

Installation	State	Cost comparison function(s)	Total announced authorizations	Public announcement date	Solicitation scheduled for
TRAVIS AFB .....	CA	PROTECTIVE COATING .....	5	03/14/97	07/03/97
TRAVIS AFB .....	CA	ENVIROMENTAL .....	11	09/23/97	09/30/98
VANDENBERG AFB .....	CA	CIVIL ENGINEERING .....	9	07/29/96	11/01/97
FALCON AFB .....	CO	COMM O&M .....	205	05/06/96	11/01/97
FALCON AFB .....	CO	SITE INTEGRATION & SPT .....	144	05/06/96	10/15/97
PETERSON AFB .....	CO	PMEL .....	21	05/06/96	10/30/97
PETERSON AFB .....	CO	QUAL ASSUR TRAINING .....	1	05/06/96	11/15/97
PETERSON AFB .....	CO	PACKING & CRATING .....	9	09/10/97	09/01/98
DOVER AFB .....	DE	FURNISHINGS MANAGEMENT .....	2	03/14/97	11/13/97
DOVER AFB .....	DE	PROTECTIVE COATING .....	3	03/14/97	11/13/97
DOVER AFB .....	DE	GENERAL LIBRARY .....	5	05/09/97	01/04/98
MaxDILL AFB .....	FL	GENERAL LIBRARY .....	7	03/21/97	09/01/97
MaxDILL AFB .....	FL	MEDICAL TRANSCRIP CTR .....	4	06/03/97	10/03/97
PATRICK AFB .....	FL	CE MATERIAL ACQUISITION .....	6	05/06/96	10/30/97
PATRICK AFB .....	FL	TRANS ACFT MAINT/AGE .....	11	09/10/97	11/01/98
SCOTT AFB .....	IL	GENERAL LIBRARY .....	7	03/17/97	08/08/97
SCOTT AFB .....	IL	GROUPS MAINTENANCE .....	3	03/17/97	10/01/97
SCOTT AFB .....	IL	MEDICAL FACILITY MAINT .....	8	03/17/97	10/15/97
AVIANO AB .....	ITALY	WAR RESERVE MAT (WRM) .....	30	08/16/96	
MISAWA .....	JAPAN	RANGE OPERATIONS .....	10	07/01/96	11/13/97
McCONNELL AFB .....	KS	GENERAL LIBRARY .....	5	03/14/97	10/04/97
McCONNELL AFB .....	KS	HEATING SYSTEMS .....	9	03/14/97	10/04/97
OSAN AFB .....	KOREA	RANGE O&M .....	83	07/15/96	09/15/97
BARKSDALE AFB .....	LA	GENERAL LIBRARY .....	6	06/11/97	02/01/98
BARKSDALE AFB .....	LA	CIVIL ENGINEERING .....	6	06/11/97	02/01/98
KEESLER AFB .....	MS	TECH TNG-HR SOLDERING .....	2	04/01/96	07/21/97
ANDREWS AFB .....	MD	LIBRARY .....	5	03/14/97	08/20/97
ANDREWS AFB .....	MD	MEDICAL FACILITY MAINT .....	11	03/11/97	10/23/98
ANDREWS AFB .....	MD	SOFTWARE PROGRAMMING .....	23	06/18/97	07/28/98
MULTIPLE INSTLNS .....	MULT	COMM O&M .....	27	02/21/96	11/29/97
