

Acres, Floral Estates, Jefferson Heights and High View Terrace. The STP will provide tertiary treatment prior to discharge to an unnamed tributary of the West Branch Wallenpaupack Creek. The STP will be situated approximately 1,000 feet south of State Route 348 and just east of Mount Cobb in Jefferson Township. An importation of wastewater of approximately 21,000 gpd is projected from the Happy Acres service area which is located in the Susquehanna River Basin. This hearing continues that of June 25, 1997.

Documents relating to this application may be examined at the Commission's offices. The Commission's preliminary docket is available upon request. Please contact Thomas L. Brand concerning docket-related questions at (609) 883-9500 ext. 221.

Persons wishing to testify at this hearing are requested to register with the Secretary at (609) 883-9500 ext. 203 prior to the hearing and may be asked to limit their remarks to five minutes to enable all who wish to speak to do so.

Visit DRBC's Web Site at <http://www.state.nj.us/drbc/drbc.htm>

Dated: July 3, 1997.

**Susan M. Weisman,**  
Secretary.

[FR Doc. 97-18298 Filed 7-11-97; 8:45 am]

BILLING CODE 6360-01-P

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Director, Information Resources Management Group, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before September 12, 1997.

**ADDRESSES:** Written comments and requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, DC 20202-4651.

**FOR FURTHER INFORMATION CONTACT:** Patrick J. Sherrill (202) 708-8196. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339

between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Director, Information Resources Management Group publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

The Department of Education is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department, (2) will this information be processed and used in a timely manner, (3) is the estimate of burden accurate, (4) how might the Department enhance the quality, utility, and clarity of the information to be collected, and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: July 8, 1997.

**Gloria Parker,**  
Director, Information Resources Management Group.

### Office of Educational Research and Improvement

*Type of Review:* Reinstatement.

*Title:* State Library Agencies Survey, FY 1997-FY 1999

*Frequency:* Annually

*Affected Public:* State, local or Tribal Gov't, SEAs or LEAs

*Reporting Burden and Recordkeeping:* Responses: 51.

Burden Hours: 612.

**Abstract:** This survey is proposed as an annual data collection as part of a federal-state cooperative system of data collection. State Library Agencies (SLAs) are the official agency of a state charged by state law with the extension and development of public library services and they receive broader legislative mandates affecting libraries of all types in the states (i.e., public, academic, school, special and library systems). The data are collected entirely electronically and the survey is designed and coordinated by a federal/state cooperative system. The survey will provide state and federal policymakers with information about SLAs, their governance, allied operations, development services to libraries and library systems, support of electronic information networks, etc.

[FR Doc. 97-18340 Filed 7-11-97; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**ACTION:** Submission for OMB review; comment request.

**SUMMARY:** The Director, Information Resources Management Group, invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before August 13, 1997.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Dan Chenok, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, N.W., Room 10235, New Executive Office Building, Washington, DC 20503. Requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, DC 20202-4651.

### FOR FURTHER INFORMATION CONTACT:

Patrick J. Sherrill (202) 708-8196. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires

that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Director of the Information Resources Management Group publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

Dated: July 8, 1997.

**Gloria Parker,**

*Director, Information Resources Management Group.*

#### **Office of Postsecondary Education**

*Title:* Fulbright-Hays Seminars Abroad Program.

*Frequency:* One Time Per Application.

*Affected Public:* Individuals or households.

*Annual Reporting and Recordkeeping Hour Burden:*

Responses: 600.

Burden Hours: 1,200.

*Abstract:* Application form for educators under the Fulbright-Hays Seminars Abroad program which provides opportunities for U.S. educators to participate in short-term study seminars abroad in the subject areas of the social sciences, social studies and the humanities.

#### **Office of Special Education and Rehabilitative Services**

*Type of Review:* Extension.

*Title:* Written Request for Assistance or Application for Client Assistance Program.

*Frequency:* 3-year cycle for State Assurances or plan for CAP formula grant.

*Affected Public:* State, local or Tribal Gov't, SEAs or LEAs.

*Annual Reporting and Recordkeeping Hour Burden:*

Responses: 57.

Burden Hours: 9.

*Abstract:* This document is used by States to request funds to establish and carry out Client Assistance Programs (CAP). CAP is mandated by the Rehabilitation Act of 1973, as amended, to assist vocational rehabilitation and client applicants in their relationships with projects, programs, and facilities authorized by the Rehabilitation Act of 1973, as amended.

#### **Office of Educational Research and Improvement**

*Type of Review:* Reinstatement.

*Title:* 1999 National Study of Postsecondary Faculty (NSOPF—99): List Collection Procedures and Institution Questionnaire.

*Frequency:* One Time.

*Affected Public:* Not-for-profit institutions.

*Reporting Burden and Recordkeeping:*

Responses: 1,550.

Burden Hours: 2,306.

*Abstract:* The third cycle of the NSOPF is being conducted in response to a continuing need for data on faculty and instructors. The study will provide information about faculty in postsecondary institutions which is key to learning about the quality of education and research in these institutions. This study will expand the information about faculty and instructional staff in two ways—allowing comparisons to be made over time and examining critical issues surrounding faculty that have developed since the first two studies. This clearance request covers field test and full scale activities for the first phase of the study—collection of lists of current faculty and instructors from sampled postsecondary institutions and a questionnaire to be filled by institution administrative officials to provide information about the context of the institution, such as hiring and promotion practices, policies on benefits, tenure, workload and salary, etc. A second clearance request will be submitted shortly covering the faculty survey materials.

[FR Doc. 97-18339 Filed 7-11-97; 8:45 am]

BILLING CODE 4000-01-P

## **DEPARTMENT OF EDUCATION**

[CFDA No.: 84.129A through R]

### **Rehabilitation Training: Rehabilitation Long-Term Training Notice Inviting Applications for New Awards for Fiscal Year (FY) 1998**

*Purpose of Program:* The Rehabilitation Long-Term Training program provides financial assistance for—

(1) Projects that provide basic or advanced training leading to an academic degree in areas of personnel shortages in rehabilitation as identified by the Secretary;

(2) Projects that provide a specified series of courses or program of study leading to award of a certificate in areas of personnel shortages in rehabilitation as identified by the Secretary; and

(3) Projects that provide support for medical residents enrolled in residency training programs in the specialty of physical medicine and rehabilitation.

*Eligible Applicants:* State agencies and other public or nonprofit agencies and organizations, including Indian Tribes and institutions of higher education, are eligible for assistance under the Rehabilitation Long-Term Training program.

*Deadline for Transmittal of Applications:* September 12, 1997.

*Deadline for Intergovernmental Review:* November 11, 1997.

*Applications Available:* July 15, 1997.

*Available Funds:* \$4,600,000.

*Estimated Range of Awards:* \$75,000 to \$150,000.

*Estimated Average Size of Awards:* \$100,000.

*Estimated Number of Awards:* 46.

**Note:** The Department is not bound by any estimates in this notice.

*Maximum Award:* In no case does the Secretary make an award greater than the amount listed in the Maximum Level of Awards column in the following chart for a single budget period of 12 months. The Secretary rejects and does not consider an application that proposes a budget exceeding this maximum amount.

*Project Period, Maximum Number of Awards, Maximum Level of Awards, and Absolute Priorities:* The Secretary is conducting a single competition to select a total of 46 awards across 13 priority areas identified by the Commissioner of the Rehabilitation Services Administration as areas of personnel shortages related to the public rehabilitation program (section 302(b)(1) of the Rehabilitation Act of 1973, as amended). The project period and maximum level of awards to be made in