

Dated: November 5, 1997.

**Gloria Parker,**

*Deputy Chief Information Officer, Office of the Chief Information Officer.*

**Office of the Under Secretary**

*Type of Review:* New.

*Title:* Observational Study of Even Start Family Literacy Projects.

*Frequency:* Annually.

*Affected Public:* Individuals or households; not-for-profit institutions; State, local or Tribal Gov't, SEAs or LEAs.

*Annual Reporting and Recordkeeping Hour Burden:*

Responses: 15.

Burden Hours: 510.

*Abstract:* This study will include 15 in-depth case studies of local family literacy projects that have fully implemented the Even Start program model and that have produced at least two years of positive outcomes for participants. The case studies will focus on how and why these projects have been successful. The case studies will also examine how the projects adjust to changes in client needs, their strategies for integrating program services and activities, their use of evaluation results for improving the quality of services, and their strategies for building a solid base of support to sustain the activities and services after federal funding ends. Data collection will include interviews with project staff, their partners, and project participants. Data collection will also include observation of activities and services and review of project documents.

[FR Doc. 97-29704 Filed 11-10-97; 8:45 am]

BILLING CODE 4000-01-P

**DEPARTMENT OF ENERGY**

**Department of Energy (DOE)  
Notification of a 45-Day Extension in  
Providing the Defense Nuclear  
Facilities Safety Board (DNFSB) an  
Implementation Plan for  
Recommendation 97-2**

**AGENCY:** Department of Energy.

**ACTION:** Notice.

**SUMMARY:** The Defense Nuclear Facilities Safety Board published Recommendation 97-2, concerning Criticality Safety at Defense Nuclear Facilities in the DOE Complex, on May 29, 1997 (62 FR 2918). Section 315(e) of the Atomic Energy Act of 1954, as amended, 42 U.S.C. 2286d(e), requires the Department of Energy to transmit an implementation plan to the Defense Nuclear Facilities Safety Board by October 28, 1997, or submit a

notification of extension for an additional 45 days. The Secretary's notification of extension for an additional 45 days follows.

**DATES:** Comments, data, views, or arguments concerning the Secretary's response are due on or before December 12, 1997.

**ADDRESSES:** Send comments, data, views, or arguments concerning the Secretary's response to: Defense Nuclear Facilities Safety Board, 625 Indiana Avenue, NW, Suite 700, Washington, DC 20004.

**FOR FURTHER INFORMATION CONTACT:** Dr. Robin Staffin, Deputy Assistant Secretary for Research and Development, Office of Defense Programs, Department of Energy, 1000 Independence Avenue, SW, Washington DC 20585

Issued in Washington, DC, on November 5, 1997.

**Mark B. Whitaker, Jr.,**

*Departmental Representative to the Defense Nuclear Facilities Safety Board.*

The Secretary of Energy  
Washington, DC 20585  
October 28, 1997.

The Honorable John T. Conway,  
*Chairman, Defense Nuclear Facilities Safety Board, 625 Indiana Avenue, NW., Suite 700, Washington, DC 20004*

Dear Mr. Chairman: This is to notify you, pursuant to 42 U.S.C. 2286d(e), that the Department of Energy requires an additional 45 days to transmit the Implementation Plan for addressing the issues described in the Defense Nuclear Facilities Safety Board's Recommendation 97-2 concerning criticality safety. A Department response team developed a draft Implementation Plan which outlines specific actions to improve the effectiveness of criticality safety practices and programs. Technical issues raised by your staff concerning the draft Implementation Plan have been resolved. However, the Department requires more time to develop an equitable, lasting funding arrangement that takes into account the crosscutting nature of the criticality safety program.

We will continue to work closely with your staff to develop a fully funded, mutually acceptable Implementation Plan. The Department will make every effort to provide the Implementation Plan to the Board within the next two weeks, but no later than December 12, 1997.

Sincerely,

Federico Peña

[FR Doc. 97-29740 Filed 11-10-97; 8:45 am]

BILLING CODE 6450-01-P

**DEPARTMENT OF ENERGY**

**Environmental Management Site-Specific Advisory Board, Idaho National Engineering and Environmental Laboratory**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Idaho National Engineering and Environmental Laboratory (INEEL).

**DATES:** Tuesday, November 18, 1997 from 8:00 a.m. to 6:00 p.m. Mountain Standard Time (MST); Wednesday, November 19, 1997 from 7:30 a.m. to 5:00 p.m. MST. There will be public comment sessions on Tuesday, November 18, 1997 from 5:00 p.m. to 6:00 p.m. MST and Wednesday, November 19, 1997 from 1:00 p.m. to 1:30 p.m. MST.

