

Weekly; Semi-annually; One-time survey.

*Total Burden Hours:* 69.

### Food and Consumer Service

*Title:* Food Stamp Program Regulations, Part 275—Quality Control  
*OMB Control Number:* 0584-0303.

*Summary of Collection:* The Food Stamp Act of 1997 requires each State agency administering the Food Stamp Program to submit a plan of operation specifying the manner in which the program is conducted. Each State agency is required to provide a systematic means of determining a State agency's payment error rate, enhanced administrative funding, or claim for payment error.

*Need and Use of the Information:* Data is used to help assure that Quality Control data is reliable.

*Description of Respondents:* State, Local, or Tribal Government; Federal Government.

*Number of Respondents:* 53.

*Frequency of Responses:*

Recordkeeping; Reporting; Annually.

*Total Burden Hours:* 266.

### Animal and Plant Health Inspection Service

*Title:* Animal Welfare Act, Part 3, Subpart A and D, Dogs, Cats, and Primates.

*OMB Control Number:* 0579-0093.

*Summary of Collection:* Regulated facilities are provided an opportunity to request a variance from the perimeter fence requirements.

*Need and Use of the Information:* The information is used to evaluate the respondent's proposed plan to provide for the security and safety of the regulated animals.

*Description of Respondents:* Business or other for-profit; Not-for-profit institutions; State, Local or Tribal Government.

*Number of Respondents:* 8,200.

*Frequency of Responses:*

Recordkeeping; Reporting; On occasion; Weekly; Semi-annually; Annually.

*Total Burden Hours:* 44,303.

**Donald Hulcher,**

*Departmental Clearance Officer.*

[FR Doc. 97-14062 Filed 5-28-97; 8:45 am]

BILLING CODE 3410-01-M

## DEPARTMENT OF AGRICULTURE

### Agricultural Marketing Service

[Docket No. TB-97-08]

### Flue-Cured Tobacco Advisory Committee; Meeting

In accordance with the Federal Advisory Committee Act (5 U.S.C. App.)

announcement is made of the following committee meeting:

*Name:* Flue-Cured Tobacco Advisory Committee.

*Date:* June 27, 1997.

*Time:* 10 a.m.

*Place:* United States Department of Agriculture (USDA), Agricultural Marketing Service (AMS), Tobacco Division, Flue-Cured Tobacco Cooperative Stabilization Corporation Building, Room 223, 1306 Annapolis Drive, Raleigh, North Carolina 27608.

*Purpose:* The purpose of the meeting is to elect officers, establish submarketing areas, discuss selling schedules and recommend opening dates. The Committee will also update the 1997 policies and procedures and review other related matters for the 1997 flue-cured tobacco marketing season.

The meeting is open to the public. Persons, other than members, who wish to address the Committee at the meeting should contact John P. Duncan III, Director, Tobacco Division, AMS, USDA, Room 502 Annex Building, P.O. Box 96456, Washington, D.C. 20090-6456, (202) 205-0567, prior to the meeting. Written statements may be submitted to the Committee before, at, or after the meeting.

Dated: May 21, 1997.

**John P. Duncan III,**

*Director, Tobacco Division.*

[FR Doc. 97-13969 Filed 5-28-97; 8:45 am]

BILLING CODE 3410-02-P

## DEPARTMENT OF AGRICULTURE

### Agricultural Research Service

#### Notice of Intent to Grant Exclusive License

**AGENCY:** Agricultural Research Service, USDA.

**ACTION:** Notice of intent.

**SUMMARY:** Notice is hereby given that the U.S. Department of Agriculture, Forest Service, intends to grant to AgriTech Electronics, L.C., of Chanuts, Kansas, an exclusive license to U.S. Patent 5,408,956, issued April 25, 1995, "Method and Apparatus for Controlling Animals with Electronic Fencing." Notice of Availability was published in the **Federal Register** on September 24, 1993.

**DATES:** Comments must be received by July 28, 1997.

**ADDRESSES:** Send comments to: Janet I. Stockhausen, USDA, Forest Service, One Gifford Pinchot Drive, Madison, Wisconsin 53705-2398.

**FOR FURTHER INFORMATION CONTACT:** Janet I. Stockhausen of the USDA Forest Service at the Madison address given above; telephone: 608-231-9502.

**SUPPLEMENTARY INFORMATION:** The Federal Government's patent rights to

this invention are assigned to the United States of America, as represented by the Secretary of Agriculture. It is in the public interest to so license this invention as AgriTech Electronics, L.C., has submitted a complete and sufficient application for a license. The prospective license will be royalty-bearing and will comply with the terms and conditions of U.S.C. 209 and 37 CFR 404.7. The prospective license may be granted unless, within sixty days from the date of this published Notice, the Forest Service receives written evidence and argument which establishes that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

**Richard M. Parry, Jr.,**

*Assistant Administrator.*

[FR Doc. 97-13974 Filed 5-28-97; 8:45 am]

BILLING CODE 3410-03-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Willamette Provincial Interagency Executive Committee (PIEC), Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Willamette PIEC Advisory Committee will meet on Thursday, June 19; and on Friday, June 27, 1997. The meetings will be held at the Salem BLM Office; 1717 Fabry Rd SE; Salem, Oregon 97306; phone (503) 375-5642. The meeting on Thursday, June 19 is scheduled to begin at 9:00 a.m., and will conclude at approximately 4:00 p.m. The tentative agenda includes: (1) Report from the Little Sandy Watershed Subcommittee, (2) Public Forum, (3) Advisory Committee discussion on Little Sandy, and (4) Status of Province implementation monitoring for 1997. The public forum is tentatively scheduled to begin at 10:30 a.m. Time allotted for individual presentations will be limited to 3-4 minutes. Written comments are encouraged, particularly if the material cannot be presented within the time limits for the Public Forum. Written comments may also be submitted prior to the June 19th meeting by sending them to Designated Federal Official Neal Forrester at the address given below.

