

*Avg Hours Per Response:* 7513, 7525-V & 7525-V Alt.—11 minutes AES & AERP—3 minutes.

*Needs and Uses:* The Shipper's Export Declaration (SEDs), Forms 7525-V, 7525-V Alternate (Intermodal), and their electronic equivalents, the Automated Export Reporting Program (AERP) and the Automated Export System (AES), are the basis for the official U.S. export statistics compiled by the Bureau of the Census. The SED for In-transit Goods, Form 7513 serves as the source document from which Census collects and compiles the official U.S. statistics on outbound in-transit shipments. The official export statistics provide a basic component for the compilation of the U.S. position on merchandise trade. These data are an essential component of the monthly totals on U.S. overall trade in goods and services, a leading economic indicator.

The SEDs also are export control documents under Title 50, United States Code and are used to detect and prevent the export of certain commodities (for example, high technology or military goods) to unauthorized destinations or end users. The SEDs as official documents of export transactions, enable the U.S. Customs Service and the Bureau of Export Administration to enforce the Export Administration Regulations and thereby detect and prevent the export of high technology commodities to unauthorized destinations. The Department of State uses the SED to enforce the International Traffic in Arms Regulations to detect and prevent the export of arms and ammunition to unauthorized destinations.

In the past, each different type of paper SED form was cleared separately. In recent years the number of submissions via automated programs—(AERP) operated by Census and the new AES operated by Customs—have grown rapidly and must now be considered as part of the SED submissions. With this submission we will combine the various types of SEDs, both paper and electronic, under one OMB clearance submission to better reflect reporting burden and streamline the clearance process.

*Affected Public:* Businesses or other for-profit organizations.

*Frequency:* On occasion.

*Respondent's Obligation:* Mandatory.

*Legal Authority:* Title 13 USC, Chapter 9, Sections 301–307; 15 CFR Part 30 (Foreign Trade Statistics Regulations).

*OMB Desk Officer:* Jerry Coffey, (202) 395–7314.

Copies of the above information collection proposal can be obtained by

calling or writing Linda Engelmeier, DOC Forms Clearance Officer, (202) 482–3272, Department of Commerce, room 5312, 14th and Constitution Avenue, NW, Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Jerry Coffey, OMB Desk Officer, room 10201, New Executive Office Building, Washington, DC 20503.

Dated: July 30, 1997.

**Linda Engelmeier,**

*Departmental Forms Clearance Officer, Office of Management and Organization.*

[FR Doc. 97–20505 Filed 8–4–97; 8:45 am]

BILLING CODE 3510–07–P

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### Export Trade Certificate of Review

**ACTION:** Notice of application to amend certificate.

**SUMMARY:** The Office of Export Trading Company Affairs ("OETCA"), International Trade Administration, Department of Commerce, has received an application to amend an Export Trade Certificate of Review. This notice summarizes the proposed amendment and requests comments relevant to whether the Certificate should be issued.

**FOR FURTHER INFORMATION CONTACT:** W. Dawn Busby, Director, Office of Export Trading Company Affairs, International Trade Administration, (202) 482–5131. This is not a toll-free number.

**SUPPLEMENTARY INFORMATION:** Title III of the Export Trading Company Act of 1982 (15 U.S.C. 4001–21) authorizes the Secretary of Commerce to issue Export Trade Certificates of Review. A Certificate of Review protects the holder and the members identified in the Certificate from state and federal government antitrust actions and from private, treble damage antitrust actions for the export conduct specified in the Certificate and carried out in compliance with its terms and conditions. Section 302(b)(1) of the Act and 15 CFR 325.6(a) require the Secretary to publish a notice in the **Federal Register** identifying the applicant and summarizing its proposed export conduct.

#### Request for Public Comments

Interested parties may submit written comments relevant to the determination whether an amended Certificate should be issued. If the comments include any

privileged or confidential business information, it must be clearly marked and a nonconfidential version of the comments (identified as such) should be included. Any comments not marked privileged or confidential business information will be deemed to be nonconfidential. An original and five copies, plus two copies of the nonconfidential version, should be submitted no later than 20 days after the date of this notice to: Office of Export Trading Company Affairs, International Trade Administration, Department of Commerce, Room 1800H, Washington, D.C. 20230. Information submitted by any person is exempt from disclosure under the Freedom of Information Act (5 U.S.C. 552). However, nonconfidential versions of the comments will be made available to the applicant if necessary for determining whether or not to issue the certificate. Comments should refer to this application as "Export Trade Certificate of Review, application number 84–8A012."

Northwest Fruit Exporters' ("NFE") original Certificate was issued on June 11, 1984 (49 FR 24581, June 14, 1984) and previously amended on May 2, 1988 (53 FR 16303, May 6, 1988); September 21, 1988 (53 FR 37628, September 27, 1988); September 20, 1989 (54 FR 39454, September 26, 1989); November 19, 1992 (57 FR 55510, November 25, 1992); August 16, 1994 (59 FR 43093); and November 4, 1996 (61 FR 57850, November 8, 1996). A summary of the application for an amendment follows.

#### Summary of the Application:

*Applicant:* Northwest Fruit Exporters ("NFE"), 105 South 18th Street, #227, Yakima, Washington 98901.

*Contact:* James R. Archer, Manager, Telephone: (509) 576–8004.

*Application No.:* 84–8A012.

*Date Deemed Submitted:* July 24, 1997.

