

The meeting will be closed in accordance with provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program No. 93.867, Vision Research: National Institutes of Health.)

Dated: June 4, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-15150 Filed 6-9-97; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Deafness and Other Communication Disorders; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 United States Code, Appendix 2), notice is hereby given of the following meeting:

*Name of Committee:* National Institute on Deafness and Other Communication Disorders Special Emphasis Panel.

*Date:* June 30—July 1, 1997.

*Time:* 8 am—5 pm.

*Place:* Bethesda Ramada Hotel, 8400 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Melissa Stick, Ph.D., M.P.H., Scientific Review Administrator, NIDCD/DEA/SRB, EPS Room 400C, 6120 Executive Boulevard, MSC 7180, Bethesda MD 20892-7180, 301-496-8683.

*Purpose/Agenda:* To review and evaluate Small Grant applications. The meeting will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, United States Code. The applications and/or proposals and the discussion could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which could constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program No. 93.173 Biological Research Related to Deafness and Communication Disorders)

Dated: June 4, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-15144 Filed 6-9-97; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Diabetes and Digestive and Kidney Diseases; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel meeting:

*Name of SEP:* Lipid & Protein Traffic and Dynamics in Epithelial Cells-2.

*Date:* June 29-30, 1997.

*Time:* 7:30 p.m.

*Place:* Residence Inn Marriott Hotel, 7335 Wisconsin Avenue, Bethesda, Maryland 20814.

*Contact Person:* Francisco O. Calvo, Ph.D., Chief, Special Emphasis Panel Section, Review Branch, DEA, NIDDK, Natcher Building, Room 6as-37E, National Institutes of Health, Bethesda, Maryland 20892-6600, Phone: (301) 594-8897.

*Purpose/Agenda:* To review and evaluate grant applications.

This meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program No. 93.847-849, Diabetes, Endocrine and Metabolic Diseases; Digestive Diseases and Nutrition; and Kidney Diseases, Urology and Hematology Research, National Institutes of Health.)

Dated: June 4, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-15145 Filed 6-9-97; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Aging; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting:

*Name of SEP:* National Institute on Aging Special Emphasis Panel, Minority Dissertation in Aging Applications (Telephone conference).

*Date of Meeting:* June 24, 1997.

*Time of Meeting:* 1:00 p.m. to adjournment.

*Place of Meeting:* Gateway Building, Room 2C212, 7201 Wisconsin Avenue, Bethesda, Maryland 20892.

*Purpose/Agenda:* To review five minority dissertation in aging grant (R03) applications.

*Contact Person:* Dr. Paul H. Lenz, Scientific Review Administrator, Gateway Building, Room 2C212, National Institutes of Health, Bethesda, Maryland 20892-9205, (301) 496-9666.

This notice is being published less than 15 days prior to the above meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

This meeting will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program No. 93.866, Aging Research, National Institutes of Health.)

Dated: June 4, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-15146 Filed 6-9-97; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Neurological Disorders and Stroke, Division of Extramural Activities; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting:

*Name of Committee:* National Institute of Neurological Disorders and Stroke Special Emphasis Panel.

*Date:* July 31, 1997.

*Time:* 8:30 a.m.

*Place:* ANA Hotel—Washington, DC, 2401 M Street, NW., Washington, DC 20037.

*Contact Person:* Dr. Lillian Pubs, Chief, Scientific Review Branch, NINDS, National Institutes of Health, 7550 Wisconsin Avenue, Room 9C10, Bethesda, MD 20892, (301) 496-9223.

*Purpose/Agenda:* To review and evaluate grant applications.

The meeting will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the application and/or proposals, the disclosure

of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program No. 93.853, Clinical Research Related to Neurological Disorders; No. 93.854, Biological Basis Research in the Neurosciences)

Dated: June 1, 1997.

**La Verne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-15152 Filed 6-9-97; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Library of Medicine; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C., Appendix 2), notice is hereby given of the following National Library of Medicine Special Emphasis Panel (SEP) meetings.

*Name of SEP:* National Library of Medicine Special Emphasis Panel.

*Date:* June 16, 1997.

*Place:* Conference Call, 8600 Rockville Pike, Bldg. 38A, Rm. 5S-522, Bethesda, Maryland 20894.

*Contact:* Dr. Roger W. Dahlen, Chief, Biomedical Information Support Branch, EP, 8600 Rockville Pike, Bldg. 38A, Rm. 5S-522, Bethesda, Maryland 20894, 301/496-4221.

