

the performance standards and reporting system for this program in an effort to enhance program accountability and improve reporting. As a result, future changes to the reporting format and instructions may be necessary. However, for the purpose of this approval, only minor modifications have been made in reporting due to cross-program changes in the **Federal Register** Notice to the definition of Race/Ethnicity and all references from AFDC to TANF.

## II. Current Actions

The proposed ICR will be a continuation of an existing system currently in place and used by all Section 402 grantees as the primary reporting vehicle for individuals enrolled and terminated from the program, their demographic characteristics, training and services provided and outcomes including job placement and employability enhancements. This is a request for an extension of an existing collection from a previously approved ICR.

*Type of Review:* Extension.

*Agency:* Employment & Training Administration.

*Title:* Standardized Participant Information Reporting system for the JTPA Section 402 Migrant and Seasonal Farmworker Programs OMB Number: 1205-0350.

*Recordkeeping:* Grantees shall retain supporting and other documents necessary for the compilation and submission of the SPIR for three consecutive years.

*Affected Public:* Not-for-profit organizations.

*Cite/Reference/Form/etc:* The collection instrument is the Standardized Participant Information Record (SPIR) and Instructions. A SPIR Form is provided for optional use in gathering information at the grantee field office level. The SPIR itself is a computer file in a specified form which is submitted by grantees via diskette, modem or INTERNET.

*Total Respondents:* 53.

*Frequency:* Quarterly and One-Time Report.

*Total Responses:* 265 (53 times 5) (There are four quarterly submissions per year plus a fifth submission which includes the 13-week follow-up data obtained for individuals terminating in the last quarter of the program year.)

*Average Time per Response:* 3.6 additional burden hours. The average time per response varies widely depending on the degree of automation attained by individual grantees. Grantees also vary according to the numbers of individuals served in each

program year. If the grantee has a fully developed MIS, the response time is limited to one-time programming plus processing time for each response. All efforts are being directed towards this end, so that response time for reporting will eventually sift down to an irreducible minimum with little human intervention. Currently, it is estimated at 3.6 hours per response.

*Estimated Total Burden Hours:* 954 hours. (53 respondents times 5 submissions times 3.6 hours each = 954 total hours)

*Total Burden Cost (capital/startup):* No additional Burden Cost for capital/startup as all grantees are currently reporting using the SPIR.

*Total Burden Cost (operating/maintaining):* DOL's estimated annual burden cost for maintaining a centralized SPIR database system for JTPA Title IV-B programs is \$265,000 (53 grantees times \$5,000). The cost for programs who maintain and operate their own data systems will vary widely among grantees, from nearly no additional cost to some higher figure depending on the state of automation attained by each grantee. However, the majority of grantees use DOL's statistical support contractor SPR Associates for data management. Therefore, there is no extra burden cost to grantees unless they purchase new automated equipment.

Comments submitted in response to this comment request will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: March 18, 1998.

**Anna Goddard,**

*Director, Office of National Programs.*

[FR Doc. 98-7624 Filed 3-23-98; 8:45 am]

BILLING CODE 4510-30-M

## DEPARTMENT OF LABOR

### Occupational Safety and Health Administration

#### Advisory Committee on Construction Safety and Health; Notice of Open Meeting

**AGENCY:** Occupational Safety and Health Administration (OSHA), Labor.

**SUMMARY:** Notice is hereby given that the Advisory Committee on Construction Safety and Health (ACCSH) will meet April 8-9, 1998, at the Frances Perkins Department of Labor Building, 200 Constitution Avenue, NW., Washington, DC. This meeting is open to the public. Among items on the agenda at this meeting,

OSHA will consult with ACCSH regarding any construction-specific considerations raised by a proposed standard on employer responsibility to pay for personal protective equipment.