MULTIPLE INSTLNS .....	MULT	MAINT DATA & T.O. LIBRARY .....	67	07/29/96	09/30/97
SEYMOUR JOHNSON .....	NC	GENERAL LIBRARY .....	7	06/11/97	10/14/97
GRAND FORKS AFB .....	ND	ADMIN SWITCHBOARD .....	12	07/26/95	10/31/97
GRAND FORKS AFB .....	ND	FURNISHINGS MANAGEMENT .....	3	09/19/96	12/30/97
GRAND FORKS AFB .....	ND	GENERAL LIBRARY .....	5	03/11/97	12/01/97
MINOT AFB .....	ND	HEATING SYSTEMS .....	13	09/23/97	11/01/97
McGUIRE AFB .....	NJ	GENERAL LIBRARY .....	6	03/17/97	05/28/98
KIRTLAND AFB .....	NM	DORMITORY MANAGEMENT .....	6	02/28/97	08/01/97
OFFUTT AFB .....	NE	HOSPITAL MAINTENANCE .....	7	05/01/96	03/01/97
OFFUTT AFB .....	NE	GENERAL LIBRARY .....	6	11/15/96	02/14/97
OFFUTT AFB .....	NE	PROTECTIVE COATING .....	8	06/11/97	10/15/97
NELLIS AFB .....	NV	WEAPONS SYS TRAINER OPNS .....	14	06/12/97	11/07/97
TINKER AFB .....	OK	GENERAL LIBRARY .....	5	07/01/96	11/21/97
CHARLESTON AFB .....	SC	GENERAL LIBRARY .....	6	03/11/97	08/18/97
CHARLESTON AFB .....	SC	HEATING SYSTEMS .....	9	03/14/97	10/24/97
CHARLESTON AFB .....	SC	AIRCRAFT MAINTENANCE .....	26	08/22/97	10/31/97
NORTH FIELD .....	SC	GROUPS MAINTENANCE .....	1	03/14/97	10/14/97
RANDOLPH AFB .....	TX	GENERAL LIBRARY .....	7	12/03/96	02/02/98
INCIRLIK .....	TURKY	COMMUNICATION FUNCTIONS .....	56	09/08/97	07/21/97
INCIRLIK .....	TURKY	BASE OPERATING SUPPORT .....	220	09/08/97	07/21/97
HILL AFB .....	UT	GENERAL LIBRARY .....	5	05/02/96	01/15/98
HILL AFB .....	UT	HOUSING MANAGEMENT .....	8	03/10/97	12/28/97
HILL AFB .....	UT	FACILITIES SVCS MAINT .....	4	03/10/97	12/25/97
FAIRCHILD AFB .....	WA	FURNISHINGS MANAGEMENT .....	3	09/19/96	10/27/97
FAIRCHILD AFB .....	WA	GENERAL LIBRARY .....	4	03/15/97	07/14/97
FAIRCHILD AFB .....	WA	PROTECTIVE COATING .....	7	03/15/97	06/02/97
FAIRCHILD AFB .....	WA	TRANSIENT AIRCRAFT MAINT .....	5	03/15/97	06/02/97
MCCHORD AFB .....	WA	GENERAL LIBRARY .....	6	03/17/97	12/12/97
MCCHORD AFB .....	WA	GROUPS MAINTENANCE .....	9	03/17/97	11/12/97
F E WARREN AFB .....	WY	FOOD SERVICES .....	17	07/29/97	12/01/98

