

different target groups, such as first-time home buyers and the elderly.

2. With these data, HUD can evaluate, monitor, and design HUD programs to improve efficiency and effectiveness.

*Members of affected public:*  
Households.

*Number of respondents:* 77,000.

*Frequency of response:* Once every six years.

*Time per respondent:* 34 minutes.

*Total hours to respond:* 43,633.

*Respondent's obligation:* Voluntary.

*Status of proposed information collection:* Pending OMB approval.

**Authority:** Title 13 U.S.C. Section 9(a), and Title 12 U.S.C. Section 1701z-1 et seq.

Dated: August 8, 1997.

**Lawrence L. Thompson,**

*Acting Deputy Assistant Secretary for Policy Development, Office of Policy Development and Research.*

[FR Doc. 97-22277 Filed 8-21-97; 8:45 am]

BILLING CODE 4210-62-M

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4263-N-08]

### Notice of Proposed Information Collection for Public Comments

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due: October 21, 1997.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Mildred M. Hamman, Reports Liaison Officer, Public and Indian Housing, Department of Housing and Urban Development, 451 7th Street, SW., Room 4238, Washington, DC. 20410-5000.

**FOR FURTHER INFORMATION CONTACT:** Mildred M. Hamman, (202) 708-3642, extension 4128, for copies of the proposed forms and other available documents. (This is not a toll-free number).

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology; e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Outline Specification.

*OMB Control Number:* 2577-0037.

*Description of the need for the information and proposed use:* The information on the form is used to identify various items of material and equipment and to identify the extent and type of offsite work to be installed in a project. The information is supplied by the project architect to assure the PHA and HUD that suitable equipment and materials, which meet codes and HUD standards, will be incorporated into the project. The information is collected under the authority of Section 6(c) of the U.S. Housing Act of 1937.

*Agency Form Number:* Form HUD-5087.

*Members of the affected public:* State, Local or Tribal Government.

*Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* 240 projects (specifications); 3.4 responses per project totaling 816 annual responses, three hours per response, 2,448 total reporting burden hours and 204 total recordkeeping hours.

*Status of the proposed information collection:* Extension without change.

**Authority:** Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: August 18, 1997.

**Kevin Emanuel Marchman,**

*Acting Assistant Secretary for Public and Indian Housing.*

BILLING CODE 4210-33-M

**Outline Specification**

**U.S. Department of Housing  
and Urban Development**  
Office of Public and Indian Housing

OMB Approval No. 2577-0012 (Exp. 10/30/97)

Public reporting burden for this collection of information is estimated to average 3 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. HUD may not conduct or sponsor, and you are not required to respond to a collection of information unless it displays a currently valid OMB control number. This information is collected under the authority of Section 6(c) of the U.S. Housing Act of 1937. Housing Agencies (HAs) contract with architects to prepare outline specifications to establish quality and kind of materials and equipment for projects being developed, or proposed to be developed under the Low-Income Housing Program. HUD and the HA will use the information to determine that specified items comply with code and HUD standards and are appropriate in the project. The information will also serve as a basis for reaching all major decisions as to materials and methods of construction, finish, equipment, for making the estimated project construction cost Responses to the collection of information are required to obtain a benefit. The information requested does not lend itself to confidentiality.

Local Authority or Developer:	Project Number:
Project Name:	Architect:
Location:	Date:

**Instructions:** Describe all materials and equipment to be used. Include no alternates or equivalents. Show extent of work and typical details on drawings. Attach additional sheets if necessary to completely describe the work. The Cost Estimate will recognize quality products and materials in excess of acceptable minimums, when specified. Certain parts of the work cannot be put in their proper classification until more information about their materials and construction is known; therefore describe, under suitable categories below, the following: main service and other stairs, treads, risers, handrails, balusters, etc.; sound insulation of partitions and floors separating apartments and between apartments and public spaces, utility conduits and tunnels, waterproofing and draining, utilities, and related insulation; retaining walls; garages and accessory buildings; and off-site improvements required to serve the project such as roads, curbs, walks, utilities, storm sewers, planting, etc.

**1. General Requirements**

**2. Site Work**

Type of Soil	Bearing Capacity
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**Material and thickness** of fill and base course.

**Demolition:** Construction of structures to be demolished and materials to be reused.

**Storm Drainage:** Culverts, pipes, manholes, catch basins, downspout connection (dry well, splash blocks, storm sewer).

