

ACTION: Submission for OMB review; comment request.

SUMMARY: The Deputy Chief Information Officer, Office of the Chief Information Officer, invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

DATES: Interested persons are invited to submit comments on or before April 6, 1998.

ADDRESSES: Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Danny Werfel, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503. Requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, DC 20202-4651.

FOR FURTHER INFORMATION CONTACT:

Patrick J. Sherrill (202) 708-8196. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

SUPPLEMENTARY INFORMATION: Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Deputy Chief Information Officer, Office of the Chief Information Officer, publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of

the requests are available from Patrick J. Sherrill at the address specified above.

Dated: March 2, 1998.

Gloria Parker,

Deputy Chief Information Officer, Office of the Chief Information Officer.

Office of Educational Research and Improvement

Type of Review: Extension.

Title: A Study of Charter Schools.

Frequency: Annually.

Affected Public: Not-for-profit institutions; State, local or Tribal Gov't, SEAs or LEAs.

Reporting Burden and Recordkeeping: Responses: 16,791.

Burden Hours: 5,765.

Abstract: This four-year study of charter schools will examine the impact of charter schools on student achievement, on education reform, and on an array of other issues. The study includes an annual survey of the universe of charter schools and site visits at a sample of charter schools and comparison schools.

[FR Doc. 98-5784 Filed 3-5-98; 8:45 am]

BILLING CODE 4000-01-P

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Nevada

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Nevada Test Site.

DATES: Wednesday, April 1, 1998: 5:30 p.m.-9:00 p.m.

ADDRESSES: U.S. Department of Energy, Nevada Support Facility, Great Basin Room, 232 Energy Way, North Las Vegas, Nevada.

FOR FURTHER INFORMATION CONTACT: Kevin Rohrer, U.S. Department of Energy, Office of Environmental Management, P.O. Box 98518, Las Vegas, Nevada 89193-8513, phone: 702-295-0197.

SUPPLEMENTARY INFORMATION:

Purpose of the Board

The purpose of the Advisory Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda

5:30 p.m. Call to Order
5:40 p.m. Presentations
7:00 p.m. Public Comment/Questions
7:30 p.m. Break
7:45 p.m. Review Action Items
8:00 p.m. Approve Meeting Minutes
8:10 p.m. Committee Reports
8:45 p.m. Public Comment
9:00 p.m. Adjourn

Copies of the final agenda will be available at the meeting.

Public Participation

The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Kevin Rohrer, at the telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business.

Minutes

The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Kevin Rohrer at the address listed above.

Issued at Washington, DC on March 2, 1998.

Rachel Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 98-5868 Filed 3-5-98; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Savannah River Site

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Savannah River Site.

DATES AND TIMES: Monday, March 23, 1998:

2:00 p.m. (Nuclear Materials Management Subcommittee)

4:00 p.m. (Outreach Subcommittee)
 6:30 p.m.–7:00 p.m. (Public Comment Session)
 7:00 p.m.–9:00 p.m. (Individual Subcommittee Meetings)

Tuesday, March 24, 1998: 8:30 a.m.–4:00 p.m.

ADDRESSES: All meetings will be held at: Holiday Inn—Charleston on the Beach, One Center Street, Folly Beach, South Carolina.

FOR FURTHER INFORMATION CONTACT: Gerri Flemming, Public Accountability Specialist, Environmental Restoration and Solid Waste Division, Department of Energy Savannah River Operations Office, P.O. Box A, Aiken, S.C. 29802 (803) 725-5374.

SUPPLEMENTARY INFORMATION:

Purpose of the Board

The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management and related activities.

