

Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Joanna Davis at the Council (see ADDRESSES) at least 5 days prior to the meeting date.

Dated: June 5, 1997.

Bruce C. Morehead,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. 97-15242 Filed 6-10-97; 8:45 am]

BILLING CODE 3510-22-F

DEPARTMENT OF COMMERCE**National Oceanic and Atmospheric Administration****Modernization Transition Committee (MTC); Meeting**

ACTION: Notice of public meeting.

TIME AND DATE: June 25, 1997 from 8:00 a.m. to 4:30 p.m.

PLACE: This meeting will take place at the Silver Spring Holiday Inn, 8777 Georgia Avenue, Silver Spring, Maryland.

STATUS: The meeting will be open to the public. The time between 10:30 a.m. to 11:15 a.m. will be set aside for oral comments or questions from the public. Approximately 50 seats will be available on a first-come first-served basis for the public.

MATTERS TO BE CONSIDERED: This meeting will cover: Consultation on 10 combined Consolidation and Automation Certifications, 4 combined Consolidation, Automation and Closure Certifications, and 3 Consolidation Certifications; update on the Service Level D Automation criteria; and an update on the NWS and Astoria community interactions.

CONTACT PERSON FOR MORE INFORMATION: Mr. Nicholas R. Scheller, National Weather Service, Modernization Staff, 1325 East-West Highway, SSMC2, Silver Spring, Maryland 20910. Telephone: (301) 713-0454.

Dated: June 5, 1997.

Nicholas R. Scheller,

Manager, National Implementation Staff.
[FR Doc. 97-15218 Filed 6-10-97; 8:45 am]

BILLING CODE 3510-12-M

DEPARTMENT OF COMMERCE**National Oceanic and Atmospheric Administration**

[I.D. 060497D]

North Pacific Fishery Management Council; Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: Two meetings have been scheduled in July to begin preparation of an essential fish habitat (EFH) assessment document for the fisheries off Alaska, as mandated by the recent amendments to the Magnuson-Stevens Fishery Conservation and Management Act.

DATES: Technical teams for Bering Sea/Aleutian Islands (BSAI) and Gulf of Alaska (GOA) groundfish will meet July 8-9, 1997, in Seattle, WA, beginning at 1:00 p.m. on July 8. On July 15-17, 1997, the EFH Core Team will meet in Juneau, AK, beginning at 8:00 a.m. on July 15.

ADDRESSES: The groundfish technical teams will meet July 8-9 in Seattle, WA, at the Alaska Fisheries Science Center, 7600 Sand Point Way NE., Building 4, Room 2079.

The EFH Core Team will meet July 15-17 in Juneau, AK, at the NMFS Alaska Regional Office, 709 W. 9th Street, Room 142A-B.

Council address: North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

FOR FURTHER INFORMATION CONTACT: Cindy Hartmann, telephone: 907-586-7585.

SUPPLEMENTARY INFORMATION:

1. The Groundfish Technical Teams for BSAI and GOA groundfish will prepare a preliminary EFH assessment document.

2. The EFH Core Team will review the preliminary EFH assessment document and discuss preparation of EFH amendments for the fishery management plans (FMPs) for BSAI and GOA groundfish, BSAI crab, and for the FMPs for scallops and salmon.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Cindy Hartmann, 907-586-7585, at least 5 working days prior to the meeting date.

Dated: June 5, 1997.

Bruce C. Morehead,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. 97-15239 Filed 6-10-97; 8:45 am]

BILLING CODE 3510-22-F

DEPARTMENT OF COMMERCE**National Oceanic and Atmospheric Administration**

[I.D. 060497C]

Pacific Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: The Pacific Fishery Management Council (Council) and its advisory entities will hold public meetings.

DATES: The Council meeting will be held June 23-25, 1997. See

SUPPLEMENTARY INFORMATION for specific dates and times.

ADDRESSES: The meetings will be held at the Red Lion Hotel-Seattle Airport, 18740 Pacific Highway South, Seattle, WA 98188; telephone: (206) 246-8600.

Council address: Pacific Fishery Management Council, 2130 SW Fifth Avenue, Suite 224, Portland, OR 97201.

FOR FURTHER INFORMATION CONTACT: Lawrence D. Six, Executive Director, Pacific Fishery Management Council, 2130 SW Fifth Avenue, Suite 224, Portland, OR; telephone: (503) 326-6352.

SUPPLEMENTARY INFORMATION: Various advisory groups will be meeting on Monday, June 23. The Council meeting will begin on Monday, June 23, at 1 p.m. with an open session. The Council meeting reconvenes on Tuesday, June 24, at 8 a.m. On Wednesday, June 25, the Council will convene in a closed session (not open to the public) to discuss litigation and personnel matters. The open session begins at 8:30 a.m. and will adjourn when Council business has been completed.