**Site Preparation:** Tree protection, surgery, wells, walls, topsoil stripping, clearing, grubbing, and rough grading.

**Curbs and Gutters:** Type and material.

**Pavement:** Material and thickness of base and wearing surface for drives, parking areas, streets, alleys, courts, walks, drying yards and play areas. Steps, handrails, checkwalls.

**Equipment for Special Areas and Enclosures:** Play equipment, benches, fences.

**Finish Grading:** Approximate existing depth and method of improving topsoil. Extent of finish grading.

**Lawns and Planting:** Type, size, quantity and location of lawn seeded or sodded; ground cover and hedge material, trees, shrubs, etc.

**Note:** This Outline is based on the "Uniform System" for Construction Specifications, Data Filing, and Cost Accounting developed by AIA, CSI, and AGC.

**3. Concrete**

Concrete strength for exterior walls below and above grade, interior walls and partitions, piers, footings, columns and girders. Size, thickness and location on drawings. Note portions having reinforcing steel on drawings. Location, size and material of footing drains and outlets.

Structural system of concrete floors at basement, other floors and roof. Thickness of slabs and strength of concrete. Attached exterior concrete steps and porches. If more than one type of construction is used, list separately and state locations.

Slab Perimeter Insulation:

**4. Masonry**

Material and thickness of exterior walls above and below grade, interior walls and partitions, fire walls, stair, hall and elevator enclosures, chimneys, incinerators, veneer, sills, copings, etc.

**5. Metals**

Miscellaneous Iron	Material	Size
Access Doors		
Area Gratings		
Lintels		
Fire Escapes		

**Foundation Vents**

**Structural Steel:** (Framing or structural system used.)

**6. Carpentry**

**Size, spacing, and grade** of lumber to be used for floor, roof, exterior walls above grade and interior partition framing, subfloor, sheathing, underlayment and exterior finish materials (wood siding, shingles, asbestos siding, etc.).

**Grade and species** for interior and exterior finish woodwork.

**7. Moisture Protection**

**Materials and method** of waterproofing walls and slabs below grade, location, thickness or number of plies. Type of permanent protection of waterproofing (parging) if used. Method of dampproofing above grade. Flashing materials if other than sheet metal. Spandrel waterproofing.

Thermal Insulation	Thickness	R-value & Type of Material	Method of Installation
Exterior Walls			
Ceiling Below Roof			
Roof			
Other			

**Roofing:** Roof covering materials and method of application, weight of shingles, numbers of felt plies, bitumen, etc.

**Sheet Metal:** Material and weight or gauge for flashings, copings, gutters and downspouts, roof ventilators, scuppers, etc.

Caulking: (Materials and Locations)

**8. Doors, Windows and Glass**

**Windows and Frames:** Type and Material. Special construction features or protective treatment.

**Glazing:** Thickness, strength and grade of glass and method of glazing.

**Metal Curtain Walls:**

**Doors and Frames:**

Exterior: Thickness, material and type at all locations.

Interior: Thickness, material and type for public halls and stairs, apartments (entrance and interior), boiler rooms, fire doors and doors at other locations.

**Finish Hardware:** Material and finish of exterior and interior locksets, sliding and folding door hardware, window and cabinet hardware, door closers, door knockers, numbers, etc.

**8. Doors, Windows and Glass (Cont.)**

Weatherstripping	Material	Type
Windows		
Exterior Doors		
Thresholds		
Screens: Mesh Frames		

**9. Finishes**

Grade, material, and thickness of all finishes.

**Painting:**

Exterior	Type	Number of Coats	Interior	Type	Number of Coats
Wood			Wood		
Metal			Metal		
Masonry			Walls & Ceilings		
			Kitchen & Bath		

**Tile & Ceramic Bathroom Accessories:**

**Floor and Wall Covering:**

Location	Material (Thickness, grade, finish and wainscot height)	
	Floors	Walls
a.		
b.		
c.		
d.		
e.		
Bathroom Accessories	Material	Quantity
Attached		
Recessed		

**Resilient Flooring:** Location, type and gauge, for all materials.

**10. Specialties: (List Significant Items)**

**Interior partitions** other than concrete, masonry or wood.

**Medicine Cabinets:** Material, size and type.

**Mall Boxes, Package Receivers**

**Packaged Incinerators**

**11. Equipment**

**Refrigerators:** Capacity and type for each size of living unit.

**11. Equipment (Cont.)**

**Kitchen Ranges:** Size and type for each size of living unit

Kitchen Cabinets: (Detail on drawings)	Material	Finish
Wall Units		
Base Units		

**Counter Top and Backsplash Material**

**Other cabinets and built-in storage units**

**Equipment:** Garbage disposal units, dishwashers, clothes washers and dryers

**12. Furnishings Shades:** Types of shades , draperies or other devices for privacy and control of natural light.

**13. Special Construction:**  
(incinerator-Job Construction)

**14. Conveying Systems**

**Elevators:** Attach letter from manufacturer whose elevator installation is proposed, containing a brief comprehensive specification for the complete elevator installation, and the manufacturer's statement that the number of elevators proposed and the installation described will provide adequate service, and that manufacturer maintains an effective service organization in the project locality.

