

the end of Fiscal Year 1996. The average burden per respondent was determined from a pretest with a small number of NPAs chosen to represent a variety of respondents in terms of JWOD sales and length of time participating in the program. The mail survey will collect data to measure direct and indirect financial impacts in terms of increased or reduced non-JWOD sales, induced or suppressed charitable donations, and shortfall or excess of JWOD revenues. Other potential impacts to be measured include effects on non-JWOD production capacity, effects on workplace conditions, and effects on the agencies' abilities to fulfill their overall missions. Data is being collected for the two years prior to participation in JWOD and for the five most recent years of participation.

*Title:* Survey of Organizations Associated with NIB or NISH.

*Type of Review:* New Collection.

*Frequency:* One-time.

*Affected Public:* A sample of State, local and private nonprofit agencies that are affiliated with NIB or with NISH that are not participating in the JWOD Program.

*Burden Estimate:*

Responses: 275.

Total Burden Hours: 275 hours.

Average Burden per respondent: 1 hour.

*Abstract:* The burden estimate above is based on an estimated number of responses to a survey of 300 NPAs affiliated with NISH and 5 NPAs affiliated with NIB that are not participating in the JWOD Program. The average burden per respondent was determined from a pretest with a small number of NPAs chosen to represent a variety of respondents in terms of size. The mail survey collects data from NPAs not participating in the JWOD Program in order to make comparisons with participating NPAs in the "after" time periods and to assess any differences due to JWOD participation, while accounting for geographic and macro-economic factors using environmental data obtained from external sources. This survey also collects financial and non-financial information comparable to the information in the above survey.

Dated: December 9, 1997.

**Beverly L. Milkman,**

*Executive Director.*

[FR Doc. 97-32558 Filed 12-11-97; 8:45 am]

BILLING CODE 6353-01-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to procurement list.

**SUMMARY:** The Committee has received proposals to add to the Procurement List commodities and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** January 12, 1998.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Gateway 3, Suite 310, 1215 Jefferson Davis Highway, Arlington, Virginia 22202-4302.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a) (2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed additions, all entities of the Federal Government (except as otherwise indicated) will be required to procure the commodities and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodities and services to the Government.

2. The action does not appear to have a severe economic impact on current contractors for the commodities and services.

3. The action will result in authorizing small entities to furnish the commodities and services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities and services proposed for addition to the

Procurement List. Comments on this certification are invited.

Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following commodities and services have been proposed for addition to the Procurement List for production by the nonprofit agencies listed:

### Commodities

Gloves, Chemical & Oil Protective

8415-01-012-9294

8415-01-013-7382

8415-01-013-7384

8415-01-147-6362

8415-01-147-9540

NPA: Bestwork Industries for the Blind, Inc., Westmont, New Jersey.

### Services

Janitorial/Custodial

U.S. Army Reserve Center, 443 Route 119 N, Indiana, Pennsylvania.

NPA: ICW Vocational Services, Inc., Indiana, Pennsylvania.

Janitorial/Custodial

Johnstown Aviation Support Facility, Airport Road #2, Johnstown, Pennsylvania.

NPA: Goodwill Industries of the Connemaugh Valley, Johnstown, Pennsylvania.

Mailroom Operation

U.S. Army Corps of Engineers, Humphreys Engineer Center Support Activity, Kingman Building, Telegraph and Leaf Road, Fort Belvoir, Virginia.

NPA: Sheltered Occupational Center of Northern Virginia, Arlington, Virginia.

**Beverly L. Milkman,**

*Executive Director.*

[FR Doc. 97-32559 Filed 12-11-97; 8:45 am]

BILLING CODE 6353-01-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds to the Procurement List commodities and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** January 12, 1998.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Gateway 3, Suite 310, 1215 Jefferson Davis Highway, Arlington, Virginia 22202-4302.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** On June 27 and October 24, 1997, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (62 FR 34686 and 55390) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the commodities and services and impact of the additions on the current or most recent contractors, the Committee has determined that the commodities and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodities and services to the Government.
2. The action will not have a severe economic impact on current contractors for the commodities and services.
3. The action will result in authorizing small entities to furnish the commodities and services to the Government.
4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities and services proposed for addition to the Procurement List.

