

should focus on the merits of the proposal, alternatives, and the nature and scope of environmental issues and other concerns that need to be assessed in the EIS. During the meetings, the Air Force will describe the proposed action and no-action alternative, define the process involved in preparing the EIS, and outline the opportunities for public involvement in the process. The scoping period for the F-22 Permanent Beddown at Nellis AFB EIS, will extend through September 30, 1997.

Written and oral comments will be accepted at the scoping meetings and at any time during the scoping period for the F-22 Beddown Nellis AFB EIS. To ensure the Air Force has sufficient time to consider public input in the preparation of the Draft EIS, comments should be submitted to the address below by September 30, 1997. F-22 Aircraft Beddown, Nellis Air Force Base, NV, EIS, HQ AFCEE/ECP, 3207 North Road, Brooks Air Force Base, TX 78235-5363, Phone: (210) 536-6544, FAX (210) 536-3890.

**Barbara A. Carmichael,**

*Alternate Air Force Federal Register Liaison Officer.*

[FR Doc. 97-21240 Filed 8-11-97; 8:45 am]

BILLING CODE 3910-01-P

## DEPARTMENT OF DEFENSE

### Department of the Army

#### **Corps of Engineers; Intent To Prepare a Draft Environmental Impact Statement (EIS) for the Whitewater River Basin (Thousand Palms) Flood Control Feasibility Study, Riverside County, CA**

**AGENCY:** U.S. Army Corps of Engineers, Department of Defense.

**ACTION:** Notice of Intent to Prepare a Draft Environmental Impact Statement (EIS).

**SUMMARY:** The Los Angeles District intends to prepare an EIS to support the proposed flood protection study within the Thousand Palms area of the Coachella Valley. The area to be studied extends from Long Canyon to Indio, and from the Indio, and from the Interstate-10 Freeway to the Indio Hills. The purpose of the proposal is to identify measures that will provide flood protection of the FEMA flood hazard zone and flood plain. Secondary objectives include: consideration of environmental opportunities to enhance the viability of the Coachella Valley Preserve (an endangered species preserve); and development of coincidental recreation opportunities

along project rights-of-way. Alternative measures include detention basins, channels, and, or, levees to control runoff from the Indio Hills, as well as a no action alternative. The EIS will analyze potential impacts on the environment of a range of alternatives, including the recommended plan.

**FOR FURTHER INFORMATION CONTACT:** Ms. Hayley Lovan, Project Environmental Coordinator, (213) 452-3863, or Mr. Brian Whelan, Study Manager, (213) 452-3795.

**SUPPLEMENTARY INFORMATION:** The U.S. Army Corps of Engineers intends to prepare an EIS to assess the environmental effects associated with the proposed flood protection measures within the Thousand Palms area. The public will have the opportunity to comment on this analysis before any action is taken to implement the proposed action.

#### **Scoping**

a. The U.S. Army Corps of Engineers will conduct a scoping meeting prior to preparing the EIS to aid in determination of significant environmental issues associated with the proposed action. The public, as well as Federal, State, and local agencies are encouraged to participate in the scoping process by submitting data, information, and comments identifying relevant environmental and socioeconomic issues to be addressed in the environmental analysis. Useful information includes other environmental studies, published and unpublished data, alternatives that could be addressed in the analysis, and potential mitigation measures associated with the proposed action.

b. A public scoping meeting will be held in the community of Thousand Palms the week of August 5, 1997, concurrent with a public workshop. The location, date, and time of the public scoping meeting will be announced in the local news media. A separate notice of this meeting will be sent to all parties on the study mailing list.

c. Individuals and agencies may offer information or data relevant to the environment or socioeconomic impacts by attending the public scoping meeting. Comments, suggestions, and requests to be placed on the mailing list for announcements should be sent to Hayley Lovan, U.S. Army Corps of Engineers, Los Angeles District, P.O. Box 532711, Los Angeles, CA 90053-2325, ATTN: CESPL-PD-RQ.

#### **Availability of the Draft EIS**

The draft EIS is scheduled to be published and circulated in December, 1998, and a public hearing to receive

comments on the Draft EIS will be held after it is published.

Dated: July 28, 1997.

**Herbert M. Chong,**

*Captain, Corps of Engineers, Acting District Engineer.*

[FR Doc. 97-21226 Filed 8-11-97; 8:45 am]

BILLING CODE 3710-KF-M

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### **Notice of Intent to Grant Exclusive Patent License; Childrens Hospital Los Angeles**

**SUMMARY:** The Department of the Navy hereby gives notice of its intent to grant to Childrens Hospital Los Angeles, a revocable, nonassignable, exclusive license in the United States to practice the Government owned invention described in U.S. Patent No. 4,710,472 entitled "Magnetic Separation Device," issued December 1, 1987.

Anyone wishing to object to the grant of this license has 60 days from the date of this notice to file written objections along with supporting evidence, if any. Written objections are to be filed with the Office of Naval Research, ONR 00CC, Ballston Tower One, 800 North Quincy Street, Arlington, Virginia 22217-5660.

