

COTTON—Continued

[In bales]

| Licensed capacity | Annual fee for each warehouse location with a CCC storage agreement | Annual fee for each warehouse location without a CCC storage agreement |
|-----------------------|---|--|
| 100,001–120,000 | 1,650 | 3,300 |
| 120,001–140,000 | 1,925 | 3,850 |
| 140,001–160,000 | 2,200 | 4,400 |
| 160,001+ | ¹ 2,200 | ² 4,400 |

¹ Plus \$55 per 5,000 bale capacity above 160,000 bales or fraction thereof.

² Plus \$110 per 5,000 bale capacity above 160,000 or fraction thereof.

Inspection fees will be charged at the rate of \$75 for each 1,000 bales of licensed capacity, or fraction thereof, but in no case less than \$150 nor more than \$1,500.

GRAIN

[In bushels]

| Licensed Capacity | Annual fee for each warehouse location with a CCC storage agreement | Annual fee for each warehouse location without a CCC storage agreement |
|-----------------------|---|--|
| 1–150,000 | \$145 | \$290 |
| 150,001–250,000 | 290 | 580 |
| 250,001–500,000 | 430 | 860 |
| 500,001–750,000 | 575 | 1,150 |
| 750,001–1,000,000 ... | 715 | 1,430 |
| 1,000,001–1,200,000 | 860 | 1,720 |
| 1,200,001–1,500,000 | 1,000 | 2,000 |
| 1,500,001–2,000,000 | 1,145 | 2,290 |
| 2,000,001–2,500,000 | 1,290 | 2,580 |
| 2,500,001–5,000,000 | 1,430 | 2,860 |
| 5,000,001–7,500,000 | 1,575 | 3,150 |
| 7,500,001– | | |
| 10,000,000 | 1,720 | 3,440 |
| 10,000,001+ | ¹ 1,720 | ² 3,440 |

¹ Plus \$45 per million bushels above 10,000,000 or fraction thereof.

² Plus \$90 per million bushels above 10,000,000 or fraction thereof.

Inspection fees will be charged at the rate of \$15 for each 10,000 bushels or fraction thereof, but in no case less than \$150 nor more than \$1,500.

DRY BEANS

[In hundredweight]

| Licensed capacity | Annual fee |
|-----------------------|------------|
| 100–90,000 | \$715 |
| 90,001–150,000 | 1,000 |
| 150,001–300,000 | 1,290 |
| 300,001–450,000 | 1,575 |
| 450,001–600,000 | 1,860 |

DRY BEANS—Continued

[In hundredweight]

| Licensed capacity | Annual fee |
|---------------------------|------------|
| 600,001–720,000 | 2,145 |
| 720,001–900,000 | 2,435 |
| 900,001–1,200,000 | 2,720 |
| 1,200,001–1,500,000 | 3,000 |
| 1,500,001–3,000,000 | 3,290 |
| 3,000,001+ | 3,575 |

Inspection fees will be charged at the rate of \$15 for each 1,000 hundredweight, or fraction thereof, but in no case less than \$150 nor more than \$1,500.

Tobacco and Wool

Annual fee: \$15 for each 100,000 pounds of licensed capacity, or fraction thereof, but in no case less than \$575.

Inspection fee: \$15 for each 100,000 pounds of licensed capacity, or fraction thereof, but in no case less than \$1,500.

Nuts

Annual fee: 13¢ for each 100 short ton of licensed capacity, or fraction thereof, but in no case less than \$575.

Inspection fee: \$7 for each 100 short ton of licensed capacity, or fraction thereof, of peanuts and \$13 for each 1,000 hundredweight, or fraction thereof, but in no case less than \$150 nor more than \$1,500.

Syrup

Annual fee: \$15 for each 5,000 gallons of licensed capacity, or fraction thereof, but in no case less than \$575.

Inspection fee: \$5 for each 5,000 gallons, or fraction thereof, but in no case less than \$150 nor more than \$1,500.

Cottonseed

Annual fee: \$15 for each 1,000 short tons of licensed capacity, or fraction thereof, but in no case less than \$575.

Inspection fee: \$15 for each 1,000 short tons of licensed capacity, or fraction thereof, but in no case less than \$150 nor more than \$1,500.

Signed at Washington, D.C., on June 16, 1997.

Richard O. Newman,

Acting Administrator, Farm Service Agency.
[FR Doc. 97–16248 Filed 6–19–97; 8:45 am]

BILLING CODE 3410–05–P

DEPARTMENT OF AGRICULTURE

Food Safety and Inspection Service

[Docket No. 97–042N]

HACCP-Based Meat and Poultry Inspection Concepts; Public Meeting Time and Date Extension

AGENCY: Food Safety and Inspection Service, USDA.

ACTION: Notice.

SUMMARY: The Food Safety and Inspection Service (FSIS) is seeking comments on new inspection models for meat and poultry establishments where Hazard Analysis and Critical Control Points (HACCP) Systems are being implemented. Because members of the public have expressed a high level of interest in participating in the public meeting scheduled to be held on this subject, FSIS is extending the meeting an additional half day.