**15. Mechanical:  
Plumbing and Hot Water Supply:**

Fixtures: (Material, size, fittings, trim and color)

Sink

Lavoratory

Water Closet

Bathtub

Shower Over Tub

Stall Shower

Laundry Trays

Other

**15. Mechanical (Cont.)**

**Piping:** (Material)

Soil Lines	Gas Lines
Waste Lines	Standpipes
Vents	Interior Downspouts
Water	
Valve Shutoff for Servicing	

**Domestic Water Heating**

Direct fired (Type, capacity and recovery rate.)

Indirect fired (Separate boiler or combined with space heating boiler. Storage and recovery capacity.)

Solar Energy:

Application	System
Subsystem	
System Capacity	

Insulation: Type and thickness of insulation on water lines and water heating equipment.

Heating

Kind of System: Hot water, steam, forced warm air, gravity warm air, etc.

Fuel Used:	Calculated Load:	
Heating Load	Domestic Hot Water Load	Total

Equipment: (Make & Model)

Input (per hr.): Coal (lbs.)	Oil (gals.)	Gas (BTUH)
Output (BTUH)		

Distribution System:

Insulation: Type and thickness of insulation on heating equipment and distribution system.

Room Heating Units: Baseboard units, radiators, convectors, registers, etc.

Solar Energy: Application	System
Subsystem	
System Capacity	

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**15. Mechanical (Cont.)**

Space Heaters: Type, make, model, location and output of heating systems such as wall heaters, floor furnaces and unit heaters.

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Temperature Controls: Individual unit, zone, central, etc.

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Ventilation: Location, capacity and purpose of ventilating fans.

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**Air Conditioning**

Unitary Equipment (Self Contained or packaged units.)

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Calculated Load:

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Equipment: Make, model, operating voltage and capacity in BTUH for each size serving individual rooms, apartment units, or zone.

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Central System:

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Calculated Load:

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Equipment (Make, model capacity, etc., of compressor, cooling tower, water chillers, air handling equipment, and other components which make up the complete system.)

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**Utilities On-Site:** Material for distribution system for all piped utilities.

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Water Supply: Fire hydrants, yard hydrants, lawn sprinkler systems, exterior drinking fountains.

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Gas:

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Sanitary Sewerage: Treatment plants, pumping stations, manholes.

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**16. Electrical**

**Electrical Wiring:** Type of wiring and load centers, number of circuits per unit, individual unit metering or project metering, spare conduit for future load requirements, radio or TV antenna systems. Show receptacles, light outlets, switches, power outlets, telephone outlets, door bells, fire alarm systems, etc., on drawings.

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**Electric Fixtures:** Type for various locations.

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**16. Electrical (Cont.)**

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**Electric light standards** for lighting grounds, streets, courts, etc. Underground or overhead service.

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All items of construction, equipment and finish, together with all incidentals, which are essential to the completion of the project will be provided whether or not specifically included in the exhibits and will be of a type, quality and capacity acceptable to HUD and appropriate to the character of the project.

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Signed (Local Authority or Developer)

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By (Architect)

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[FR Doc. 97-22278 Filed 8-21-97; 8:45 am]  
BILLING CODE 4210-33-C

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4235-N-17]

### Federal Property Suitable as Facilities to Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**EFFECTIVE DATE:** August 22, 1997.

**FOR FURTHER INFORMATION CONTACT:** Mark Johnston, Department of Housing and Urban Development, Room 7256, 451 Seventh Street SW, Washington, DC 20410; telephone (202) 708-1226; TDD number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: August 14, 1997.

