

DEPARTMENT OF THE INTERIOR**National Park Service****Gates of Arctic National Park
Subsistence Resource Commission;
Notice of Meeting**

AGENCY: National Park Service, Interior.

ACTION: Subsistence Resource Commission meeting.

SUMMARY: The Superintendent of Gates of the Arctic National Park and Preserve and the Chairperson of the Subsistence Resource Commission for Gates of the Arctic National Park and Preserve announce a forthcoming meeting of the Gates of the Arctic National Park and Preserve Subsistence Resource Commission.

The following agenda items will be discussed:

- (1) Call to order.
- (2) Roll call.
- (3) Approval of minutes from April 29–May 1, 1997 meeting.
- (4) Review agenda.
- (5) Superintendent's introduction of guests and review of Commission function and staff purpose.
- (6) Superintendent's management/research reports.
 - a. Administration and management.
 - b. Resource management.
 - c. Subsistence program.
- (7) Public and agency comments.
- (8) Old business.
 - a. Correspondence
 - b. Federal Subsistence Program update: 1997–1998 regulatory changes.
 - c. National Park Service Subsistence Program document.
 - d. Review of Subsistence Management Plan (draft).
- (9) New business.
 - a. Election of officers.
 - b. Other park Subsistence Resource Commission actions.
 - c. Review of traditional use areas draft analysis.
 - d. Work session: Subsistence Hunting Program.
- (10) Set time and place of next Subsistence Resource Commission meeting.
- (11) Adjournment.

DATES: The meeting will begin at 7:00 p.m. on November 3, 1997 and conclude at approximately 10:00 p.m. The meeting will reconvene at 8:30 a.m. on November 4, 1997 and conclude at approximately 5:00 p.m. The meeting will reconvene at 8:30 a.m. on November 5, 1997 and conclude at approximately noon.

LOCATION: The meeting will be held at the Community Hall, Allakaket, Alaska.

FOR FURTHER INFORMATION CONTACT:

Dave Mills, Superintendent, Gates of the Arctic National Park and Preserve, P.O. Box 74680, Fairbanks, Alaska 99707. Phone (907) 456–0281.

SUPPLEMENTARY INFORMATION: The Subsistence Resource Commissions are authorized under Title VIII, Section 808, of the Alaska National Interest Lands Conservation Act, Pub. L. 96–487, and operate in accordance with the provisions of the Federal Advisory Committees Act.

Judith Gattlieb,

Acting Regional Director, Alaska Region.

[FR Doc. 97–27788 Filed 10–20–97; 8:45 am]

BILLING CODE 4310–70–P

DEPARTMENT OF THE INTERIOR**National Park Service****Gettysburg National Military Park
Advisory Commission**

AGENCY: National Park Service, Interior.

ACTION: Notice of meeting.

SUMMARY: This notice sets forth the date of the twenty-fourth meeting of the Gettysburg National Military Park Advisory Commission.

DATES: The Public meeting will be held on November 20, 1997, from 7:00 p.m.–9:00 p.m.

LOCATION: The meeting will be held at Gettysburg Cyclorama Auditorium, 125 Taneytown Road, Gettysburg, Pennsylvania 17325.

AGENDA: Sub-Committee Reports, Update on General Management Plan, Federal Consistency Projects Within the Gettysburg Battlefield Historic District, Operational Update on Park Activities, and Citizens Open Forum.

FOR FURTHER INFORMATION CONTACT:

John A. Latschar, Superintendent, Gettysburg National Military Park, 97 Taneytown Road, Gettysburg, Pennsylvania 17325.

SUPPLEMENTARY INFORMATION: The meeting will be open to the public. Any member of the public may file with the Commission a written statement concerning agenda items. The statement should be addressed to the Advisory Commission, Gettysburg National Military Park, 97 Taneytown Road, Gettysburg, Pennsylvania 17325. Minutes of the meeting will be available for inspection four weeks after the meeting at the permanent headquarters of the Gettysburg National Military Park located at 97 Taneytown Road, Gettysburg, Pennsylvania 17325.

Dated: October 19, 1997.

John A. Latschar,

Superintendent, Gettysburg NMP/Eisenhower NHS.

[FR Doc. 97–27819 Filed 10–20–97; 8:45 am]

BILLING CODE 4310–70–M

DEPARTMENT OF THE INTERIOR**National Park Service****Jimmy Carter National Historic Site
Advisory Committee; Meeting**

AGENCY: National Park Service, Interior.

ACTION: Notice of Advisory Commission meeting.

SUMMARY: Notice is hereby given in accordance with the Federal Advisory Commission Act that a meeting of the Jimmy Carter National Historic Site Advisory Commission will be held at 8:30 a.m. to 4 p.m., at the following location and date.

DATE: October 31, 1997.

LOCATION: Plains High School Visitor Center/Museum, North Bond Street, Plains, Georgia 31780.

FOR FURTHER INFORMATION, CONTACT: Mr. Fred Boyles, Superintendent, Jimmy Carter National Historic Site, Route 1 Box 800, Andersonville, Georgia 31711, (912) 924–0343 Extension 17.

SUPPLEMENTARY INFORMATION: The purpose of the Jimmy Carter National Historic Site Advisory Commission is to advise the Secretary of the Interior or his designee on achieving balanced and accurate interpretation of the Jimmy Carter National Historic Site.

The members of the Advisory Commission are as follows: Dr. Steven Hochman, Dr. James Sterling Young, Dr. Donald B. Schewe, Dr. Henry King Stanford, and Dr. Barbara Fields, Director, National Park Service, Ex-Officio member.

