

reports, and determined that UL has the staff capability and the necessary equipment to conduct testing of products covered by these additional test standards.

### Preliminary Finding

Based upon a review of the complete application, the on-site evaluation (review) reports, and the recommendations of the staff, including the recommendation from the Lead Assessor dated August 19, 1997 (see Exhibit 14), the Assistant Secretary has made a preliminary finding that Underwriters Laboratory Inc., can meet the requirements as prescribed by 29 CFR 1910.7 for the expansion of its recognition to include the 174 test standards previously listed.

All interested members of the public are invited to supply detailed reasons and evidence supporting or challenging the sufficiency of the applicant's having met the requirements for expansion of its recognition as a Nationally Recognized Testing Laboratory, as required by 29 CFR 1910.7 and Appendix A to 29 CFR 1910.7. Submission of pertinent written documents and exhibits shall be made no later than January 20, 1998, and must be addressed to the NRTL Recognition Program, Office of Variance Determination, Occupational Safety and Health Administration, U.S. Department of Labor, 200 Constitution Avenue, N.W., Room N3653, Washington, D.C. 20210. Copies of the UL application, the recommendation of the Lead Assessor, and all submitted comments, as received, (Docket No. NRTL-4-93), are available for inspection and duplication at the Docket Office, Room N2634, Occupational Safety and Health Administration, U.S. Department of Labor, at the above address.

The Assistant Secretary's final decision on whether the applicant (Underwriters Laboratory Inc.) satisfies the requirements for expansion of its recognition as an NRTL will be made on the basis of the entire record including the public submissions and any further proceedings that the Assistant Secretary may consider appropriate in accordance with Appendix A to Section 1910.7.

**Authority:** 29 CFR 1910.7.

Signed at Washington, DC, this 14th day of November, 1997.

**Charles N. Jeffress,**

*Assistant Secretary.*

[FR Doc. 97-30683 Filed 11-20-97; 8:45 am]

BILLING CODE 4510-26-P

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[97-163]

### Notice of Agency Report Forms Under OMB Review

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of agency report forms under OMB review.

**SUMMARY:** The National Aeronautics and Space Administration, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995 (Pub. L. 104-13: 44 U.S.C. 3506(c)(2)(A)). The information is used by NASA attorneys and technology transfer specialists to determine if a licensee is achieving and maintaining practical application of the licensed inventions as required by its license agreement.

**DATES:** Written comments and recommendations on the proposal for the collection of information should be received on or before January 20, 1998.

**ADDRESSES:** All comments should be addressed to Mr. Michael Battaglia, Office of Aeronautics & Space Transportation Technology, Code RW, National Aeronautics and Space Administration, Washington, DC 20546-0001. All comments will become a matter of public record and will be summarized in NASA's request for OMB approval.

#### FOR FURTHER INFORMATION CONTACT:

Ms. Carmela Simonson, Office of the Chief Information Officer, (202) 358-1223.

*Reports:* None.

*Title:* AST—Technology Utilization.

*OMB Number:* 2700-0009.

*Type of review:* Reinstatement.

*Need and Uses:* As required in Section 305(b) of the National Aeronautics and Space Act of 1958 and the NASA Supplement to the Federal Acquisitions Regulations, NASA R&D contracts require federally funded technology to the private sector.

*Affected Public:* Business or other for-profit, Not-for-profit institutions.

*Number of Respondents:* 300.

*Responses Per Respondent:* 3.

*Annual Responses:* 900.

*Hours Per Request:* 1 hour.

*Annual Burden Hours:* 900.

*Frequency of Report:* Annually.