Accordingly, the following commodities and services are hereby added to the Procurement List:

#### **Commodities**

Pad, Floor Polishing

7910-01-363-6975

Box, Shipping

8115-00-050-5237

8115-01-015-1314

8115-01-015-1313

#### **Services**

Janitorial/Custodial

Federal Building, 1301 Clay Street, Oakland, California

Janitorial/Custodial

Libby USARC, New Haven, Connecticut

Janitorial/Custodial

Paul J. Sutcovoy USARC, Waterbury, Connecticut

Mailroom Operation

Department of the Interior, 1849 C Street, NW, Washington, DC

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

**Beverly L. Milkman,**  
Executive Director.

[FR Doc. 97-32560 Filed 12-11-97; 8:45 am]

BILLING CODE 6353-01-P

#### **DEPARTMENT OF COMMERCE**

[Docket No. 970827207-7207-01]

#### **Financial Assistance for Internship Program for Postsecondary Students**

**AGENCY:** Department of Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce (DoC) is establishing a postsecondary internship program to aid and promote experiential training activities which foster future employment in DoC or the Federal Government in general. U.S. citizens enrolled as students in two-and four-year accredited educational institutions will participate in on-site work experiences in DoC bureaus and offices in order to integrate academic theory and workplace requirements; gain relevant skills and knowledge; explore Federal career options; develop professional networks; and develop a greater awareness of the role of Federal agencies. The program will be administered through a partnership between the DoC and non-profit and/or educational institution(s) and funded by cooperative agreement(s). This notice solicits proposals from eligible institutions that desire to collaborate with the DoC on this initiative.

Student opportunities will be primarily in the Washington, D.C. metropolitan area, but will include field locations outside the area. Summer internship sessions will be for a ten-week period. Academic semester or quarter internship sessions will be structured to coincide with the academic calendar of the students'

institutions. Institutions that are selected as training partners will develop and administer a comprehensive internship program. The DoC will serve as hosts for the student interns and provide program support through the financial assistance award; however, students may be assigned to work in Federal agencies other than DoC. When interns are assigned to other Federal agencies, those agencies will reimburse DoC for costs associated with the interns. There will be no employer-employee relationship between the DoC and its hosted interns. Interns will receive stipends. Round-trip air or ground transportation between the metropolitan D.C. area (or field job location) and the students' residence or school site will also be provided to interns as needed. The number of available internships will vary depending upon the financial position of the potential host offices and bureaus, but for the purposes of this notice, the following will be used for projections: twenty-five student interns for the summer session, and five students for each academic year session.

Selected institution(s) will perform the following functions: Outreach and recruitment; application processing and referral; selection notification and follow up; logistics, including temporary housing and accommodations; orientation and communication; enrichment activities program; intern personnel and pay administration; intern monitoring; intern evaluation; program evaluation; and evaluation reporting.

**DATES:** Applications must be received no later than 5:00 p.m., Eastern Standard Time, February 10, 1998.

**ADDRESSES:** Applicants must submit one signed original plus two (2) copies of the application, including all information required by the application kit. Applications must be mailed to: U.S. Department of Commerce, Office of Executive Assistance Management, Attn.: Carol A. Hayashida, Room H6020, 14th & Constitution Avenue, N.W., Washington, D.C. 20230.

**FOR FURTHER INFORMATION CONTACT:** Ms. Carol Hayashida, (202) 482-3288.

#### **SUPPLEMENTARY INFORMATION:**

##### **Authority**

5 U.S.C. 7201 requires that each Executive agency conduct a continuing program for the recruitment of members of minorities to address underrepresentation of minorities in various categories of Federal employment. The DoC uses this authority as a recruitment mechanism in order to increase the applicant pool of