*Proposed Amendment:* Northwest Fruit Exporters seeks to amend its Certificate to:

1. Add each of the following companies as a new "Member" of the Certificate within the meaning of section 325.2(1) of the Regulations (15 CFR 325.2(1)): D & G Packing Inc., Plymouth, Washington; Fox Orchards, Mattawa, Washington; J.C. Watson Company, Parma, Idaho; Jenks Bros. Cold Storage, Inc., Royal City, Washington; Monson Fruit Co., Selah, Washington; Poirier Packing & Warehouse, Pateros, Washington; and Williamson Orchards, Caldwell, Idaho; and

2. Delete the following companies as "Members" of the Certificate: Dole Northwest, Wenatchee, Washington; Sands Orchards, Inc., Emmett, Idaho.

Dated: July 30, 1997.

**W. Dawn Bushy,**

*Director, Office of Export Trading Company Affairs.*

[FR Doc. 97-20567 Filed 8-4-97; 8:45 am]

BILLING CODE 3510-DR-P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D.072297B]

#### Ecosystem Principles Advisory Panel; Advisory panel meeting.

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of advisory panel meeting.

**SUMMARY:** Pursuant to section 406 of the Magnuson-Stevens Fishery Conservation and Management Act (U.S.C. 1801 *et seq.*) (Magnuson-Stevens Act) which requires NMFS to establish an advisory panel to develop recommendations to expand the application of ecosystem principles in fishery conservation and management activities, NMFS is announcing the date, time, and location of the first of three advisory panel meetings which is scheduled as follows:

**DATES:** The first advisory panel meeting will be held Wednesday, September 10, 1997, 9 a.m.-5:00 p.m. and Thursday, September 11, 1997, 8:00 a.m.-5:00 p.m.

**ADDRESSES:** Doubletree Park Terrace, 1515 Rhode Island Ave., NW, Washington, DC 20005; Tel: (202) 232-7000.

**FOR FURTHER INFORMATION CONTACT:** Ned Cyr, Office of Science and Technology, NMFS, 1315 East-West Hwy., Silver Spring, MD 20910; Telephone: (301)713-2363, Fax: (301) 713-1875.

**SUPPLEMENTARY INFORMATION:** Section 406 of the Magnuson-Stevens Act, requires NMFS to establish an advisory panel, not later than April 11, 1997, to develop recommendations to expand the application of ecosystem principles in fishery conservation and management activities. The panel will consist of no more than 20 individuals with expertise in the structures, functions, and physical and biological characteristics of ecosystems. The panel will also consist of representatives from the Regional Fishery Management Councils,

states, fishing industry, conservation organizations, or others with expertise in the management of marine resources. The panel is required to submit a report to Congress by October 11, 1998, which includes: an analysis of the extent to which ecosystem principles are being applied in fishery conservation and management activities, including research activities; proposed actions by the Secretary of Commerce and by Congress that should be undertaken to expand the application of ecosystem principles in fishery conservation and management; and such other information as may be appropriate.

Time will be allotted for public comments at the meeting. Persons planning to comment at the panel meeting should notify NMFS at least two weeks prior to the meeting (close of business Wednesday, August 26, 1997).

#### Special Accommodations:

These review panel meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ned Cyr at (301) 713-2363 at least 5 days prior to the advisory panel meeting.

Dated: July 29, 1997.

**David L. Evans,**

*Deputy Assistant Administrator for Fisheries, National Marine Fisheries Service.*

[FR Doc. 97-20591 Filed 8-4-97; 8:45 am]

BILLING CODE 3510-22-F

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### DEPARTMENT OF THE INTERIOR

### U.S. Fish and Wildlife Service

[I.D. 073097C]

#### Marine Mammals; Permit No. 1032 (P624)

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Issuance of amendment.

**SUMMARY:** Notice is hereby given that Dr. Michael J. Moore, Research Specialist, MS 33 Biology, Department, Woods Hole Oceanographic Institution, Woods Hole, MA 02543, or its designated agent, has been issued a permit to take marine mammal specimens for the purpose of scientific research.

**ADDRESSES:** The permit and related documents are available for review

upon written request or by appointment (SEE SUPPLEMENTARY INFORMATION).

**SUPPLEMENTARY INFORMATION:** The subject amendment has been issued under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (ESA, 16 U.S.C. 1531 *et seq.*), and the regulations governing the taking, importing, and exporting of endangered fish and wildlife (50 CFR parts 222.25), and the Fur Seal Act of 1966, as amended (16 U.S.C. 1151 *et seq.*).

Issuance of this permit as required by the ESA, was based on a finding that such permit: (1) Was applied for in good faith; (2) will not operate to the disadvantage of the endangered species which is the subject of this permit; and (3) is consistent with the purposes and policies set forth in section 2 of the Act.

Addresses: Documents may be reviewed in the following locations:

Permits Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13130, Silver Spring, MD 20910 (301/713-2289);

Branch of Permits, Office of Management Authority, U.S. Fish and Wildlife Service, 4401 N. Fairfax Drive, Arlington, VA 22203 (703/358-2104);

Regional Administrator, Northeast Region, NMFS, One Blackburn Drive, Gloucester, MA 01930-2298 (508/281-9250); and

Regional Administrator, Southeast Region, NMFS, 9721 Executive Center Drive, St. Petersburg, FL 33702-2432 (813/570-5301).

Dated: July 29, 1997.

**Ann D. Terbush,**

*Chief, Permits and Documentation Division, Office of Protected Resources, National Marine Fisheries Service.*

Dated: July 29, 1997.

**Margaret Tieger,**

*Chief, Branch of Permits, Office of Management Authority, U.S. Fish and Wildlife Service.*

[FR Doc. 97-20590 Filed 8-4-97; 8:45 am]

BILLING CODE 3510-22-F

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Submission for OMB Review; Comment Request

The Corporation for National and Community Service (CNCS), has submitted the following public information collection requests (ICRs) to the Office of Management and Budget