**Donald J. Andreotta,**

*Deputy Chief Information Officer*

*(Operations), Office of the Administrator.*

[FR Doc. 97-30689 Filed 11-20-97; 8:45 am]

BILLING CODE 7510-01-M

## NATIONAL FOUNDATION FOR THE ARTS AND THE HUMANITIES

### National Endowment for the Arts; President's Committee on the Arts and the Humanities: Meeting XLI

Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), as amended, notice is hereby given that a meeting of the President's Committee on the Arts and the Humanities will be held on December 5, 1997 from 9:00 a.m. to 12:00 p.m. This meeting will convene to discuss the recommendations made in Creative America, a Report to the President on the system of support for arts and culture in the United States today and to consider specific measures in California for increasing support for the arts and the humanities. The meeting will be held in the Schwab Room of the San Francisco Museum of Modern Art, 151 Third Street, San Francisco, California.

At 9:00 a.m. the Committee meeting will begin with a welcome from Mayor Willie Brown, followed by opening remarks from Dr. John Brademas, Chairman. Executive Director Harriet Fulbright will give a Director's update, and the meeting will conclude with reports by individual members of the committee. The meeting will adjourn at 12:00 p.m.

The President's Committee on the Arts and the Humanities was created by Executive Order in 1982 to advise the President, the two Endowments, and the Institute of Museum and Library Services on measures to encourage private sector support for the nation's cultural institutions and to promote public understanding of the arts and the humanities.

If, in the course of discussion, it becomes necessary for the Committee to discuss non-public commercial or financial information of intrinsic value, the Committee will go into closed session pursuant to subsection (c)(4) of the Government in the Sunshine Act, 5 U.S.C. 552b.

Any interested persons may attend as observers, on a space available basis, but seating is limited in meeting rooms and staff of the San Francisco Museum of Modern Art will need to know who will be attending. Therefore, for this meeting, individuals wishing to attend

are required to notify the staff of the President's Committee in advance at (202) 682-5409 or write to the Committee at 1100 Pennsylvania Avenue, NW, Suite 526, Washington, DC 20506.

Dated: November 17, 1997.

**Kathy Plowitz-Worden,**

*Panel Coordinator, Panel Operations,  
National Endowment for the Arts.*

[FR Doc. 97-30592 Filed 11-20-97; 8:45 am]

BILLING CODE 7537-01-M

## NATIONAL INSTITUTE FOR LITERACY

### Notice of Meeting

**SUMMARY:** This Notice sets forth the schedule and proposed agenda of a forthcoming meeting of the National Institute for Literacy Advisory Board (Board). This notice also describes the function of the Board. Notice of this meeting is required under Section 10(a)(2) of the Federal Advisory Committee Act. This document is intended to notify the general public of their opportunity to attend the meeting.

**DATES AND TIME:** December 11, 1997 from 10:00 am to 4:30 pm, and December 12, 1997 from 9:00 am to 4:00 pm.

**ADDRESSES:** National Institute for Literacy, 800 Connecticut Avenue, NW, Suite 200, Washington, DC 20006.

**FOR FURTHER INFORMATION CONTACT:** Carolyn Staley, Deputy Director, National Institute for Literacy, 800 Connecticut Avenue, NW, Suite 200, Washington, DC 20006. Telephone (202) 632-1526.

**SUPPLEMENTARY INFORMATION:** The Board is established under Section 384 of the Adult Education Act, as amended by Title I of P.L. 102-73, the National Literacy Act of 1991. The Board consists of ten individuals appointed by the President with the advice and consent of the Senate. The Board is established to advise and make recommendations to the Interagency Group, composed of the Secretaries of Education, Labor, and Health and Human Services, which administers the National Institute for Literacy (Institute). The Interagency Group considers the Board's recommendations in planning the goals of the Institute and in the implementation of any programs to achieve the goals of the Institute. Specifically, the Board performs the following functions: (a) makes recommendations concerning the appointment of the Director and the staff of the Institute; (b) provides independent advice on operation of the Institute; and (c) receives reports from the Interagency Group and Director of

the Institute. In addition, the Institute consults with the Board on the award of fellowships. The Board will meet in Washington, DC on December 11, 1997 from 10:00 am to 4:30 pm, and December 12, 1997 from 9:00 am to 4:00 pm. The meeting of the Board is open to the public. This meeting of the Institute's Advisory Board will focus on the following agenda items: recent legislative activities effecting literacy and the Institute; a report from the 1996 Literacy Leader Fellows on their fellowship projects: the creation of Advisory Board Committees which would focus on specific topic areas; and a discussion of major Institute projects with a focus on developments since the September Board meeting.