Barbara A. Carmichael,

Alternate Air Force Federal Register Liaison  
Officer.

[FR Doc. 97-33434 Filed 12-23-97; 8:45 am]

BILLING CODE 3910-01-P

**DEPARTMENT OF EDUCATION****National Advisory Council on Indian  
Education; Meeting****AGENCY:** National Advisory Council on  
Indian Education, ED.**ACTION:** Notice of meeting.**SUMMARY:** This notice sets forth the  
schedule and proposed agenda for a  
meeting of the National Advisory  
Council on Indian Education. This  
notice also describes the functions of

the Council. Notice of this meeting is required under Section 10(a)(2) of the Federal Advisory Committee Act and is intended to notify the public of their opportunity to attend.

**DATES AND TIMES:** January 20–21, 1998, 8:00 a.m. to 5:00 p.m.

**ADDRESS:** U.S. Department of Education, Office of Elementary and Secondary Education, 1250 Maryland Avenue, SW, Room 4001, Washington, D.C. 20202.

**FOR FURTHER INFORMATION CONTACT:** Dr. David Beaulieu, Director, Office of Indian Education, 1250 Maryland Avenue, Portals 4300, Washington, DC 20202. Telephone: (202) 260–2431; Fax: (202) 260–7779.

**SUPPLEMENTARY INFORMATION:** The National Advisory Council on Indian Education is a Presidentially appointed advisory council on Indian education established under Section 9151 of Title IX of the Elementary and Secondary Education Act of 1965, as amended, (20 U.S.C. 7871). The Council advises the Secretary of Education and the Congress on funding and administration of programs with respect to which the Secretary has jurisdiction and that includes Indian children and adults as participants or from which they benefit. The Council also makes recommendations to the Secretary for filling the position of Director of Indian Education whenever a vacancy occurs.

This meeting will be open to the public without advanced registration. Public attendance may be limited to the space available. Members of the public may make statements during the meeting, to the extent time permits, and file written statements with the Committee for its consideration. Written statements should be submitted to the address listed above.

A summary of the proceedings and related matters which are informative to the public consistent with the policy of Title 5 U.S.C. 552b will be available to the public within fourteen days of the meeting, and are available for public inspection at the Office of Elementary and Secondary Education, U.S. Department of Education, 1250 Maryland Avenue, SW, Washington, DC 20202 from the hours of 8:30 a.m. to 5:00 p.m.

**Gerald N. Tirozzi,**

*Assistant Secretary, Office of Elementary and Secondary Education.*

#### Meeting Agenda

*Tuesday, January 20, 1998*

8:00 a.m.

Call to Order

Roll Call of Membership (Establish Quorum, Introductions, Invocation

8:30 a.m.

Discussion: Setting NACIE Priorities, Office of Indian Education, National Indian Education Policy Statement Executive Order

12:00 Noon

Lunch

1:00 p.m.

Meeting with Dr. Gerald N. Tirozzi, Assistant Secretary, Office of Elementary and Secondary Education

5:00 p.m.

Adjournment

*Wednesday, January 21, 1998*

8:00 a.m.

Ethics Training by Office of General Counsel

10:00 a.m.

Discussion: Reports, Budget, Etc.

12:00 Noon

Lunch

1:00 p.m.

Related NACIE Business Council Deliberation and Recommendation

4:30 p.m.

Scheduling of next meeting, time and place

5:00

Adjournment

[FR Doc. 97–33593 Filed 12–13–97; 8:45 am]

BILLING CODE 4000–01–M

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Paducah

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92–463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah Gaseous Diffusion Plant.

**DATES:** Thursday, January 15, 1998: 5:00 p.m.–10:00 p.m.

**ADDRESS:** Executive Inn, Van Buren Room, 1 Executive Boulevard, West Paducah, Kentucky.

**FOR FURTHER INFORMATION CONTACT:** Carlos Alvarado, Site-Specific Advisory Board Coordinator, Department of Energy Paducah Site Office, Post Office Box 1410, MS–103, Paducah, Kentucky 42001, (502) 441–6804.

**SUPPLEMENTARY INFORMATION:** Purpose of the Board: The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

**Tentative Agenda:** The meeting will include administrative plans for the board at the beginning of the meeting; Environmental Management and Enrichment Facilities (EMEF) Project updates; a review of the SSAB Draft

Work Plan; updates on Waste Area Grouping (WAG) 22, Waste Management, Transportation, the Strategies for Effective and Meaningful Public Input Report, the Vortec Environmental Assessment (if it is available), and a Media Contact Discussion.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Carlos Alvarado at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments as the first item on the meeting agenda.

**Minutes:** The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E–190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday–Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Environmental Information and Reading Room at 175 Freedom Boulevard, Highway 60, Kevil, Kentucky between 8:00 a.m. and 5:00 p.m. on Monday through Friday, or by writing to Carlos Alvarado, Department of Energy Paducah Site Office, Post Office Box 1410, MS–103, Paducah, Kentucky 42001, or by calling him at (502) 441–6804.

Issued at Washington, DC on December 18, 1997.

**Rachel Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 97–33573 Filed 12–23–97; 8:45 am]

BILLING CODE 6450–01–P

## DEPARTMENT OF ENERGY

### Secretary of Energy Advisory Board; Notice of Open Meeting

**AGENCY:** Department of Energy.

**SUMMARY:** Consistent with the provisions of the Federal Advisory Committee Act (Public Law 92–463, 86 Stat. 770), notice is hereby given of the following advisory committee meeting: Name: Secretary of Energy Advisory Board—Electric System Reliability Task Force.