**ADDRESSES:** Holiday Inn Westbank, 475 River Parkway, Idaho Falls, Idaho 83402.

**FOR FURTHER INFORMATION CONTACT:** INEEL Information (1-800-708-2680) or Wendy Green Lowe, Jason Associates Corp. (208-522-1662).

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:* The EM SSAB, INEEL will finalize recommendations on Siting the pits-to-powder and mixed oxide fuel fabrication mission at INEEL, the High Level Waste Environmental Impact Statement, continuing education opportunities for K-12 teachers in Idaho, and public use of INEEL Technical Library. The board will also learn about the proposed plan for the soil repository at Waste Area Group 3 and receive presentations on plutonium contamination at INEEL and the results from Pit 9 and Subsurface Disposal Area studies, and what these studies imply for cleanup of the pits and trenches. For a most current copy of the agenda, contact Woody Russell, DOE-Idaho, (208) 526-0561, or Wendy Green Lowe, Jason Associates Corp., (208) 522-1662. The final agenda will be available at the meeting.

*Public Comment Availability:* The two-day meeting is open to the public, with public comment sessions scheduled for Tuesday, November 18,

1997 from 5:00 p.m. to 6:00 p.m. MST and Wednesday, November 19, 1997 from 1:00 p.m. to 1:30 p.m. MST. The Board will be available during this time period to hear verbal public comments or to review any written public comments. If there are no members of the public wishing to comment or no written comments to review, the board will continue with its current discussion. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact the INEEL Information line or Wendy Green Lowe, Jason Associates Corp., at the addresses or telephone numbers listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. This notice is being published less than 15 days in advance of the meeting due to programmatic issues that needed to be resolved prior to publication.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays.

Issued at Washington, DC on November 4, 1997.

**Rachel Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 97-29742 Filed 11-10-97; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Monticello Site

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Board Committee Meeting: Environmental Management Site-Specific Advisory Board, Monticello Site.

**DATES AND TIMES:** Wednesday, December 10, 1997, 6:00 p.m.-8:00 p.m.

**ADDRESSES:** San Juan County Courthouse, 2nd Floor Conference Room, 117 South Main, Monticello, Utah 84535.

**FOR FURTHER INFORMATION CONTACT:**

Audrey Berry, Public Affairs Specialist, Department of Energy Grand Junction Projects Office, P.O. Box 2567, Grand Junction, CO, 81502 (970) 248-7727.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to advise DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:* Update on project status, and reports from subcommittees on local training and hiring, health and safety, and future land use.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Audrey Berry's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments at the end of the meeting.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Audrey Berry, Department of Energy Grand Junction Projects Office, P.O. Box 2567, Grand Junction, CO 81502, or by calling her at (303) 248-7727.

Issued at Washington, DC on November 4, 1997.

**Rachel Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 97-29743 Filed 11-10-97; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Office of Energy Efficiency and Renewable Energy

#### Advisory Committee on Appliance Energy Efficiency Standards

**AGENCY:** Department of Energy (DOE), Office of Energy Efficiency and Renewable Energy

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770), notice is hereby given of a meeting of the Advisory Committee on Appliance Energy Efficiency Standards. The Department will consider the information and comments received at this meeting in the conduct of its appliance standards program.

**DATES:** December 12, 1997, 9:00 a.m.-3:30 p.m.

**ADDRESSES:** Embassy Row Hilton, 2015 Massachusetts Avenue, NW, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:**

Sandy Beall, U.S. Department of Energy, Office of Energy Efficiency and Renewable Energy, Forrestal Building, Mail Station EE-43, 1000 Independence Avenue, SW, Washington, DC 20585-0121, (202) 586-7574, or Brenda Edwards-Jones, U.S. Department of Energy, Office of Energy Efficiency and Renewable Energy, Forrestal Building, Mail Station EE-43, 1000 Independence Avenue, SW, Washington, DC 20585-0121, (202) 586-2945.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Committee:* The Advisory Committee on Appliance Energy Efficiency Standards was established to provide input on the appliance standards rulemaking process. The Committee serves as the focal point for discussion on the implementation of the procedures, interpretations, and policies set forth in the rule on Procedures for Consideration of New or Revised Energy Conservation Standards for Consumer Products (61 FR 36973 (July 15, 1996)) and on cross-cutting analytical issues affecting all product standard rulemakings.

#### Tentative Agenda

9:00 am Opening Remarks,  
Introductions, and Agenda Review  
9:30 am Public Comments on Agenda  
9:35 am Recent Successes (Standards Issued, Test Procedures Issued, Workshops)  
10:00 am Break  
10:15 am Priority Setting Process  
10:30 am Begin Subcommittee Reports to the Committee