that waste management and regulatory requirements are met while providing a streamlined approach to waste management. The duration of the requested modification is coincident with the current permit which expires on September 30, 1999.

**Nadene G. Kennedy,**  
*Permit Officer.*

[FR Doc. 98-7622 Filed 3-23-98; 8:45 am]

BILLING CODE 7555-01-M

## NORTHEAST DAIRY COMPACT COMMISSION

### Meeting

**AGENCY:** Northeast Dairy Compact Commission.

**ACTION:** Notice of meeting.

**SUMMARY:** The Compact Commission will hold its monthly meeting to consider matters relating to administration and issues relating to the price regulation.

**DATES:** The meeting is scheduled for March 31, 1998 commencing at 10:00 a.m. to adjournment.

**ADDRESSES:** The meeting will be held at the Tuck Library Building, 1st Floor

Auditorium of the NH Historical Society at 30 Park Street, Concord, New Hampshire (exit 14 off Interstate 93).

**FOR FURTHER INFORMATION CONTACT:** Daniel Smith, Executive Director, Northeast Dairy Compact Commission, 43 State Street, PO Box 1058, Montpelier, VT 05601. Telephone (802) 229-1941.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the Northeast Dairy Compact Commission will hold its regularly scheduled monthly meeting. The Commission will consider administration matters and issues relating to milk production in the Compact region and supplied to the Compact region.

(Authority: (a) Article V, Section 11 of the Northeast Interstate Dairy Compact, and all other applicable Articles and Sections, as approved by Section 147, of the Federal Agriculture Improvement and Reform Act (FAIR ACT), Pub. L. 104-127, and as thereby set forth in S.J. Res. 28(1)(b) of the 104th Congress; Finding of Compelling Public Interest by United States Department of Agriculture Secretary Dan Glickman, August 8, 1996 and March 20, 1997. (b) Bylaws of the Northeast Dairy Compact Commission, adopted November 21, 1996.)

**Daniel Smith,**

*Executive Director.*

[FR Doc. 98-7572 Filed 3-23-98; 8:45 am]

BILLING CODE 1650-01-P

## NUCLEAR REGULATORY COMMISSION

[Docket Nos. 50-334 and 50-412]

### Duquesne Light Company; Notice of Consideration of Issuance of Amendment to Facility Operating License, Proposed No Significant Hazards Consideration Determination, and Opportunity for a Hearing

The U.S. Nuclear Regulatory Commission (the Commission) is considering issuance of an amendment to Facility Operating License Nos. DPR-66 and NPF-73, issued to Duquesne Light Company, et al. (the licensee), for operation of the Beaver Valley Power Station, Unit Nos. 1 and 2 (BVPS-1 and BVPS-2) located in Beaver County, Pennsylvania.

The proposed amendment would add a new Limiting Condition for Operation (LCO) 3.0.6 to technical specification (TS) Section 3/4.0, "APPLICABILITY." The new LCO 3.0.6 would provide specific guidance for returning equipment to service under administrative control for the sole purpose of performing testing to demonstrate OPERABILITY.