

## COMMITTEE FOR THE IMPLEMENTATION OF TEXTILE AGREEMENTS

### Adjustment of Import Limits for Certain Cotton, Wool and Man-Made Fiber Textile Products Produced or Manufactured in Guatemala

August 20, 1997.

**AGENCY:** Committee for the Implementation of Textile Agreements (CITA).

**ACTION:** Issuing a directive to the Commissioner of Customs adjusting limits.

**EFFECTIVE DATE:** August 26, 1997.

**FOR FURTHER INFORMATION CONTACT:** Naomi Freeman, International Trade Specialist, Office of Textiles and Apparel, U.S. Department of Commerce, (202) 482-4212. For information on the quota status of these limits, refer to the Quota Status Reports posted on the bulletin boards of each Customs port or call (202) 927-5850. For information on embargoes and quota re-openings, call (202) 482-3715.

#### SUPPLEMENTARY INFORMATION:

**Authority:** Executive Order 11651 of March 3, 1972, as amended; section 204 of the Agricultural Act of 1956, as amended (7 U.S.C. 1854); Uruguay Round Agreements Act.

The current limits for Categories 443 and 448 are being increased for swing, reducing the limit for Categories 340/640 to account for the increases. Also, Category 448 is being reduced for carryforward used in 1996.

A description of the textile and apparel categories in terms of HTS numbers is available in the **CORRELATION:** Textile and Apparel Categories with the Harmonized Tariff Schedule of the United States (see **Federal Register** notice 61 FR 66263, published on December 17, 1996). Also see 61 FR 58038, published on November 12, 1996.

The letter to the Commissioner of Customs and the actions taken pursuant to it are not designed to implement all of the provisions of the Uruguay Round Agreements Act and the Uruguay Round Agreement on Textiles and Clothing, but are designed to assist only in the implementation of certain of their provisions.

**Troy H. Cribb,**

*Chairman, Committee for the Implementation of Textile Agreements.*

#### Committee for the Implementation of Textile Agreements

August 20, 1997.

Commissioner of Customs,  
Department of the Treasury, Washington, DC  
20229.

Dear Commissioner: This directive amends, but does not cancel, the directive issued to you on November 4, 1996, by the Chairman, Committee for the Implementation of Textile Agreements. That directive concerns imports of certain cotton, wool and man-made fiber textile products, produced or manufactured in Guatemala and exported during the twelve-month period which began on January 1, 1997 and extends through December 31, 1997.

Effective on August 26, 1997, you are directed to adjust the limits for the following categories, as provided for under the Uruguay Round Agreements Act and the Uruguay Round Agreement on Textiles and Clothing (ATC):

Category	Adjusted twelve-month limit <sup>1</sup>
340/640 .....	1,245,302 dozen.
443 .....	74,967 numbers.
448 .....	44,370 dozen.

<sup>1</sup> The limits have not been adjusted to account for any imports exported after December 31, 1996.

The Guaranteed Access Levels for the foregoing categories remain unchanged.

The Committee for the Implementation of Textile Agreements has determined that these actions fall within the foreign affairs exception of the rulemaking provisions of 5 U.S.C. 553(a)(1).

Sincerely,

Troy H. Cribb,

*Chairman, Committee for the Implementation of Textile Agreements.*

[FR Doc. 97-22612 Filed 8-25-97; 8:45 am]

BILLING CODE 3510-DR-F

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### AmeriCorps\*National Civilian Community Corps (NCCC)

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice of Availability for Collaboration.

**SUMMARY:** The NCCC seeks collaboration in the performance of service projects in the areas of education, the environment, public safety, other unmet human needs, and disaster relief.

**DATES:** Proposals are accepted and reviewed on an ongoing basis.

**FOR FURTHER INFORMATION:** See AmeriCorps\*National Civilian Community Corps' projects brochure on the World Wide Web at <http://www.nationalservice.org>.

**SUPPLEMENTARY INFORMATION:** The National Civilian Community Corps is an AmeriCorps program of the Corporation for National and Community Service. NCCC engages 18- to 24-year-old men and women of

diverse social, economic, and educational backgrounds, in teams of approximately 12 with a team leader, to conduct service projects across the nation. Projects are typically six to eight weeks in duration; the period of service for larger, more complex projects can be extended.

**Eligibility:** Private nonprofit organizations, governmental entities at the Federal, state, and local levels, educational institutions, community-based organizations, and Native American Tribal Councils are eligible to submit proposals. Proposals are accepted, reviewed, and approved with consideration for compelling need, geographical distribution, availability of teams, and NCCC costs related to team deployment. Priority is given to service projects in education, the environment, public safety, other unmet human needs, and disaster relief.

**Cost:** There is no charge for the services of an NCCC team or its transportation; however, collaborating organizations are expected to provide the necessary materials, equipment, and technical supervision for projects, as well as food and lodging if the project is located 90 minutes or more from an NCCC campus. NCCC does not provide financial grants of any kind in association with this program.

**ADDRESSES:** For interested organizations in Connecticut, Delaware, Maine, Maryland, Massachusetts, New Hampshire, New Jersey, New York, Rhode Island, and Vermont, contact: AmeriCorps\*NCCC Northeast Region Campus, Attn: Ms. LaQuine Roberson, Acting Campus Director, P. O. Box 27, Perry Point, MD 21902-0027, (410) 642-2411, Extension 6850.

For interested organizations in Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana, Mississippi, North Carolina, Puerto Rico, South Carolina, Tennessee, and the Virgin Islands, contact: AmeriCorps\*NCCC Southeast Region Campus, Attn: Ms. Ruth Rambo, Director of Projects and Training, 2231 South Hobson Avenue, Charleston, SC 29405, (803) 743-8600, Extension 3007.