The matters to be discussed at this meeting include the status of park development and planning activities. This meeting will be open to the public. However, facilities and space for accommodating members of the public are limited. Any member of the public may file with the commission a written statement concerning the matters to be discussed. Written statements may also be submitted to the Superintendent at the address above. Minutes of the meeting will be available at Park Headquarters for public inspection approximately 4 weeks after the meeting.

Dated: October 10, 1997.

Daniel W. Brown,

Acting Regional Director, Southeast Region.

[FR Doc. 97-27801 Filed 10-20-97; 8:45 am]

BILLING CODE 4310-70-M

DEPARTMENT OF THE INTERIOR

National Park Service

National Landmarks Committee of National Park System Advisory Board Meeting

AGENCY: National Park Service; Interior.

ACTION: Notice of meeting.

SUMMARY: Notice is hereby given in accordance with the Federal Advisory Commission Act that a meeting of the National Landmarks Committee of the Secretary of the Interior's National Park System Advisory Board will be held at 9:00 a.m. on the following date and at the following location.

DATE: November 5, 1997.

LOCATION: Department of the Interior, Conference Room 7000 B, Main Interior Building, 1849 C Street, NW, Washington, DC.

FOR FURTHER INFORMATION CONTACT:

Patricia Henry, National Register, History, and Education (2280), National Park Service, 1849 C Street, NW, Washington, DC 20013-7127. Telephone (202) 343-8163.

SUPPLEMENTARY INFORMATION: The purpose of the meeting of the National Landmarks Committee of the Secretary of the Interior's National Park System Advisory Board is to evaluate studies of historic properties in order to advise the full National Park System Advisory Board meeting on November 20-21, 1997, of the qualifications of properties being proposed for National Historic Landmark (NHL) designation, and to recommend to the full board those properties that the committee finds meet the criteria for designation for the National Historic Landmarks Program. The members of the National Landmarks Committee are:

Dr. Holly Anglin Robinson, Co-Chair
Mr. Parker Westbrook, Co-Chair
Mr. Peter Dangermond
Dr. Shereen Lerner
Mr. Jerry L. Rogers
Dr. John Vlach
Dr. Richard Guy Wilson
Dr. James Horton, *ex officio*

The meeting will include presentations and discussions on the national historic significance and the historic integrity of a number of properties being nominated for National Historic Landmark designation. The

meeting will be open to the public. However, facilities and space for accommodating members of the public are limited. Any member of the public may file for consideration by the committee written comments concerning nominations and matters to be discussed pursuant to 36 CFR part 65. Comments should be submitted to Carol D. Shull, Chief, National Historic Landmarks Survey, and Keeper of the National Register of Historic Places, National Register, History, and Education (2280), National Park Service, 1849 C Street, NW, Washington, DC 20013-7127.

The nominations to be considered are:

ALABAMA

Brown Chapel A.M.E. Church, Selma, Alabama

ALASKA

Kake Cannery, Kake

ARKANSAS

Old State House, Little Rock

CALIFORNIA

United States Immigration Station, Angel Island, Tiburon

ALASKA

Kake Cannery, Kake

ILLINOIS

Farm Creek Section, East Peoria Vicinity

MARYLAND

Riversdale, Riverdale

NEW YORK

Kate Mullany House, Troy
New York State Inebriate Asylum, Binghamton
Radeau Land Tortoise, Lake George
Top Cottage, Hyde Park
Union Square, New York

OHIO

Cincinnati Observatory, Cincinnati
Wilson Bruce Evans House, Oberlin

PENNSYLVANIA

Johnson House, Philadelphia
N.C. Wyeth House and Studio, Chadds Ford

PUERTO RICO

ANTONIO LOPEZ, Dorado Vicinity

VERMONT

Rokeby, Ferrisburgh

VIRGINIA

Monument Avenue Historic District, Richmond

Also, should the necessary waivers be received, the committee will be considering an additional property:

Lower Landing Archeological District (Boundary increases to Colonial Niagara Historic District), Lewiston, NY

Dated: October 16, 1997.

Carol D. Shull,

Chief, National Historic Landmarks Survey and Keeper of the National Register of Historic Places, National Park Service, Washington Office.

[FR Doc. 97-27865 Filed 10-20-97; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF JUSTICE

Notice of Lodging of Consent Decree Pursuant to the Clean Water Act and Resource Conservation and Recovery Act

In accordance with Departmental policy, 28 CFR 50.7, notice is hereby given that on October 8, 1997, a proposed Consent Decree in *United States v. Trustees of Boston University*, Civil Action No. 97-12261 PBS (D. Mass.), was lodged with the United States District Court for the District of Massachusetts resolving the matter. The proposed Consent Decree concerns violations by the Trustees of Boston University, of the Clean Water Act, 42 U.S.C. § 1251, *et seq.*, and the Resource, Conservation, and Recovery Act, 42 U.S.C. § 6901, *et seq.* The violations alleged in the complaint include the failure by the University to prevent spills of oil into the Charles River in 1992 and 1996 as required by Section 311(b)(3) of the Clean Water Act, 42 U.S.C. § 1321(b)(3); the failure by the University to prepare and implement a Spill Prevention Control and Countermeasures Plan as required by Section 311(j)(1)(c) of the Clean Water Act, 42 U.S.C. § 1321(j)(1)(c); and the failure of the University to comply with hazardous waste management practices at its Medical Campus as required by Subtitle C of the Resource, Conservation, and Recovery Act, 42 U.S.C. §§ 6921-6939.

Under the terms of the Consent Decree, the defendant will pay a total civil penalty of \$253,000 for its past violations. In addition, the Consent Decree requires the University to perform two Supplemental Environmental Projects. The first Project will involve the environmental restoration of a community garden in the South End/Lower Roxbury neighborhood of Boston. The second Project will involve the reduction of pollutants contained in stormwater runoff into the Charles River from the University.

The Department of Justice will receive for a period of thirty (30) days from the