

public to submit written comments in lieu of oral presentations. Persons wishing to make oral and/or written statements should notify the Designated Federal Official and submit twenty copies of the summary information no later than August 22, 1997, to ensure appropriate consideration by the Panel.

Information submitted as a comment in response to this notice may be claimed confidential by marking any part or all of that information as "Confidential Business Information" (CBI). Information marked CBI will not be disclosed except in accordance with procedures set forth in 40 CFR Part 2. An edited copy of the comment that does not contain the CBI material must be submitted for inclusion in the public docket. Information not marked confidential will be included in the public docket. All comments and materials received will be made part of the public record and will be considered by the Panel.

The official record for this notice, as well as the public version, has been established for this notice under docket control number "OPP-00490" (including comments and data submitted electronically as described below). A public version of this record, including printed, paper versions of electronic comments, which does not include any information claimed as CBI, is available for inspection from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays. The official record is located at the address in "ADDRESSES".

Electronic comments can be sent directly to EPA at:  
opp-docket@epamail.epa.gov

Electronic comments must be submitted as an ASCII file avoiding the use of special characters and any form of encryption. Comment and data will also be accepted on disks in Wordperfect 5.1 file format or ASCII file format. All comments and data in electronic form must be identified by the docket control number OPP-00490. Electronic comments on this notice may be filed online at many Federal Depository Libraries.

Copies of the Panel's report of their recommendations will be available approximately 15 working days after the meeting and may be obtained by contacting the Public Response and Program Resources Branch, at the address or telephone number given above.

#### List of Subjects

Environmental protection.

Dated: July 8, 1997.

**Daniel M. Barolo,**

*Director, Office of Pesticide Programs.*

[FR Doc. 97-18570 Filed 7-11-97; 8:45 am]

BILLING CODE 6560-50-F

#### ENVIRONMENTAL PROTECTION AGENCY

[Docket No. A-96-44; FRL-5857-8]

#### Multi-Agency Radiation Survey and Site Investigation Manual (MARSSIM)

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of change to method of announcing meetings, open to the public, of the Multi-Agency Radiation Site Investigation Manual (MARSSIM) Development Working Group.

**SUMMARY:** The Environmental Protection Agency (EPA) is announcing a change to the method of announcing the schedule, location, and registration information for future meetings of the MARSSIM development working group (Department of Defense, Department of Energy, Environmental Protection Agency, and the Nuclear Regulatory Commission).

**SUPPLEMENTARY INFORMATION:** Meetings of the MARSSIM Development Working Group are open to the public on a first come, space available basis with advance registration (60 FR 12555). The schedule, location, and registration information for future meetings will continue to be posted on the U.S. Nuclear Regulatory Commission Enhanced Participatory Rulemaking on Radiological Criteria for Decommissioning Electronic Bulletin Board, (800) 880-6091 and the NRC Public Meeting Announcement System by electronic bulletin board at (800) 952-9676 or by recording at (800) 952-9674. They will also be announced via the Internet at <http://www.epa.gov/radiation/cleanup/> and <http://www.nrc.gov/NRC/PUBLIC/meet.html>. They will no longer be announced on the RCRA/Superfund Hotline or the EPA Cleanup Regulation Electronic Bulletin Board. Future meeting information from EPA may also be obtained by phone or by mail from Mark Doehnert; Phone: (202) 233-9386, U.S. Environmental Protection Agency, Mail Stop 6602J, 401 M Street, SW, Washington, DC 20460.

**FOR FURTHER INFORMATION CONTACT:** Persons needing further information concerning this group and the work of developing the MARSSIM should contact CDR Colleen Petullo, USPHS,

U.S. Environmental Protection Agency/R&IE, PO Box 98517, Las Vegas, NV 89193-8517, (702) 798-2446.

For the U.S. Environmental Protection Agency, dated this 27th day of June 1997.  
Dated: June 27, 1997.

**John Karhnak,**

*Director, Center for Cleanup and Reuse, EPA Office of Radiation and Indoor Air.*

[FR Doc. 97-18411 Filed 7-11-97; 8:45 am]

BILLING CODE 6560-50-P

#### FEDERAL MARITIME COMMISSION

#### Ocean Freight Forwarder License; Applicants

Notice is hereby given that the following applicants have filed with the Federal Maritime Commission applications for licenses as ocean freight forwarders pursuant to section 19 of the Shipping Act of 1984 (46 U.S.C. app. 1718 and 46 CFR 510).

Persons knowing of any reason why any of the following applicants should not receive a license are requested to contact the Office of the Freight Forwarders, Federal Maritime Commission, Washington, D.C. 20573.

