

Intervene according to Rule 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.214) (see appendix 3).

The date for filing timely motions to intervene in these proceedings has passed. Therefore, parties now seeking to file late interventions must show good cause, as required by Section 385.214(b)(3), why this time limitation should be waived. Environmental issues have been viewed as good cause for late intervention. You do not need intervenor status to have your comments considered.

Environmental Mailing List

This notice is being sent to individuals, organizations, and government entities interested and/or potentially affected by the proposed project. It is also being sent to all potential right-of-way grantors to solicit focused comments regarding environmental considerations related to the proposed project. As details of the project become established, representatives of Millennium will directly contact landowners, communities, and public agencies concerning any other matters, including acquisition of permits and rights-of-way.

Anyone offering scoping comments will be automatically kept on our environmental mailing list for this project. If you do not want to send comments at this time but still want to keep informed and receive copies of the Draft and Final EISs, please return the Information Request (appendix 4). If you do not return the Information Request, you will be taken off the mailing list.

For procedural information, please write to the Secretary of the Commission. Additional procedural or other information about the proposed project is available from Paul McKee in the Commission's Office of External Affairs at (202) 208-1088.

David P. Boergers,

Acting Secretary.

[FR Doc. 98-5532 Filed 3-3-98; 8:45 am]

BILLING CODE 6717-01-M

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

Notice of Intent to File an Application for a New License

February 26, 1998.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. *Type of filing:* Notice of Intent to File An Application for a New License.

b. *Project No.:* 271.

c. *Date filed:* February 4, 1998.

d. *Submitted By:* Entergy Arkansas, Inc., current licensee.

e. *Name of Project:* Carpenter-Rommel Hydroelectric Project.

f. *Location:* On the Ouachita River, in Garland and Hot Spring Counties, Arkansas.

g. *Filed Pursuant to:* Section 15 of the Federal Power Act, 18 CFR 16.6 of the Commission's regulations.

h. *Effective date of current license:* July 1, 1980.

i. *Expiration date of current license:* February 28, 2003.

j. The project consists of the:

Carpenter Development comprising: (1) a 115-foot-high, 1,160-foot-long concrete gravity-type dam including a 439-foot-long spillway controlled by ten 26-foot-high by 34-foot-wide Taintor gates; (2) a 18.5-mile-long, 7,200-acre reservoir at elevation 400 feet USGS datum; (3) an integral intake and powerhouse containing two generating units with a total capacity of 56,000 kW; (4) two 115-kV transmission lines; and (5) appurtenant facilities.

Rommel Development comprising: (1) a 75-foot-high, 900-foot-long concrete Ambursen-type dam including a 258-foot-long spillway controlled by twelve 15-foot-high by 27-foot-wide Taintor gates; (2) a 11.3-mile-long, 1,940-acre reservoir at elevation 305 feet msl datum; (3) an integral intake and powerhouse containing three generating units with a total capacity of 9,300 kW; (4) two 565-foot-long, 34.5 kV transmission lines, one 72-foot-long, 115 kV transmission line; and (5) appurtenant facilities.

k. Pursuant to 18 CFR 16.7, information on the project is available at: Lake Catherine Plant, P.O. Box 218, Hwy. 270 West, Jones Mill, AR 72105, (501) 844-2148.

l. *FERC contact:* Tom Dean (202) 219-2778.

m. Pursuant to 18 CFR 16.9 each application for a new license and any competing license applications must be filed with the Commission at least 24 months prior to the expiration of the existing license. All applications for license for this project must be filed by February 28, 2001.

David P. Boergers,

Acting Secretary.

[FR Doc. 98-5514 Filed 3-3-98; 8:45 am]

BILLING CODE 6717-01-M

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

Notice of Public Outreach Meeting; Denver, CO

February 26, 1998.

The Office of Hydropower Licensing will hold a public Outreach Meeting in Denver, Colorado, on Thursday, March 26, 1998. The Outreach Meeting is scheduled to start at 9:00 a.m. and finish at 5:00 p.m.

The purpose of the Outreach program is to familiarize federal, state, and other government agencies, Indian tribes, nongovernmental organizations, licensees, and other interested parties with the Commission's hydropower licensing program. The topics for the Outreach Meeting are pre-licensing, licensing, and post-licensing procedures for hydroelectric projects in Colorado whose licenses expire between calendar years 2000 and 2010.

Staff from the Commission's Office of Hydropower Licensing will preside over the meetings.

The location of the Outreach Meeting is: Sheraton Denver West Hotel & Conference Center, 360 Union Boulevard, Lakewood, CO 80228, (303) 987-2000.

If you plan to attend, please notify John Blair, Western Outreach Coordinator, fax: 202-219-2152; telephone: 202-219-2845.

David P. Boergers,

Acting Secretary.

[FR Doc. 98-5502 Filed 3-3-98; 8:45 am]

BILLING CODE 6717-01-M

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

Notice of Public Outreach Meeting; Park City, UT

February 26, 1998.

The Office of Hydropower Licensing will hold a public Outreach Meeting in Park City, Utah, on Tuesday, March 24, 1998. The Outreach Meeting is scheduled to start at 9:00 A.M. and finish at 5:00 P.M.