DATES: The public meeting is scheduled for June 24, 1997, from 8 a.m. to 5 p.m. and for June 25, 1997, from 8 a.m. to 12 noon.

ADDRESSES: The public meeting will be held in Galleries 1, 2, and 3 of the Arlington Hilton Hotel, 950 North Stafford Street, Arlington, VA 22203. Comments are welcome at any time. Please submit written comments to Ms. Patricia Stolfa, Assistant Deputy Administrator, Office of Policy, Program Development and Evaluation, Room 402 Cotton Annex, 300 12th Street SW, Washington, D.C. 20250–3700. Comments may also be provided by facsimile (202–401–1760).

FOR FURTHER INFORMATION CONTACT: To register for the public meeting, contact Ms. Mary Gioglio at (202) 501–7244, (202) 501–7138, or FAX (202) 501–7642. Persons wishing to speak at the public meeting are requested to submit an advance written summary of their remarks. Please submit written summaries pertaining to in-plant and/or in distribution inspection concepts to Ms. Patricia Stolfa, (see ADDRESSES).

SUPPLEMENTARY INFORMATION: FSIS recently published a **Federal Register** notice concerning a public meeting to discuss the development of new inspection models (62 FR 31533; June 10, 1997). The public meeting was originally scheduled to begin and end on one day, June 24, 1997. Since publication of the notice, FSIS has received numerous comments from members of the public expressing interest in attending and participating in discussions at the meeting. FSIS has decided that, to better accommodate participants, the meeting should be

extended for an additional half day, to run through the morning hours of June 25, 1997.

Even though the time for the meeting is being extended, FSIS is aware of concerns among those planning to attend that there still may not be enough time for presentations on inspection-related topics. Accordingly, meeting participants are requested to limit the duration of their oral remarks to 5 minutes. The official transcript of the meeting will be held open for the inclusion of participants' written remarks.

FSIS will make available at the meeting copies of short papers representing the Agency's current thinking on a number of topics relating to HACCP-based meat and poultry inspection. Comments or information on the ideas presented in these papers will be welcome.

Done, at Washington, D.C., on June 17, 1997.

Thomas J. Billy,
Administrator.

[FR Doc. 97-16391 Filed 6-18-97; 2:33 pm]

BILLING CODE 3410-DM-P

DEPARTMENT OF AGRICULTURE

Forest Service

Deschutes Provincial Interagency Executive Committee (PIEC), Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Deschutes PIEC Advisory Committee will meet on July 21 & 22, 1997 at The Best Western Inn in Prineville, OR on Highway 26. The meeting will start at 9:00 am. and finish at 5:00 pm. both days. Agenda items include: (1) Update on rangelands, (2) Review of DEIS documents for the Eastside Ecosystem project, (3) Reports from subcommittees, and (4) Open public forum. All Deschutes Province Advisory Committee meetings are open to the public.

FOR FURTHER INFORMATION CONTACT:

Pam Beyer, Province Liaison, USDA, Fort Rock Ranger District, 1230 N.E. 34d, Bend, Oregon 97701, 541-383-4705.

Dated: June 10, 1997.

Sally Collins,

Deschutes National Forest Supervisor.

[FR Doc. 97-16145 Filed 6-19-97; 8:45 am]

BILLING CODE 3410-11-M

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Additions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Additions to the Procurement List.

SUMMARY: This action adds to the Procurement List commodity and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

EFFECTIVE DATE: July 21, 1997.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202-3461.

FOR FURTHER INFORMATION CONTACT: Beverly Milkman (703) 603-7740.

SUPPLEMENTARY INFORMATION: On December 6, 1996, April 25, May 2 and 9, 1997, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (61 FR 63820, 62 FR 20149, 25586 and 24077) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the commodity and services and impact of the additions on the current or most recent contractors, the Committee has determined that the commodity and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodity and services to the Government.

2. The action will not have a severe economic impact on current contractors for the commodity and services.

3. The action will result in authorizing small entities to furnish the commodity and services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodity and

services proposed for addition to the Procurement List.

Accordingly, the following commodity and services are hereby added to the Procurement List:

Commodity

Cover, Helmet, Arctic White
8415-00-NIB-0068

(Requirements for the U.S. Army Soldier Systems Command, Natick, Massachusetts)

Services

Grounds Maintenance, Smithsonian National Gallery of Art 6th and Constitution Avenue, NW., Washington, DC

Janitorial/Custodial, Federal Building, U.S. Post Office and Courthouse, Moscow, Idaho

Janitorial/Custodial, U.S. Border Stations, Lynden/Sumas, Washington

Janitorial/Custodial, U.S. Coast Guard, 2420 South Lincoln Memorial Parkway, Milwaukee, Wisconsin

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

Beverly L. Milkman,
Executive Director.

[FR Doc. 97-16209 Filed 6-19-97; 8:45 am]

BILLING CODE 6353-01-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Additions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed Additions to Procurement List.

SUMMARY: The Committee has received proposals to add to the Procurement List commodities and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

COMMENTS MUST BE RECEIVED ON OR BEFORE: July 21, 1997.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202-3461.

FOR FURTHER INFORMATION CONTACT: Beverly Milkman (703) 603-7740.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed additions, all entities of the