*Purpose/Agenda:* To review IAIMS grant applications.

*Name of SEP:* National Library of Medicine Special Emphasis Panel.

*Date:* June 20, 1997.

*Place:* Conference Call, 8600 Rockville Pike, Bldg. 38A, Rm. 5S-522, Bethesda, Maryland 20894.

*Contact:* Dr. Roger W. Dahlen, Chief, Biomedical Information Support Branch, EP, 9600 Rockville Pike, Bldg. 38A, Rm. 5S-522, Bethesda, Maryland 20894, 301/496-4221.

*Purpose/Agenda:* To review biotechnology grant applications.

This notice is being published less than 15 days prior to the above meeting due to the urgent need to meet timing limitations imposed by the grant review and funding cycle.

The meetings will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program No. 93-879—Medical Library Assistance, National Institutes of Health.)

Dated: June 4, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-15151 Filed 6-9-97; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration (SAMHSA)

#### Notice of Meeting

Pursuant to Public Law 92-463, notice is hereby given of the teleconference meeting of the Substance Abuse and Mental Health Services Administration (SAMHSA) Council in June 1997.

A portion of the meeting will be open and include roll call, general announcements and a discussion of policy pertaining to co-occurring mental and substance abuse illness. Attendance by the public will be limited to space available. Public comments are welcome during the open session. Please communicate with the individual listed as contact below for guidance.

The meeting will also include the review, discussion and evaluation of individual contract proposals. Therefore, a portion of the meeting will be closed to the public as determined by the Administrator, SAMHSA in accordance with Title 5 U.S.C. 552b(c) (3), (4), and (6) and 5 U.S.C. App. 2, section 10(d).

A summary of the meeting and a roster of Council members may be obtained from: Ms. Susan E. Day, Program Assistant, SAMHSA National Advisory Council, 5600 Fishers Lane, Room 12C-15, Rockville, Maryland 20857. Telephone: (301) 443-4640.

Substantive program information may be obtained from the contact whose name and telephone number is listed below.

*Committee Name:* SAMHSA National Advisory Council.

*Meeting Date:* June 23, 1997.

*Place:* Substance Abuse and Mental Health Services Administration, Parklawn Building, Conference Room "P", 5600 Fishers Lane, Rockville, Maryland 20857.

*Open:* June 23, 1997, 2:00 p.m. to 2:30 p.m.

*Closed:* June 23, 1997, 2:30 p.m. to 3:30 a.m.

*Contact:* Toian Vaughn, Executive Secretary, Room 12C-15, Parklawn Building, Telephone: (301) 443-4640 and FAX: (301) 443-1450.

Dated: June 4, 1997.

**Jeri Lipov,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 97-15078 Filed 6-9-97; 8:45 am]

BILLING CODE 4162-20-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration (SAMHSA)

#### Notice of Meetings

Pursuant to Public Law 92-463, notice is hereby given of the following meetings of the SAMHSA Special Emphasis Panel I and Special Emphasis Panel II in June.

A summary of the meetings and rosters of the members may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA Office of Extramural Activities Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: (301) 443-4783.

Substantive program information may be obtained from the individual named as Contact for the meetings listed below.

The meeting of the Special Emphasis Panel I will include the review, discussion and evaluation of individual grant applications. These discussions could reveal personal information concerning individuals associated with the applications. Accordingly, this meeting is concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App.2, section 10(d).

*Committee Name:* SAMHSA Special Emphasis Panel I (SEP I).

*Meeting Dates:* June 16-18, 1997.

*Place:* Sheraton City Center Hotel, City Centre II Room, 1143 New Hampshire Avenue, NW, Washington, DC 20037.

*Closed:* June 16-17, 1997, 8:00 a.m.-5:00 p.m., June 18, 1997, 8:00 a.m.-adjournment.

*Panel:* Center for Substance Abuse Prevention Starting Early, Starting Smart Program.

*Contact:* Sandra E. Stephens, Room 17-89, Parklawn Building, Telephone: 301-443-9915 and FAX: 301-443-3437.

The meetings of the Special Emphasis Panel II will include the review, discussion and evaluation of individual contract proposals. These discussions could reveal personal information concerning individuals associated with the proposals and confidential and financial information about an individual's proposal. These discussions may also reveal information