**DATES:** Meetings will be held on April 8th and 9th, 1998 as described further in the body of this document.

**FOR FURTHER INFORMATION CONTACT:** Theresa Berry, Office of Public Affairs, Room N-3647, Telephone 202-219-8615 Ext. 106, at the Occupational Safety and Health Administration, 200 Constitution Avenue, NW., Washington, DC, 20210.

**SUPPLEMENTARY INFORMATION:** ACCSH was established under section 107(e)(1) of the Contract Work Hours and Safety Standards Act (40 U.S.C. 333) and section 7(b) of the Occupational Safety and Health Act of 1970 (29 U.S.C. 656). An official record of the meeting will be available for public inspection at the OSHA Docket Office, Room N-2625, Telephone 202-219-7894. All ACCSH meetings and those of its workgroups are open to the public. Individuals with disabilities requiring appropriate accommodations should contact Theresa Berry no later than April 3 at the address above.

ACCSH will meet on Wednesday, April 8 from 9 a.m. to 4:30 p.m., and on Thursday, April 9 from 9 a.m. to 1:00 p.m. in Room N-3437 B, C and D. The following items will be discussed at the meeting. On April 8, ACCSH and OSHA will discuss:

- A proposed standard regarding employer responsibility to pay for personal protective equipment;
- An historical overview of activities of previous ACCSH Work Groups, including Training, Safety and Health Programs, Women in Construction, Washing Facilities, Confined Space Entry, Scaffolding, and Sanitation and Decontamination;
- OSHA rulemaking activities regarding the construction industry, including Steel Erection (Subpart R), Fall Protection (Subpart M), and Respiratory Protection; and
- OSHA Link—OSHA's Computer Information System.

On April 9, ACCSH and OSHA will discuss:

- General activities of the Directorate of Construction (DOC), including a report on OSHA Special Emphasis Programs in Construction, residential construction grants, construction industry statistics;
- Special Recognition Programs for Construction.

Also on April 9, NIOSH will brief ACCSH on its construction research projects.

Interested persons may submit written data, views or comments, preferably with 20 copies, to Theresa Berry, at the address above. Those submissions received prior to the meeting will be provided to ACCSH and will be included in the record of the meeting.

Interested persons may also request to make an oral presentation by notifying Theresa Berry before the meeting. The request must state the amount of time desired, the interest that the person represents, and a brief outline of the presentation. ACCSH may grant requests, as time permits, at the discretion of the Chair of ACCSH.

Signed at Washington, DC this 18th day of March, 1998.

**Charles N. Jeffress,**

*Assistant Secretary of Labor.*

[FR Doc. 98-7623 Filed 3-23-98; 8:45 am]

BILLING CODE 4510-26-P

#### LEGAL SERVICES CORPORATION

##### Sunshine Act Meeting of the Board of Directors Finance Committee

**TIME AND DATE:** The Finance Committee of the Legal Services Corporation Board of Directors will meet on April 5, 1998. The meeting will begin at 3:00 p.m. and continue until conclusion of the committee's agenda.

**LOCATION:** Hyatt Regency Phoenix, 122 N. Second Street, Phoenix, AZ 85004, (602) 252-1234.

**STATUS OF MEETING:** Open.

**MATTERS TO BE CONSIDERED:**

1. Approval of agenda.
2. Approval of minutes of the committee meeting of Feb. 6, 1998.
3. Review of consolidated operating budget and expenses through Feb. 28, 1998.
4. Review the Finance Committee timetable for 1998.
5. Public comment.
6. Consider and act on other business.

**CONTACT PERSON FOR INFORMATION:** Victor M. Fortuno, General Counsel and Secretary of the Corporation, at (202) 336-8810.

**SPECIAL NEEDS:** Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting may notify Jean Edwards at (202) 336-8811.

Dated: March 19, 1998.