**FOR FURTHER INFORMATION CONTACT:** Mr. R.J. Erickson, Staff Patent Attorney, Office of Naval Research, ONR 00CC, Ballston Tower One, 800 North Quincy Street, Arlington, Virginia 22217-5660, telephone (703) 696-4001.

Dated: July 28, 1997.

**M.D. Sutton,**

*LCDR, JAGC, USN, Federal Register Liaison Officer.*

[FR Doc. 97-21237 Filed 8-11-97; 8:45 am]

BILLING CODE 3810-FF-P

## DEPARTMENT OF EDUCATION

#### **Notice of Proposed Information Collection Requests**

**AGENCY:** Department of Education.

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Director, Information Resources Management Group, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before October 14, 1997.

**ADDRESSES:** Written comments and requests for copies of the proposed

information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue SW., Room 5624, Regional Office Building 3, Washington, DC 20202-4651.

**FOR FURTHER INFORMATION CONTACT:** Patrick J. Sherrill (202) 708-8196. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U. S. C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Director, Information Resources Management Group publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

The Department of Education is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department, (2) will this information be processed and used in a timely manner, (3) is the estimate of burden accurate, (4) how might the Department enhance the quality, utility, and clarity of the information to be collected, and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: August 6, 1997.

**Gloria Parker,**

*Deputy, Office of the Chief Information Officer.*

**Office of Elementary and Secondary Education**

*Type of Review:* Reinstatement.

*Title:* Application for Grants Under the Magnet Schools Assistance Program (MSAP).

*Frequency:* Triennially.

*Affected Public:* State, Local or Tribal Gov't, SEAs or LEAs.

*Annual Reporting and Recordkeeping Hour Burden: Responses: 180. Burden Hours: 4,500.*

*Abstract:* The application is used by local educational agencies to apply under the magnet schools program. The Department uses this information to make grant awards.

**Office of Special Education and Rehabilitative Services**

*Type of Review:* Reinstatement.

*Title:* Annual Client Assistance Program (CAP) Report.

*Frequency:* Annually.

*Affected Public:* State, local or Tribal Gov't, SEAs or LEAs.

*Annual Reporting and Recordkeeping Hour Burden: Responses: 57. Burden Hours: 342.*

*Abstract:* Form RSA-227 is used to analyze and evaluate the Client Assistance Program (CAP) administered by designated CAP agencies. These agencies provide services to clients and client applicants of programs, projects, and community rehabilitation programs authorized by the Rehabilitation Act of 1973, as amended. Data also are reported on information and referral services to any individual with a disability.

**Office of Postsecondary Education**

*Title:* Applications for the Programs to Encourage Minority Students to Become Teachers.

*Frequency:* Annually.

*Affected Public:* Not-for-profit institutions; State, local or Tribal Gov't, SEAs or LEAs.

*Annual Reporting and Recordkeeping Hour Burden: Responses: 150. Burden Hours: 4,800.*

*Abstract:* This application is essential to conducting the competition for new awards in fiscal year 1998 for eligible institutions of higher education and state and local educational agencies for the Programs to Encourage Minority Students to Become Teachers.

[FR Doc. 97-21189 Filed 8-11-97; 8:45 am]

BILLING CODE 4000-01-P

**DEPARTMENT OF ENERGY**

**Environmental Management Site-Specific Advisory Board, Kirtland Area Office (Sandia); Meeting**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board, Kirtland Area Office (Sandia).

**DATES:** Wednesday, August 20, 1997: 6:30 p.m.-9:30 p.m. (Mountain Daylight Time).

**ADDRESSES:** Wyndam Hotel Albuquerque, 2910 Yale Boulevard, SE, Albuquerque, New Mexico.

**FOR FURTHER INFORMATION CONTACT:** Mike Zamorski, Acting Manager, Department of Energy Kirtland Area Office, PO Box 5400, Albuquerque, NM 87185 (505) 845-4094.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:*

6:30 p.m.—Public Comments

6:40 p.m.—Approval of Agenda;

Approval of 7/16/97 Minutes

6:45 p.m.—Chair's Report—Jesse D.

Dompreh

6:50 p.m.—Environmental Restoration/Waste Management Quarterly Meeting

7:35 p.m.—Budget and Planning

Committee Report

7:45 p.m.—Break

7:50 p.m.—Accelerating Cleanup: Focus on 2006 Presentation

8:05 p.m.—Accelerating Cleanup: Focus on 2006 Recommendations by Issues Committee

8:25 p.m.—Issues Committee Recommendation on "No Further Action" Requests

8:35 p.m.—Procedures for Action Request Form

8:50 p.m.—Staff Report

8:55 p.m.—Membership and Nominating Committee Report

9:05 p.m.—New/Other Business

9:10 p.m.—Public Comment Period

9:15 p.m.—Agenda Items for 9/17/97 Meeting

9:20 p.m.—Agenda Items for 8/26/97 Executive Committee Meeting

9:25 p.m.—Announcement of Next Meeting/Adjourn

A final agenda will be available at the meeting Wednesday, August 20, 1997.