Records are kept of all Board proceedings and are available for public inspection at the National Institute for Literacy, 800 Connecticut Avenue, NW, Suite 200, Washington, DC 20006 from 8:30 am to 5:00 pm.

Dated: November 14, 1997.

**Andrew J. Hartman,**

*Director, National Institute for Literacy.*

[FR Doc. 97-30576 Filed 11-20-97; 8:45 am]

BILLING CODE 6055-01-M

## NATIONAL SCIENCE FOUNDATION

### Notice of Permit Application Received Under the Antarctic Conservation Act of 1978

**AGENCY:** National Science Foundation.

**ACTION:** Notice of permit application received under the Antarctic Conservation Act.

**SUMMARY:** Notice is hereby given that the National Science Foundation (NSF) has received a waste management permit application for operation of a small research camp at Patriot Hills, Antarctica by Dr. Red Whittaker, a citizen of the United States. The application is submitted to NSF pursuant to regulations issued under the Antarctic Conservation Act of 1978.

**DATES:** Interested parties are invited to submit written data, comments, or views with respect to this permit application within 30 days of the publication of this notice. Permit applications may be inspected by interested parties at the Permit Office, address below.

**ADDRESSES:** Comments should be addressed to Permit Office, Room 755, Office of Polar Programs, National Science Foundation, 4201 Wilson Boulevard, Arlington, Virginia 22230.

**FOR FURTHER INFORMATION CONTACT:** Joyce A. Jatko or Nadene Kennedy at the above address or (703) 306-1033

**SUPPLEMENTARY INFORMATION:** NSF's Antarctic Waste Regulation, 45 CFR Part 671, requires all U.S. citizens and entities to obtain a permit for the use or release of a designated pollutant in Antarctica, and for the release of waste in Antarctica. NSF has received a permit application under this Regulation for the establishment of a field camp at Patriot Hills Antarctica (80°18' S 61°16' W) to support field testing of robotic components for possible future use in Antarctica. The field camp will be operated for approximately one month for each of three austral summer research seasons, from January 1998 to February 2000. The permit period requested is from January 1, 1998 through February 29, 2000. The permit applicant is: Dr. Red Whittaker, Director, Field Robotics Center, Carnegie Mellon University, 5000 Forbes Avenue, Pittsburgh, PA 15213.

### Activity for Which a Permit is Requested

Researchers at Carnegie Mellon University wish to establish a temporary field camp to be used as the base camp for trials of robotic components in Antarctica. The camp will consist of three temporary structures and four backup tents housing up to seven researchers and their equipment. The scientists will also use two snowmobiles to carry equipment and personnel to sites outside the camp, generally within a 30 km radius. Approximately 800 liters (220 gallons) of unleaded gasoline will be used each season in snowmobiles and electric generators. Also, batteries will be used in some of the instrumentation to be evaluated. Generators will be equipped with drip pans to reduce the risk of spills. Any spills will be contained and clean up. Any solid waste generated will be removed from Antarctica at the conclusion of each season's field work. No waste will be left in Antarctica. Conditions of the permit would include requirements to educate all participants with the provisions of the Antarctic Conservation Act (ACA), report on the removal of materials and any accidental releases, and management of all waste, including human waste, in accordance with Antarctic waste regulations.

**Nadene G. Kennedy,**

*Permit Officer.*

[FR Doc. 97-30662 Filed 11-20-97; 8:45 am]

BILLING CODE 7555-01-M