

Keyser/Mineral County Public Library,  
105 North Main Street, Keyser, West  
Virginia

Fort Ashby Public Branch Library, Fort  
Ashby, West Virginia

Piedmont Library, Childs Avenue,  
Piedmont, West Virginia

Allegheny Mountain Top Public  
Library, Mount Storm, West Virginia

Cumberland Public Library, 31  
Washington Street, Cumberland,  
Maryland

Garrett County Public Library, 6 North  
2nd Street, Oakland, Maryland

Westernport Public Library, 66 Main  
Street, Westernport, Maryland

Frostburg Library, 90 East Main Street,  
Frostburg, Maryland

La Vale Library, 815 National Highway,  
La Vale, Maryland

**Ronald A. Cucina,**

*Chief, Operations Division.*

[FR Doc. 97-20035 Filed 7-29-97; 8:45 am]

BILLING CODE 3710-41-M

## DELAWARE RIVER BASIN COMMISSION

### Notice of Commission Meeting and Public Hearing

Notice is hereby given that the Delaware River Basin Commission will hold a public hearing on Wednesday, August 6, 1997. The hearing will be part of the Commission's regular business meeting which is open to the public and scheduled to begin at 1:30 p.m. in the Harbor Room of the University of Delaware's Virden Center at 700 Pilottown Road, Lewes, Delaware.

An informal conference among the Commissioners and staff will be held at 9:30 a.m. at the same location and will include a U.S. Geological Survey presentation on a regional pilot for integrated environmental monitoring and related research in the mid-Atlantic region; a presentation on the Delaware Estuary Program's monitoring plan; a discussion of proposed amendments to the Commission's Administrative Manual—Rules of Practice and Procedure and a Flow Management Technical Advisory Committee status report.

In addition to the subjects listed below which are scheduled for public hearing at the business meeting, the Commission will also address the following: Minutes of the June 25, 1997 business meeting; announcements; General Counsel's report; report on Basin hydrologic conditions; consideration of Jefferson Township Sewer Authority Docket No. D-97-6 CP and public dialogue.

The subjects of the hearing will be as follows:

### Applications for Approval of the Following Projects Pursuant to Article 10.3, Article 11 and/or Section 3.8 of the Compact

#### 1. *Reed's Sod Farms D-81-44 Renewal 3*

An application for the renewal of a ground water withdrawal project, formerly approved under the name of Stewart L. Reed, Jr., to supply up to 20 million gallons (mg)/30 days of water to the applicant's supplemental irrigation system from Well No. 1. Commission approval on December 11, 1991 was limited to five years. The applicant requests that the total withdrawal from all wells remain limited to 20 mg/30 days. The project is located in Washington Township, Mercer County, New Jersey.

#### 2. *Schuylkill County Municipal Authority D-90-49 CP (Revision 2)*

A project to increase the applicant's existing exportation of surface water from 0.6 million gallons per day (mgd) to 1.0 mgd. The project will provide 0.225 mgd to a site spanning portions of Foster, Butler and Cass Townships just east of Interstate Route 81 in Schuylkill County, Pennsylvania. The project includes a new Pennsylvania Department of Transportation safety/rest area and the proposed Schuylkill Highridge Business Park. The project service area is situated in the Delaware River Basin (DRB) near the ridge line and exportation will be via discharge of wastewater to the Schuylkill County Municipal Authority wastewater treatment plant located in Gordon, Schuylkill County, Pennsylvania in the Susquehanna River Basin (SRB). All of the exportation water sources are provided by the applicant's two existing water supply storage reservoirs, Kaufman Reservoir and Mount Laurel Reservoir (formerly known as Mud Run Reservoir). Kaufman Reservoir is located on Kaufman Run, a tributary of Mud Run, in New Castle Township; Mount Laurel Reservoir is located nearby on Mud Run, also in New Castle Township, all in the DRB in Schuylkill County. No increase in allocation from the two reservoirs is required to provide the increased exportation.

#### 3. *Evesham Township Municipal Utilities Authority D-95-62 CP*

A project to upgrade and expand the applicant's 1.5 mgd Woodstream sewage treatment plant (STP) average monthly design capacity to 1.7 mgd. The STP will continue to serve a portion of

Evesham Township by providing secondary biological treatment utilizing the contact stabilization activated-sludge process and tertiary treatment with rapid sand filtration. The project will include improvement and expansion of the existing facilities and the addition of ammonia nitrogen removal facilities. The STP is located just north of Greentree Road on the east bank of the South Branch Pennsauken Creek, to which the STP will continue to discharge, in Evesham Township, Burlington County, New Jersey.

#### 4. *Richland Township Water Authority D-96-44 CP*

An application for approval of a ground water withdrawal project to supply water to the applicant's distribution system from existing Well Nos. 1 and 2, from acquired Well No. 3 (formerly Judd Associates, Inc. Well No. RC-1), from acquired Well Nos. 4 and 5 (formerly Walnut Bank Water Company Well Nos. WB-2 and WB-3), and to increase the existing total withdrawal limit of 20.13 mg/30 days to 29.3 mg/30 days. The project is located in Richland Township, Bucks County, in the Southeastern Pennsylvania Ground Water Protected Area.

