

that time. Those received thereafter will be considered in the order of filing.

Dated: August 12, 1997.

**Bob Armstrong,**

*Assistant Secretary of the Interior.*

[FR Doc. 97-23079 Filed 8-28-97; 8:45 am]

BILLING CODE 4310-33-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AZ-050-07-1430-01; AZA 30123]

#### Arizona: Notice of Realty Action: Noncompetitive Sales of Public Lands in Yuma County, Arizona: Correction

**AGENCY:** Bureau of Land Management, Interior

**ACTION:** Correction.

**SUMMARY:** This notice corrects the information published on page 36571 in the issue of Tuesday, July 8, 1997 (Vol. 62, No. 130). Certain lands in San Luis, Arizona, were found suitable for direct sale to the Shay Oil Company. The following described parcel has since been found unsuitable for direct sale:

#### Gila and Salt River Meridian, Arizona

T. 11 S., R. 25 W.,

Sec. 12, lot 6, block 30 of the San Luis Townsite.

Containing 0.273 acres, more or less.

**FOR FURTHER INFORMATION CONTACT:** Realty Specialist Dave Curtis at (520) 317-3237.

Dated: August 20, 1997.

**Gail Acheson,**

*Field Manager.*

[FR Doc. 97-23014 Filed 8-28-97; 8:45 am]

BILLING CODE 4310-32-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[COC-60083; CO-057-1430-01]

#### Notice of Realty Action; Colorado

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action; Recreation and Public Purposes (R&PP) Act Classifications; Colorado.

**SUMMARY:** The following public lands in Crowley County, Colorado have been examined and found suitable for classification for lease and conveyance under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*).

#### Sixth Principal Meridian

T. 21 S., R. 56 W., Section 5, lot 4-6, Containing 187.83 acres in Crowley County.

Crowley County proposes to use these lands for recreational purposes at Lake Henry and in association with the Lake Henry State Wildlife Area. Primary plans are to control vehicular use, provide parking, and allow access to the reservoir. All valid existing rights shall be protected, including the rights of the Colorado Canal Company for reservoir and ditches under right of way P-010243 and Crowley County Road. The lands are not needed for Federal purposes. Lease and conveyance of these lands for recreational purposes is consistent with the Royal Gorge Resource Management Plan of 1996 and would be in the public interest.

Upon publication of this notice in the **Federal Register**, the lands will be segregated from all forms of appropriation under the public land laws, including the general mining laws, except for lease or conveyance under the Recreation and Public Purposes Act.

**DATES:** Interested parties may submit comments regarding the proposed lease and conveyance or the classification of these lands before October 15, 1997. Reference the case file number COC-60083 in all correspondence. In the absence of any adverse comments, the classification will become effective October 28, 1997.

**ADDRESSES:** District Manager, Canon City District Office, Bureau of Land Management, 3170 East Main St., Canon City, CO 81212.

**FOR FURTHER INFORMATION CONTACT:** David Hallock, Realty Specialist at (719) 269-8500.

#### SUPPLEMENTARY INFORMATION:

Classification comments—interested parties may submit comments involving the suitability of land for the purposes stated. Restrict comments to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

Application comments—interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not

directly related to the suitability of the land for the proposal.

**Donnie R. Sparks,**

*District Manager.*

[FR Doc. 97-22869 Filed 8-27-97; 8:45 am]

BILLING CODE 4310-JB-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-985-0777-66]

#### Implementation of a One Day Camping Limit at Mosier Gulch Picnic Area, Johnson County, WY

**SUMMARY:** Notice is hereby given that pursuant to the provisions of Title 43 Code of Federal Regulations 8365.1-2, camping will be limited to one day in any 7 day period, on public lands in the vicinity of Mosier Gulch Picnic Area, more particularly described as:

#### Johnson County, Wyoming 6th Principal Meridian,

T.50N.,R.83W, Section 2 N½SW¼.

**EFFECTIVE DATES:** Camping limitations are effective upon publication of this notice and will remain in effect until further notice.

#### FOR FURTHER INFORMATION CONTACT:

Neil O. Schiche, Casper District (Buffalo Resource Area), 1425 Fort St., Buffalo, Wyoming 82834, (307-684-1100).

**SUPPLEMENTARY INFORMATION:** The Moiser Gulch Picnic Area is designed as a road side rest area and picnic site with limited parking area and facilities. Water, pit toilets, picnic tables and fire rings are available.

Dated: August 15, 1997.

**James Murkin,**

*Acting Casper District Manager.*

[FR Doc. 97-23059 Filed 8-28-97; 8:45 am]

BILLING CODE 4310-84-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Delta Region Preservation Commission; Notice of a Meeting

**AGENCY:** National Park Service, DOI.

**ACTION:** Meeting of the Delta Region Preservation Commission.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Delta Region Preservation Commission will be held at the following place and time.

**DATES:** Wednesday, August 27, 1997, at 7 p.m.

**ADDRESSES:** The meeting will be held at the Student Union, University of New Orleans, Lakefront Campus, New Orleans, Louisiana.

**FOR FURTHER INFORMATION CONTACT:** Persons wishing further information concerning this meeting, or who wish to submit written statements, may contact Geraldine Smith, Superintendent, Jean Lafitte National Historical Park and Preserve, 365 Canal Street, Suite 2400, New Orleans, Louisiana 70130-1136, telephone (504) 589-3882, extension 108.