ANA Logistics, Inc., 600 Renaissance Center, Suite 1400, Detroit, MI 48243, Officer: Frederick D. Ball, President  
RJB Import/Export Consultants Corp., 84 Monroe Street, Suite 2, Newark, NJ 07105, Officer: Robert Gonzalez, President

World 2000 Services, Inc., 6966 N.W., 12th Street, Suite 200, Miami, FL 33126, Officer: Alejandro C. Trasobares, President

Pum Yang Express U.S.A. Inc., 425 Victoria Terrace, Ridgefield, NJ 07657, Officers: Jung Kee Bae, President, Andrew Fung, Operations Manager/Ocean

American Shores Co., 4410 D Lafayette Blvd., Fredericksburg, VA 22401, Hesham F. Fayyad, Sole Proprietor  
AFS Logistic Management, Inc. d/b/a, Arrowhead Forwarding Services, 844 S. Chapel Ave., Alhambra, CA 91801, Officers: Eric Tat Wah Kwong,

President, Elean Y. Chik, Secretary  
Elite Airfreight, Inc., 16440 Air Center Blvd., Houston, TX 77032, Officers: Bobby Hale, President, Madeleine Lay, Vice President

Oscar Freight Line, 555 W. Redondo Beach Blvd., #250, Gardena, CA 90248, Heung R. Park, Sole Proprietor  
U.S.G.A. Logistic, Inc., 15864 West Hardy Road, Suite 700s, Houston, TX 77060, Officers: Jean-Jacques Lalou, President, Aymerica Offredi, Chairman

Richard T. Freeman, 2441 Foxwood Road South, Orange Park, FL 32073, Sole Proprietor  
 LR International, Inc., 160 Beeline Drive, Bensenville, IL 60106, Officers: Linda L. Frantz, President, Frederick G. Frantz, Jr., Vice President  
 A.O.G., Inc., 212 Everett Street, Revere, MA 02151, Officers: Donald F. Lombardi, President, Patricia Lombardi, Director

Dated: July 9, 1997.

**Joseph C. Polking,**

*Secretary.*

FR Doc. 97-18441 Filed 7-11-97; 8:45 am]

BILLING CODE 6730-01-M

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act. Unless otherwise noted, nonbanking activities will be conducted throughout the United States.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than August 8, 1997.

**A. Federal Reserve Bank of Dallas** (Genie D. Short, Vice President) 2200 North Pearl Street, Dallas, Texas 75201-2272:

1. *Chaparral Bancshares, Inc.*, Richardson, Texas, and *Chaparral Delaware Bancshares, Inc.*, Dover, Delaware; to acquire 11 percent of the

voting shares of Van Alstyne Financial Corporation, Van Alstyne, Texas, and thereby indirectly acquire First National Bank of Van Alstyne, Van Alstyne, Texas.

Board of Governors of the Federal Reserve System, July 9, 1997.

**Jennifer J. Johnson,**

*Deputy Secretary of the Board.*

[FR Doc. 97-18388 Filed 7-11-97; 8:45 am]

BILLING CODE 6210-01-F

## FEDERAL RESERVE SYSTEM

### Notice of Proposals to Engage in Permissible Nonbanking Activities or to Acquire Companies that are Engaged in Permissible Nonbanking Activities

The companies listed in this notice have given notice under section 4 of the Bank Holding Company Act (12 U.S.C. 1843) (BHC Act) and Regulation Y, (12 CFR Part 225) to engage *de novo*, or to acquire or control voting securities or assets of a company that engages either directly or through a subsidiary or other company, in a nonbanking activity that is listed in § 225.28 of Regulation Y (12 CFR 225.28) or that the Board has determined by Order to be closely related to banking and permissible for bank holding companies. Unless otherwise noted, these activities will be conducted throughout the United States.

Each notice is available for inspection at the Federal Reserve Bank indicated. The notice also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the question whether the proposal complies with the standards of section 4 of the BHC Act.

Unless otherwise noted, comments regarding the applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than July 29, 1997.

**A. Federal Reserve Bank of Philadelphia** (Michael E. Collins, Senior Vice President) 100 North 6th Street, Philadelphia, Pennsylvania 19105-1521:

1. *Keystone Financial, Inc.*, Harrisburg, Pennsylvania; to acquire MMC & P, Inc., Pittsburgh, Pennsylvania, and thereby engage in employee benefits consulting services, pursuant to § 225.28(b)(9) of the Board's Regulation Y.

Board of Governors of the Federal Reserve System, July 9, 1997.

**Jennifer J. Johnson,**

*Deputy Secretary of the Board.*

[FR Doc. 97-18389 Filed 7-11-97; 8:45 am]

BILLING CODE 6210-01-F

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Nursing Research; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Nursing Research Special Emphasis Panel (SEP) meeting:

*Name of SEP:* Review of Individual National Research Service Award Applications (Teleconference Call).

*Date:* July 28, 1997.

*Time:* 2:00 p.m.

*Place:* Building 45, Rm. 3AN-18B (Teleconference Call), 45 Center Drive, Bethesda, Maryland 20892.

*Contact Person:* Mary Stephens-Frazier, Ph.D., Building 45, Room 3AN-18B, 45 Center Drive, Bethesda, MD 20892, (301) 594-5971.

*Purpose/Agenda:* To review and evaluate grant applications.

This meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program No. 93.361, Nursing Research, National Institutes of Health)

Dated: July 9, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-18379 Filed 7-11-97; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Mental Health; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings of the National Institute of Mental Health Special Emphasis Panel:

*Agenda/Purpose:* To review and evaluate grant applications.

*Committee Name:* National Institute of Mental Health Special Emphasis Panel.

*Date:* July 15, 1997.

*Time:* 3 p.m.

*Place:* Parklawn Building, Room 9C-18, 5600 Fishers Lane, Rockville, MD 20857.

*Contact Person:* Gloria Levin, Ph.D., Parklawn Building, Room 9C-18, 5600