For interested organizations in Colorado, Illinois, Indiana, Iowa, Kansas, Michigan, Minnesota, Missouri, Montana, Nebraska, New Mexico, North Dakota, Oklahoma, South Dakota, Texas, Wisconsin, and Wyoming, contact: AmeriCorps\*NCCC Central Region Campus, Attn: Ms. Karen LaBat, Director of Projects and Training, 1059 Yosemite Street, Building 758, Room 213, Aurora, CO 80010, (303) 340-7305.

For interested organizations in Alaska, Arizona, California, Hawaii, Idaho, Nevada, Oregon, Utah,

Washington, and the Pacific U.S. territories, contact: AmeriCorps\*NCCC Western Region Campus, Attn: Mr. Charles Davenport, Director of Projects and Training, 2650 Truxton Road, San Diego, CA 92106-6001, (619) 524-0749.

For interested organizations in the District of Columbia, Ohio, Pennsylvania, Virginia, and West Virginia, contact: AmeriCorps\*NCCC Capital Area Campus, Attn: Ms. Kate Becker, Campus Director, Two D.C. Village Lane, SW, Washington, DC 20032, (703) 806-5523.

Dated: August 20, 1997.

**Andrew P. Chambers,**

*National Director, AmeriCorps\*National Civilian Community Corps.*

[FR Doc. 97-22684 Filed 8-25-97; 8:45 am]

BILLING CODE 6050-28-P

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Submission for OMB Review; Comment Request

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Title, Associated Form, and OMB Number:* Police Record Check; DD Form 369; OMB Number 0704-0007.

*Type of Request:* Reinstatement.

*Number of Respondents:* 125,000.

*Responses Per Respondent:* 1.

*Annual Responses:* 125,000.

*Average Burden Per Response:* 27 minutes.

*Annual Burden Hours:* 56,250.

*Needs and Uses:* This information is collected to provide the Armed Services with background information on an applicant. History of criminal activity, arrests, or confinement is disqualifying for military service. The respondents will be local and state law enforcement agencies. The DD Form 369, "Police Record Check," is the method of information collection; responses are to reference any records on the applicant. The information will be used to determine suitability of the applicant for the military service.

*Affected Public:* Individuals or households; State, Local, or Tribal Government.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to Obtain or Retain a Benefit.

*OMB Desk Officer:* Mr. Edward C. Springer.

Written comments and recommendations on the proposed information collection should be sent to Mr. Springer at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.  
*DOD Clearance Officer:* Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302.

Dated: August 20, 1997.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 97-22629 Filed 8-25-97; 8:45 am]

BILLING CODE 5000-04-M

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Meeting of the Task Force on Defense Reform

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of a meeting of the Task Force on Defense Reform (the Task Force). Due to a revision in the schedule, the previously announced closed meeting on this date is now open to the public. One purpose of the meeting is to meet with the labor unions representing federal employees in DoD. In addition, time will be set aside for anyone who wishes to address the Task Force with ideas about streamlining, restructuring, and reengineering OSD and other components or elements of the Department of Defense.

The Task Force on Defense Reform was established to make recommendations to the Secretary of Defense and Deputy Secretary of Defense on alternatives for organizational reforms, reductions in management overhead, and streamlined business practices in the Department of Defense, with emphasis on the Office of the Secretary of Defense, the Defense Agencies and the DoD Field Activities, and the Military Departments.

**DATES:** Tuesday, September 23, 1997, at 1 p.m.

**ADDRESSES:** Room 3E869, the Pentagon, Washington, DC. Seating is limited. Must call Ms. Lynn Cline at the number listed in **FOR FURTHER INFORMATION** section below to arrange for access to Pentagon.

**FOR FURTHER INFORMATION:** Contact Ms. Lynn Cline, Task Force on Defense Reform, Room 3C965, Pentagon,

Washington, DC 20301. Telephone: (703) 614-7522. Interested parties should call Ms. Cline before 10 A.M., Tuesday, September 23, 1997.

Dated: August 20, 1997.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 97-22630 Filed 8-25-97; 8:45 am]

BILLING CODE 5000-04-M

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### National Defense Panel Meeting

**AGENCY:** DoD, National Defense Panel.

**ACTION:** Notice.

**SUMMARY:** This notice sets forth the schedule and summary agenda for the meeting of the National Defense Panel of September 4 and 5, 1997. In accordance with Section 10(d) of the Federal Advisory Committee Act, Public Law No. 92-463, as amended (5 U.S.C. App. II, (1982)), it has been determined that this National Defense Panel meeting concerns matters listed in 5 U.S.C. 552b(c)(1) (1982), and that accordingly this meeting will be closed to the public from 0830-1700, August 18 and 19, 1997 in order for the Panel to discuss classified material.

**DATES:** September 4 and 5, 1997.

**ADDRESSES:** Suite 532, 1931 Jefferson Davis Hwy, Arlington, Va.

**SUPPLEMENTARY INFORMATION:** The National Defense Panel was established on January 14, 1997 in accordance with the Military Force Structure Review Act of 1996, Pub. L. 104-201. The mission of the National Defense Panel is to provide the Secretary of Defense and Congress with an independent, non-partisan assessment of the Secretary's Quadrennial Defense Review and an Alternative Force Structure Analysis. This analysis will explore innovative ways to meet the national security challenges of the twenty-first century.

#### Proposed Schedule and Agenda

The National Defense Panel will meet in closed session from 0830-1700 on September 4 and from 0830-1700 on September 5, 1997. During the closed session on September 4 the Panel will meet with General Paul Gorman, former Army General and expert on military affairs at the Crystal Mall 3 office. On September 5 during the closed session the National Defense Panel staff will present updates on issue papers, force structure and the Reserves at the Crystal Mall 3 office.