**SUPPLEMENTARY INFORMATION:** The Delta Region Preservation Commission was established pursuant to Section 907 of Pub. L. 95-625 (16 U.S.C. 230f), as amended, to advise the Secretary of the Interior in the selection of sites for inclusion in Jean Lafitte National Historical Park and Preserve, and in the implementation and development of a general management plan and of a comprehensive interpretive program of a natural, historic, and cultural resources of the region.

The matters to be discussed at this meeting include:

- Old Business
- New Business
- General Park Update

The meeting will be open to the public. However, facilities and space for accommodating members of the public are limited, and persons will be accommodated on a first-come, first-served basis. Any member of the public may file a written statement concerning matters to be discussed with the Superintendent, Jean Lafitte National Historical Park and Preserve.

Minutes of the meeting will be available for public inspection 4 weeks after the meeting at the headquarters office of Jean Lafitte National Historical Park and Preserve.

Dated: August 7, 1997.

**Daniel W. Brown,**

*Acting Regional Director, Southeast Region.*

[FR Doc. 97-23087 Filed 8-28-97; 8:45 am]

BILLING CODE 4310-70-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Joshua Tree National Park Advisory Commission; Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Joshua Tree National Park Advisory Commission will be held at 8:00 a.m. (PDT) on Tuesday, September 23, 1997, at the Helen Gray Center, on Whitefeather Drive in Joshua Tree, California to hear

presentations on issues related to the Backcountry and Wilderness Management Plan, an amendment to the General Management Plan for Joshua Tree National Park.

The Advisory Commission was established by Public Law 103-433, section 407 to advise the Secretary concerning the development and implementation of a new or revised comprehensive management plan for Joshua Tree National Park.

Members of the Commission are as follows:

Chuck Bell, P.O. Box 193, Lucerne Valley, CA 92356  
 Diane Benson, c/o Diivas Jewelry, 56129 Twentynine Palms Highway, Yucca Valley, CA 92284  
 Cyndie Bransford, 61673 Kessler Place, Joshua Tree, CA 92252  
 Richard L. Russell, 12475 Central Ave., #352, Chino, CA 91710  
 Gary Daigneault, 6804 Quail Springs Ave., Twentynine Palms, CA 92277  
 Brian Huse, NPCA, Director, Pacific Region, P.O. Box 1289, Oakland, CA 94604-1289  
 Michael McCormack, 70175 Juanita Drive, Twentynine Palms, CA 92277  
 Roger Melanson, 57626 Ross Road, Yucca Valley, CA 92284  
 Ramon Mendoza, 58692 Los Coyotes Rd., Yucca Valley, CA 92284  
 Leslie J. Mouriquad, 52-500 Calhoun, Coachella Valley, CA 92236  
 Dr. Byron M. Walls, M.D., 19732 Lancewood Plaza, Yorba Linda, Ca 92686  
 Gilbert G. Zimmerman, Chairman/CEO, California Deserts Tourism Association, P.O. Box 364, Rancho Mirage, CA 92270  
 The Honorable Roy Wilson, Supervisor, Fourth District, Riverside County, 46209 Oasis St. Room 414, Indio, CA 92201  
 The Honorable Kathy A. Davis, County Supervisor, First District, 385 North Arrowhead Ave., Fifth Floor, San Bernardino, CA 92415-0110  
 Mr. Spence McIntyre, President, The Desert Protective Council, P.O. Box 2312, Valley Center, CA 92082

Included on the agenda for this public meeting will be:

1. Review of Commission Purpose and Responsibilities.
2. Commission Oath of Office.
3. Selection of a Commission Chair.
4. Overview, Discussion and recommendations of the Draft Wilderness and Backcountry Management Plan.

This meeting will be recorded for documentation and transcribed for dissemination. Minutes of the meeting will be available to the public after approval of the full Advisory Commission. For copies Park Drive, Twentynine Palms, California 92277.

Dated: August 19, 1997.

**Ernest Quintana,**

*Superintendent, Joshua Tree National Park.*

[FR Doc. 97-23086 Filed 8-28-97; 8:45 am]

BILLING CODE 4310-70-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Inventory Completion for Native American Human Remains, Associated Funerary Objects, and Unassociated Funerary Objects from the Vicinity of Cronise Basin, San Bernardino County, CA in the Possession of the California State Office, Bureau of Land Management, Sacramento, CA

**AGENCY:** National Park Service

**ACTION:** Notice

Notice is hereby given in accordance with provisions of the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003 (d), of the completion of an inventory of human remains, associated funerary objects, and unassociated funerary objects from the vicinity of Cronise Basin, San Bernardino County, CA in the possession of the California State Office, Bureau of Land Management, Sacramento, CA.

A detailed assessment of the human remains was made by Bureau of Land Management and San Diego Museum of Man professional staff in consultation with representatives of the San Manuel Band of Mission Indians.

In 1928, human remains representing three individuals were recovered from site M-2 along the shoreline of Cronise Basin, San Bernardino County, CA during legally authorized excavations by Malcolm Rogers, San Diego Museum of Man. No known individuals were identified. The 99 associated funerary objects include projectile points, a stone knife, shell beads, a bone awl fragment, a bird bone whistle fragment, shell pendants, pottery sherds, burnt faunal material, and burnt cordage.

In 1931, human remains representing five individuals were recovered from site M-4 along the shoreline of Cronise Basin, San Bernardino County, CA during legally authorized excavations by Malcolm Rogers, San Diego Museum of Man. No known individuals were identified. The 145 associated funerary objects include flaked stone knives, projectile points, vesicular basalt abradar and smoothers, bone awls, bone pressure flaker, ceramic vessels and sherds, shell beads, shell ornaments, burnt faunal remains, cordage and net,