The purpose of the Outreach program is to familiarize federal, state, and other government agencies, Indian tribes, nongovernmental organizations, licensees, and other interested parties with the Commission's hydropower licensing program. The topics for the Outreach Meeting are pre-licensing, licensing, and post-licensing procedures for hydroelectric projects in Utah whose

licenses expire between calendar years 2000 and 2010.

Staff from the Commission's Office of Hydropower Licensing will preside over the meetings.

The location of the Outreach Meeting is: Olympia Park Hotel & Conference Center, 1895 Sidewinder Drive, Park City, UT 84060, (801) 649-2900.

If you plan to attend, notify John Blair, Western Outreach Coordinator, fax: 202-219-2152; telephone: 202-219-2845.

David P. Boergers,

Acting Secretary.

[FR Doc. 98-5503 Filed 3-3-98; 8:45 am]

BILLING CODE 6717-01-M

ENVIRONMENTAL PROTECTION AGENCY

[OPP-00519; FRL-5762-6]

Renewal of Pesticide Information Collection Activities; Application and Summary Report for an Emergency Exemption for Pesticides; Request for Comments

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: This notice announces that the following Information Collection Request (ICR) is coming up for renewal. This ICR, entitled "Application and Summary Report for an Emergency Exemption for Pesticides," EPA ICR No. 0596.05, OMB No. 2070-0032, will expire on May 31, 1998. Before submitting the renewal package to the Office of Management and Budget, EPA is soliciting comments on specific aspects of the collection as described below.

DATES: Comments must be submitted on or before May 4, 1998.

ADDRESSES: By mail, submit written comments to: Public Information and Records Integrity Branch, Information Resources and Services Division (7502C), Office of Pesticide Programs, Environmental Protection Agency, 401 M St., SW., Washington, DC 20460. In person, deliver comments to: Rm. 1132, CM #2, 1921 Jefferson Davis Highway, Arlington, VA.

Comments and data may also be submitted electronically to: opdocket@epamail.epa.gov. Follow the instructions under Unit III. of this document. No Confidential Business Information (CBI) should be submitted through e-mail.

Information submitted as a comment concerning this document may be claimed confidential by marking any

part or all of that information as CBI. Information so marked will not be disclosed except in accordance with procedures set forth in 40 CFR part 2. A copy of the comment that does not contain CBI must be submitted for inclusion in the public record. Information not marked confidential will be included in the public docket by EPA without prior notice. The public docket is available for public inspection in Rm. 1132 at the Virginia address given above, from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays.

FOR FURTHER INFORMATION CONTACT:

Cameo Smoot, Field and External Affairs Division, Office of Pesticide Programs, Environmental Protection Agency, Mail Code (7506C), 401 M St., SW., Washington, DC 20460, Telephone: (703) 305-5454, e-mail: smoot.cameo@epamail.epa.gov.

SUPPLEMENTARY INFORMATION:

Electronic Availability:

Internet

Electronic copies of this document and the ICR are available from the EPA Home Page at the **Federal Register** - Environmental Documents entry for this document under "Laws and Regulations" (<http://www.epa.gov/fedrgstr/>).

Fax-on-Demand

Using a faxphone call 202-401-0527 and select item 6052 for a copy of the ICR.

I. Information Collection Request

EPA is seeking comments on the following Information Collection Request:

Title: Application and Summary Report for an Emergency Exemption for Pesticides.

ICR numbers: EPA No. 0596.05 and OMB No. 2070-0032.

Expiration date: Current OMB approval expires on May 31, 1998.

Affected entities: Parties affected by this information collection are states, territories and Federal agencies.

Abstract: Under section 18 of the Federal Insecticide, Fungicide, and Rodenticide Act, EPA may temporarily authorize states, territories, and Federal agencies to ship and use unregistered pesticides in emergency situations. To ensure that an emergency situation actually exists, and that use of the pesticide will not pose an unreasonable risk to human health or the environment, EPA requires exemption applicants to explain the circumstances necessitating the emergency use and to provide details on the pesticide and its proposed application. Following the application of the pesticide, applicants must submit a report to EPA describing

the pesticide treatment, and its effectiveness as well as any adverse effects.

Burden statement: The information covered by this request is collected when an emergency situation becomes apparent and only upon receipt of an emergency exemption application. Small businesses are not eligible to apply to this program. The public burden for this collection of information is estimated to average 103 hours per response for reporting and 2 hours per recordkeeper annually. This estimate includes the initial request for an emergency exemption and the time needed to complete and submit the summary report after the pesticide application. Included in this estimate is also the time needed to review instructions, search existing data sources, gather and maintain data needed, and review the collection of information.

II. Request for Comments

The Agency would appreciate any comments or information that could be used to:

1. Evaluate whether the proposed collections of information described above are necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility.

2. Evaluate the accuracy of the Agency's estimates of the burdens of the proposed collections of information.

3. Enhance the quality, utility, and clarity of the information to be collected.

4. Minimize the burden of the collections of information on those who are to respond, including through the use of appropriate automated or electronic collection technologies or other forms of information technology, e.g., permitting electronic submission of responses. The Agency is particularly interested in comments and information about the burden estimates, including examples that could be used to reflect the burdens imposed.

Send comments regarding these matters, or any other aspect of these information collections, including suggestions for reducing the burdens, to the docket under ADDRESSES listed above.

III. Public Record and Electronic Submissions

The official record for this document, as well as the public version, has been established for this document under docket control number "OPP-00519" (including comments and data submitted electronically as described below). A public version of this record,