#### 5. *Borough of Washington D-97-4 CP*

A discharge project to upgrade and expand the applicant's existing 0.85 mgd STP to 1.5 mgd. The proposed STP will provide advanced secondary biological treatment with the sequencing batch reactor activated sludge treatment process. The STP will continue to serve the Borough and portions of Washington Township, Warren County, New Jersey and, after ultraviolet disinfection, discharge to Pohatcong Creek via a new outfall extension; the existing discharge to Shabbecong Creek, approximately 350 feet upstream of the new discharge, will be eliminated. The project STP is situated just south of Route 57 near the eastern boundary of the Borough of Washington on the south bank of Pohatcong Creek.

#### 6. *Merchantville-Pennsauken Water Commission D-97-5 CP*

An application for approval of a ground water withdrawal project to supply up to 335 mg/30 days of water to the applicant's distribution system from 14 existing wells and new Well No. Browning Road 3A, and to reduce the existing withdrawal limit from all wells to 335 mg/30 days. The project is located in Merchantville Borough and Pennsauken Township, Camden County, New Jersey.

### 7. City of Allentown D-97-14 CP

A project to modify the applicant's Klines Island STP to improve the secondary settling and final settling processes, along with other operational and equipment modifications. The STP project is intended to more efficiently meet the effluent parameters in the current and future discharge permits. The STP will continue to be rated for a 40 mgd average monthly flow and discharge to the Lehigh River in the City of Allentown, Lehigh County, Pennsylvania. The STP will continue to serve the City of Allentown, the Boroughs of Coplay, Emmaus, Alburtis and Macungie, and the Townships of Whitehall, South Whitehall, Salisbury, Upper Macungie, Lower Macungie, Upper Milford, Hanover, Weisenberg and Lowhill, all in Lehigh County.

Documents relating to these items may be examined at the Commission's offices. Preliminary dockets are available in single copies upon request. Please contact Thomas L. Brand at (609) 883-9500 ext. 221 concerning docket-related questions. Persons wishing to testify at this hearing are requested to register with the Secretary at (609) 883-9500 ext. 203 prior to the hearing.

Dated: July 21, 1997.

**Susan M. Weisman,**  
Secretary.

[FR Doc. 97-19968 Filed 7-29-97; 8:45 am]

BILLING CODE 6360-01-P

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## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Director, Information Resources Management Group, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before September 29, 1997.

**ADDRESSES:** Written comments and requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, DC 20202-4651.

**FOR FURTHER INFORMATION CONTACT:** Patrick J. Sherrill (202) 708-8196.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U. S. C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Director, Information Resources Management Group publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department, (2) will this information be processed and used in a timely manner, (3) is the estimate of burden accurate, (4) how might the Department enhance the quality, utility, and clarity of the information to be collected, and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: July 24, 1997.

**Gloria Parker,**  
Director, Information Resources Management Group.

### Office of Management

*Type of Review:* Reinstatement.

*Title:* Customer Satisfaction Surveys and Focus Groups

*Frequency:* On Occasion.

*Affected Public:* Individuals or households; Business or other for-profit; Not-for-profit institutions; State, local or Tribal government, SEAs or LEAs.

*Annual Reporting and Recordkeeping Hour Burden:*

Responses: 101,000.

Burden Hours: 8,000.

*Abstract:* Customer satisfaction surveys and focus group discussions will be conducted by the Principal Offices of the Department of Education. They will measure customer satisfaction and establish and improve customer service standards as required by Executive Order 12862.

[FR Doc. 97-19987 Filed 7-29-97; 8:45 am]

BILLING CODE 4000-01-P

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## DEPARTMENT OF ENERGY

### DOE Response to Recommendation 97-2 of the Defense Nuclear Facilities Safety Board, Continuation of Criticality Safety at Defense Nuclear Facilities in the Department of Energy (DOE) Complex

**AGENCY:** Department of Energy.

**ACTION:** Notice.

**SUMMARY:** The Defense Nuclear Facilities Safety Board published Recommendation 97-2, concerning Continuation of Criticality Safety at Defense Nuclear Facilities in the Department of Energy (DOE) Complex, in the **Federal Register** on May 29, 1997 (62 CFR 29118). Section 315(b) of the Atomic Energy Act of 1954, as amended, 42 U.S.C. 2286d(b) requires the Department of Energy to transmit a response to the Defense Nuclear Facilities Safety Board by July 14, 1997. The Secretary's response follows.

**DATES:** Comments, data, views, or arguments concerning the Secretary's response are due on or before August 29, 1997.

**ADDRESSES:** Send comments, data, views, or arguments concerning the Secretary's response to: Defense Nuclear Facilities Safety Board, 625 Indiana Avenue, NW, Suite 700, Washington, DC 20004.

**FOR FURTHER INFORMATION CONTACT:** Dr. Robin Staffin, Deputy Assistant Secretary for Research and Development, Office of Defense Programs, Department of Energy, 1000 Independence Avenue, SW, Washington, DC 20585.