The meeting on Friday, June 27, will begin at 9:00 a.m. and will conclude at approximately 12:00 Noon. The tentative agenda includes: (1) Advisory Committee recommendations on Little

Sandy Watershed, (2) Review of meeting schedule and agenda topics for the remainder of 1997, (3) Public Forum. The public forum will begin at approximately 11:00 a.m. Time allotted for individual presentations will be limited to 3-4 minutes. Written comments are encouraged and may be submitted prior to the meeting.

**FOR FURTHER INFORMATION CONTACT:**

For more information regarding this meeting, contact Designated Federal Official Neal Forrester; Willamette National Forest, 211 East Seventh Avenue; Eugene, Oregon 97401; (541) 465-6924.

Dated: May 22, 1997.

**Darrel L. Kenops,**

*Forest Supervisor.*

[FR Doc. 97-14003 Filed 5-28-97; 8:45 am]

BILLING CODE 3410-11-M

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Florida Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Florida Advisory Committee to the Commission will convene at 2:00 p.m. and adjourn at 5:00 p.m. on Thursday, June 19, 1997, at the Marriott Biscayne Bay Hotel, 1633 N. Bayshore Drive, Miami, Florida 33132. The purpose of the meeting is to: (1) Discuss the status of the Commission; (2) update the Committee on St. Petersburg; (3) discuss progress and/or problems in the State and Nation; and (4) discuss plans to followup on the report, *Racial and Ethnic Tensions in Florida*.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Rabbi Solomon Agin, 941-433-0018, or Bobby D. Doctor, Director of the Southern Regional Office, 404-562-7000 (TDD 404-562-7004). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, May 20, 1997.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 97-14085 Filed 5-28-97; 8:45 am]

BILLING CODE 6335-01-P

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* Bureau of the Census.

*Title:* Survey of Housing Starts, Sales, and Completions.

*Form Number(s):* SOC-QI/SF.1, SOC-QI/MF.1.

*Agency Approval Number:* 0607-0110.

*Type of Request:* Revision of a currently approved collection.

*Burden:* 8,238 hours.

*Number of Respondents:* 22,800.

*Avg. Hours Per Response:* 5 minutes.

*Needs and Uses:* The Survey of Housing Starts, Sales, and Completions, also known as the Survey of Construction (SOC), is conducted by the Bureau of the Census to collect information on construction characteristics from a sample of home builders, real estate agents, and new home owners.

The data gathered are used to publish estimates of the number of new residential housing units started, under construction and completed, and the number of new houses sold and for sale. Statistics from the SOC are used by Government agencies and private companies to monitor and evaluate this sector of the economy. For example, the Board of Governors of the Federal Reserve System uses the data from this survey to evaluate the effect of interest rates in this area of the economy. The Bureau of Economic Analysis uses the data in developing the gross domestic product. The private sector uses the information for estimating the demand for building material and the many products used in new housing and to schedule production, distribution, and sales efforts. The financial community uses the data to estimate demand for short-term (construction loans) and long-term (mortgages) borrowing.

The survey is conducted by mailing out a facsimile questionnaire to respondents. A Census Bureau interviewer calls the respondent a few days later to transcribe the information onto another form. Beginning in July 1997 this transcription will be done using a Computer Assisted Telephone Interview (CATI). This was previously done using a paper form. The Census Bureau has been experimenting with an automated survey collection instrument and has been using CATI on a test basis

in the SOC since 1985. The change will be transparent to respondents except that the interviewer will be able to perform interactive editing of the respondents answers during the interview.

*Affected Public:* Business or other for-profit, Individuals or households.

*Frequency:* Monthly.

*Respondent's Obligation:* Voluntary.

*Legal Authority:* Title 13 USC, Section 182.

*OMB Desk Officer:* Jerry Coffey, (202) 395-7314.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, DOC Forms Clearance Officer, (202) 482-3272, Department of Commerce, room 5327, 14th and Constitution Avenue, NW, Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Jerry Coffey, OMB Desk Officer, room 10201, New Executive Office Building, Washington, DC 20503.

Dated: May 21, 1997.

**Linda Engelmeier,**

*Departmental Forms Clearance Officer, Office of Management and Organization.*

[FR Doc. 97-14007 Filed 5-28-97; 8:45 am]

BILLING CODE 3510-07-P

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[Docket 16-97]

#### Foreign-Trade Zone 70—Detroit, MI; Application for Subzone Status, MascoTech, Inc., Plant (Forged Steel Automotive Products); Detroit, Michigan; Extension of Public Comment Period

The comment period for the above case, requesting special-purpose subzone status for the automotive parts forging facility of MascoTech, Inc., located in Detroit, Michigan (62 FR 15460, 4/1/97), is extended to July 2, 1997, to allow interested parties additional time in which to comment on the proposal.

Comments in writing are invited during this period. Submissions should include three (3) copies. Material submitted will be available at: Office of the Executive Secretary, Foreign-Trade Zones Board, U.S. Department of Commerce, Room 3716, 14th & Pennsylvania Avenue, NW., Washington, DC 20230.