**Victor M. Fortuno,**

*General Counsel.*

[FR Doc. 98-7728 Filed 3-20-98; 12:25 pm]

BILLING CODE 7050-01-P

#### LEGAL SERVICES CORPORATION

##### Sunshine Act Meeting of the Board of Directors Operations and Regulations Committee

**TIME AND DATE:** The Operations and Regulations Committee of the Legal Services Corporation Board of Directors will meet on April 5, 1998. The meeting will begin at 8:00 a.m. and continue until the committee concludes its agenda.

**LOCATION:** Hyatt Regency Phoenix, 122 N. Second Street, Phoenix, AZ 85004, (602) 252-1234.

**STATUS OF MEETING:** Open.

**MATTERS TO BE CONSIDERED:**

1. Approval of agenda.
2. Approval of minutes of the committee's meeting of Feb. 6, 1998.
3. Consider and act on proposed revisions to 45 CFR Part 1623, Procedures for Suspension of Financial Assistance.
4. Consider and act on proposed revisions to 45 CFR Part 1606, Termination and Debarment Procedures; Recompensation.
5. Consider and act on proposed removal of 45 CFR Part 1625, Denial of Refunding.
6. Consider public comment and act on final rule 45 CFR Part 1644, Disclosure of Case Information.
7. Consider and act on proposed rule 45 CFR Part 1641, Debarment, Suspension and Removal of Recipient Auditors
8. Consider and act on other business.

**CONTACT PERSON FOR INFORMATION:** Victor M. Fortuno, General Counsel and Secretary of the Corporation, at (202) 336-8810.

**SPECIAL NEEDS:** Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting may notify Jean Edwards at (202) 336-8811.

Dated: March 19, 1998.

**Victor M. Fortuno,**

*General Counsel.*

[FR Doc. 98-7729 Filed 3-20-98; 12:25 p.m.]

BILLING CODE 7050-01-P

#### LEGAL SERVICES CORPORATION

##### Sunshine Act Meeting of the Board of Directors Committee on Provision for the Delivery of Legal Services

**TIME AND DATE:** The Committee on Provision for the Delivery of Legal Services of the Legal Services

Corporation Board of Directors will meet on April 6, 1998. The meeting will begin at 9:00 a.m. and continue until conclusion of the committee's agenda.

**LOCATION:** Hyatt Regency Phoenix, 122 N. Second Street, Phoenix, AZ 85004, (602) 252-1234.

**STATUS OF MEETING:** Open.

**MATTERS TO BE CONSIDERED:**

1. Approval of agenda.
2. Approval of minutes of the Feb. 6, 1998, committee meeting.
3. Report on current and proposed activities of the Office of Program Operations.
4. Presentation by LSC recipients about legal services delivery issues in the Southwest.
5. Consider and act on other business.

**CONTACT PERSON FOR INFORMATION:** Victor M. Fortuno, General Counsel and Secretary of the Corporation, at (202) 336-8810.

**SPECIAL NEEDS:** Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting may notify Jean Edwards at (202) 336-8811.

Dated: March 19, 1998.

**Victor M. Fortuno,**

*General Counsel.*

[FR Doc. 98-7730 Filed 3-20-98; 12:25 pm]

BILLING CODE 7050-01-P

#### LEGAL SERVICES CORPORATION

##### Sunshine Act Meeting of the Board of Directors 1997 Annual Performance Reviews Committee

**TIME AND DATE:** The 1997 Annual Performance Reviews Committee of the Legal Services Corporation Board of Directors will meet on April 6, 1998. The meeting will begin at 11:00 a.m. and continue until conclusion of the committee's agenda.

**LOCATION:** Hyatt Regency Phoenix, 122 N. Second Street, Phoenix, AZ 85004, (602) 252-1234.

**STATUS OF MEETING:** Open.

**MATTERS TO BE CONSIDERED:**

1. Approval of agenda.
2. Approval of the minutes of the committee's meeting of Feb. 6, 1998.
3. Continue and complete the committee's performance appraisal of the President of the Corporation.
4. Continue and complete the committee's performance appraisal of the Inspector General of the Corporation.
5. Consider and act on other business.