**Jacquie M. Lawing,**

*General Deputy Assistant Secretary.*

[FR Doc. 97-22020 Filed 8-21-97; 8:45 am]  
BILLING CODE 4210-29-M

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-3918-N-13]

### Privacy Act of 1974; Notice of a Computer Matching Program

**AGENCY:** Department of Housing and Urban Development (HUD).

**ACTION:** Notice of a Computer Matching Program—HUD and Department of Veterans Affairs (VA).

**SUMMARY:** In accordance with the Privacy Act of 1974 (5 U.S.C. 552a), as

amended by the Computer Matching and Privacy Protection Act of 1988, as amended, (Pub. L. 100-503), and the Office of Management and Budget (OMB) Guidelines on the Conduct of Matching Programs (54 FR 25818 (June 19, 1989)), and OMB Bulletin 89-22, "Instructions on Reporting Computer Matching Programs to the Office of Management and Budget (OMB), Congress and the Public," the Department of Housing and Urban Development (HUD) is issuing a public notice of its intent to conduct a recurring computer matching program with the Department of Veterans Affairs (VA) to utilize a computer information system of HUD, the Credit Alert Interactive Voice Response System (CAIVRS), with VA's debtor files. This match will allow prescreening of applicants for loans or loans guaranteed by the Federal Government to ascertain if the applicant is delinquent in paying a debt owed to or insured by the Federal Government for HUD or VA direct or guaranteed loans. Before granting a loan, the lending agency and/or the authorized lending institution will be able to interrogate the CAIVRS debtor file which contains delinquent debt information from the Departments of Agriculture, Education, Veterans Affairs, the Small Business Administration and judgment lien data from the Department of Justice, and verify that the loan applicant is not in default on a Federal judgment or delinquent on direct or guaranteed loans of participating Federal programs. This match will allow prescreening of applicants for debts owed or loans guaranteed by the Federal Government to ascertain if the applicant is delinquent in paying a debt owed to or insured by the Federal Government.

Authorized users do a prescreening of CAIVRS to determine a loan applicant's credit status with the Federal Government. As a result of the information produced by this match, the authorized users may not deny, terminate, or make a final decision of any loan assistance to an applicant or take other adverse action against such applicant, until an officer or employee of such agency has independently verified such information.

**EFFECTIVE DATE:** Computer matching is expected to begin 40 days after publication of this notice (October 1, 1997), unless comments are received which will result in a contrary determination, or 40 days from the date a computer matching agreement is signed, whichever is later.

**DATE:** Comments due by October 1, 1997.

**ADDRESSES:** Interested persons are invited to submit comments regarding this notice to the Rule Docket Clerk, Office of General Counsel, Room 10276, Department of Housing and Urban Development, 451 Seventh Street, SW, Washington, DC 20410.

Communications should refer to the above docket number and title. A copy of each communication submitted will be available for public inspection and copying between 7:30 a.m. and 5:30 p.m. weekdays at the above address.

#### FOR FURTHER INFORMATION FROM

##### RECIPIENT AGENCY CONTACT:

Jeanette Smith, Departmental Privacy Act Officer, Department of Housing and Urban Development, 451 7th St., SW, Room 4178, Washington, DC 20410, telephone number (202) 708-2374. (This is not a toll-free number.)

##### FOR FURTHER INFORMATION FROM SOURCE

**AGENCY CONTACT:** Mark Gottsacker, Debt Management Center, Department of Veterans Affairs, Bishop Henry Whipple Federal Building, 1 Federal Drive, Room 156, Fort Snelling, Minnesota 55111-4050, telephone number (612) 725-1843. (This is not a toll-free number.)

#### Reporting

In accordance with Pub. L. 100-503, the Computer Matching and Privacy Protection Act of 1988, as amended, and Office of Management and Budget Bulletin 89-22, "Instructions on Reporting Computer Matching Programs to the Office of Management and Budget (OMB), Congress and the Public;" copies of this Notice and report are being provided to the Committee on Government Reform and Oversight of the House of Representatives, the Committee on Governmental Affairs of the Senate, and the Office of Management and Budget.

#### Authority

The matching program will be conducted pursuant to Pub. L. 100-503, "The Computer Matching and Privacy Protection Act of 1988," as amended, and Office of Management and Budget (OMB) Circulars A-129 (Managing Federal Credit Programs) and A-70 (Policies and Guidelines for Federal Credit Programs). One of the purposes of all Executive departments and agencies—including HUD—is to implement efficient management practices for Federal credit programs. OMB Circulars A-129 and A-70 were issued under the authority of the Budget and Accounting Act of 1921, as amended; the Budget and Accounting Act of 1950, as amended; the Debt Collection Act of 1982, as amended; and, the Deficit Reduction Act of 1984, as amended.