The following items are on the Council agenda:

- A. Call to Order
- B. Proposed Rules Implementing Magnuson-Stevens Fishery Conservation and Management Act
 1. Agency Report
 2. Comments of Advisory Entities and Public
 3. Council Comments

- C. Salmon Management
 1. Statement of Chair Concerning 1997 Process
 2. Sequence of Events and Status of Fisheries
 3. Plans for Workshop on Chinook Models
 4. Procedure for Review and Revision of Salmon Methodologies
 5. Plan Amendments
 D. Dungeness Crab Management
 1. Report of the Ad Hoc Scoping Committee
 2. Scientific and Statistical Committee (SSC) and Public Comments
 3. Determine Need for Federal Management - ACTION
 E. Coastal Pelagic Species Management
 1. Need for Federal Management
 2. Anchovy Biomass Estimate and Quotas for 1997-1998
 F. Habitat Issues
 1. Report of the Steering Group
 2. Public Comments
 3. Council - ACTION
 G. Groundfish Management
 1. Fixed Gear Sablefish Management in 1997
 2. Fixed Gear Sablefish Management in 1998 and Beyond
 3. Control Date for Potential Fixed Gear Sablefish Individual Quota Program
 4. Status of Federal Regulations
 5. Status of Fisheries and Inseason Adjustments
 6. Scoping Process for Plan Amendments
 7. Capacity Reduction Program
 H. Administrative and Other Matters
 1. Report of the Budget Committee
 2. Status of Legislation
 3. Report of the Council Chairs' Meeting
 4. Approve September 1997 Agenda - ACTION
 5. Appointments to Advisory Groups - ACTION
 6. Council Comments on Draft NMFS Report on California Sea Lions and Harbor Seals - ACTION

Other Meetings

SCHEDULE OF ADVISORY GROUP/ COMMITTEE MEETINGS

MONDAY, JUNE 23, 1997 Time

- Secretarial Center 8 a.m., June 23-25
 Groundfish Management Team 8 a.m.
 Scientific and Statistical Committee 8 a.m.
 Habitat Steering Group 10 a.m.
 Groundfish Advisory Subpanel 1 p.m.
 Budget Committee After Council Session
 Enforcement Consultants 7 p.m.
 Buyback Committee 7 p.m.

TUESDAY, JUNE 24, 1997

- Groundfish Advisory Panel (GAP) 8 a.m.

SSC 8 a.m.

WEDNESDAY, JUNE 25, 1997

GAP 7 a.m. (If necessary)
 Detailed agendas for the above advisory meetings will be available after June 13, 1997.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Eric W. Greene at (503) 326-6352 at least 5 days prior to the meeting date.

Dated: June 5, 1997.

Bruce C. Morehead,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 97-15240 Filed 6-10-97; 8:45 am]

BILLING CODE 3510-22-F

CONSUMER PRODUCT SAFETY COMMISSION

Sunshine Act Meeting

AGENCY: U.S. Consumer Product Safety Commission, Washington, DC 20207.

TIME AND DATE: Thursday, June 19, 1997, 10:00 a.m.

LOCATION: Room 410, East West Towers, 4330 East West Highway, Bethesda, Maryland.

STATUS: Closed to the Public.

MATTER TO BE CONSIDERED:

Compliance Status Report

The staff will brief the Commission on the status of various compliance matters.

For a recorded message containing the latest agenda information, call (301) 504-0709.

CONTACT PERSON FOR ADDITIONAL

INFORMATION: Sadye E. Dunn, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20207 (301) 504-0800.

Dated: June 9, 1997.

Sadye E. Dunn,

Secretary.

[FR Doc. 97-15446 Filed 6-9-97; 2:16 pm]

BILLING CODE 6355-01-M

DEPARTMENT OF DEFENSE

Department of the Air Force

Privacy Act of 1974; System of Records

AGENCY: Department of the Air Force, DOD.

ACTION: Notice to amend record systems.

SUMMARY: The Department of the Air Force is amending the system identifiers, the system names, and the Preamble to the Air Force's compilation of Privacy Act Systems of Records Notices. The system identifiers reflect the current numbering system used by the Secretary of the Air Force.

DATES: The amendments will be effective on June 11, 1997.

ADDRESSES: Send comments to the Air Force Access Programs Manager, Headquarters, Air Force Communications and Information Center/ITC, 1250 Air Force Pentagon, Washington, DC 20330-1250.

FOR FURTHER INFORMATION CONTACT: Ms. Anne Rollins at (703) 697-8674 or DSN 227-8674.

SUPPLEMENTARY INFORMATION: The Department of the Air Force notices for systems of records subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended, have been published in the **Federal Register** and are available from the address above.

The proposed amendments are not within the purview of subsection (r) of the Privacy Act (5 U.S.C. 552a), as amended, which would require the submission of a new or altered system report for each system. The specific changes to the record systems being amended are set forth below.

Dated: June 5, 1997.

L. M. BYNUM,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

UNITED STATES AIR FORCE

How Systems of Records are Arranged

In the Air Force, records are grouped by subject series. Each series has records about a specific activity or function to which a subject title and number is given. Systems of records are grouped in the same way. For example, a system of records on personnel security clearances may be found in 'Security - 31,' and one about psychiatry in 'Medical Service - 44.' These numbers are part of the system identification which precede the notices. They look like this: F031 AF SP A or F044 AFSG A. The letter 'F' means Air Force. The first three digits (031 and 044) show that the records pertain to Security and the Medical Service respectively. The letters that follow indicate to whom the system applies and/or the Office of Primary Responsibility (OPR). For example, in system F031 AF SP A, AF indicates that this is an Air Force-wide system, with SP denoting Security Police as the OPR. The last alpha designation is for internal management control. In the records system F044 AFSG A, (without a space