Tentative Agenda

Monday, March 23, 1998

2:00 p.m. Public comment session (5-minute rule)
 4:00 p.m. Joint subcommittee issues
 6:30 p.m. Issues-based subcommittee meetings
 9:00 p.m. Adjourn

Tuesday, March 24, 1998

8:30 a.m.
 Approval of minutes, agency updates (~ 15 minutes)
 Public comment session (5-minute rule) (~ 10 minutes)
 Environmental remediation and waste management subcommittee report (~ 2 hours)
 Risk management & future use subcommittee report (~ 1 hour)
 12:00 p.m.
 Lunch
 Public comment session (5-minute rule) (~ 10 minutes)
 Environmental management integration (~ 1 hour)
 Transportation overview (tentative) (~ 30 minutes)
 Recommendation review (~ 30 minutes)
 Nuclear materials management subcommittee (~ 15 minutes)
 Administrative subcommittee report (~ 30 minutes)
 —Includes by-laws amendments proposal and membership election
 Budget report (~ 10 minutes)
 Public comment session (5-minute rule) (~ 10 minutes)
 4:00 p.m.
 Adjourn
 If necessary, time will be allotted after public comments for items added to the agenda, and administrative details. A final agenda will be available at the meeting Monday, March 23, 1998.

Public Participation

The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Gerri Flemming's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

Minutes

The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday except Federal holidays. Minutes will also be available by writing to Gerri Flemming, Department of Energy Savannah River Operations Office, P.O. Box A, Aiken, S.C. 29802, or by calling her at (803) 725-5374.

Issued at Washington, DC on March 2, 1998.

Rachel Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 98-5869 Filed 3-5-98; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Docket No. CP98-249-000]

Florida Gas Transmission Company; Notice of Application

March 2, 1998.

Take notice that on February 24, 1998, Florida Gas Transmission Company (Florida Gas), 1400 Smith Street, Houston, Texas 77002, filed an application in Docket No. CP98-249-000 pursuant to Section 7(c) of the Natural Gas Act, and Part 157 of the Commission's Regulations. Florida Gas seeks authority to acquire firm and interruptible transportation services from an intrastate pipeline; and to construct, own, and operate a short pipeline lateral and delivery point in Washington County, Alabama. The details of Florida Gas's proposal are

more fully set forth in its application which is on file with the Commission and available for public inspection.

Florida Gas proposes to:

- (1) Construct, own and operate about one mile of 10-inch lateral and a new delivery point in Washington County, Alabama for deliveries to Alabama Power Company (Alabama Power); and
- (2) Acquire firm and interruptible capacity on Bay Gas Storage Company, Ltd. (Bay Gas Storage), an intrastate pipeline, for deliveries to Alabama Power and Alabama Electric Coop, Inc. (Alabama Coop).

Florida Gas requests Commission authorization to obtain up to 32,000 MMBtu per day of firm capacity on Bay Gas Storage to effectuate a FTS-WD Transportation Agreement between Florida Gas and Alabama Power for delivery to Alabama Power's Olin Cogen Plant Delivery Point. Florida Gas further requests authority to use up to 32,000 MMBtu per day of interruptible service on Bay Gas Storage to effectuate interruptible transportation service for Alabama Coop in the near future. Florida Gas and Bay Gas Storage have entered into a firm and interruptible intrastate transportation agreement contingent upon approval by the Commission.

Florida Gas also proposes to construct a new tap, valve, an end of line valve assembly, and electronic flow measurement equipment in Washington County, Alabama to accommodate gas deliveries to Alabama Power's proposed meter station to receive firm gas volumes. Florida Gas states that Alabama Power would reimburse it for all construction costs, about \$769,000. Florida Gas proposes to deliver up to 32,000 MMBtu of gas per day at line pressure. Alabama Power proposes to construct, own and operate the meter station connecting to Florida Gas's facilities serving the power plant.

Florida Gas says that Alabama Power will pay monthly for the transportation charges under its Service Agreement with Florida Gas for service under Rate Schedule FTS-WD, and will also reimburse Florida Gas for both the cost of new facilities installed downstream of the Bay Gas Storage facilities and for the cost of the third party transportation from Bay Gas Storage.

Florida Gas also says that the costs of any interruptible transportation on Bay Gas Storage will be more than offset by revenues collected from Alabama Coop under the Rate Schedule ITS-WD Service Agreement. The interruptible rate to be charged Alabama Coop pursuant to the Service Agreement under Rate Schedule ITS-WD will be