

visitor fee programs being conducted on a trial basis in many units of the National Park System of the United States. The eight national park units will represent a cross section of the parks in the National Park System. Results of this survey will be used by the National Park Service, the Department of the Interior, and the Congress to evaluate the trial fee programs.

There were no public comments received as a result of publishing in the **Federal Register** a 60 day notice of intention to request clearance for this ICR.

**DATES:** Public comments will be accepted on or before June 18, 1997.

**SEND COMMENTS TO:** Office of Information and Regulatory Affairs of OMB, Attention Desk Officer for the Interior Department, Office of Management and Budget, Washington, DC 20503; and also to: David W. Lime, Ph.D., Senior Research Associate, Cooperative Park Studies Unit, Department of Forest Resources, University of Minnesota, 115 Green Hall 1530 N. Cleveland Ave., St. Paul, MN 55108.

**FOR FURTHER INFORMATION OR A COPY OF THE ICR SUBMITTED TO OMB, CONTACT:** Dave Lime, 612-624-2250.

**SUPPLEMENTARY INFORMATION:**

*Title:* Monitoring Public Reactions to Trial Fee Programs Being Tested During 1997 in the National Park System.

*Form:* None.

*OMB Number:* To be assigned.

*Expiration date:* To be assigned.

*Type of request:* Request for new clearance.

*Description of need:* The National Park Service needs information about visitors and their reactions to new visitor fee programs being conducted on a trial basis in many units of the National Park System of the United States. The results of this eight national park unit survey will be used by the National Park Service, the Department of the Interior, and the Congress to evaluate the trial fee programs.

*Description of respondents:* A sample of individuals who visit each of the eight parks.

*Estimated annual reporting burden:* 96 burden hours.

*Estimated average burden hours per response:* 6 minutes.

*Estimated average number of respondents:* 960 total (120 respondents in each of the 8 parks).

*Estimated frequency of response:* Once.

**Diane M. Cooke,**

*Information Collection Clearance Officer, Accountability and Audits Team, National Park Service.*

[FR Doc. 97-13073 Filed 5-16-97; 8:45 am]

BILLING CODE 4310-70-M

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**General Management Plan, Environmental Impact Statement, The Flagstaff Areas (Wupatki, Sunset Crater Volcano, and Walnut Canyon National Monuments), Coconino County, Arizona**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of intent to prepare an environmental impact statement for the General Management Plan for Wupatki, Sunset Crater Volcano, and Walnut Canyon National Monuments.

**SUMMARY:** Under the provisions of the National Environmental Policy Act, the National Park Service is preparing an environmental impact statement for the General Management Plan for Wupatki, Sunset Crater Volcano, and Walnut Canyon National Monuments.

The effort will result in a comprehensive general management plan that encompasses preservation of natural and cultural resources, visitor use and interpretation, roads, and facilities. The planning process will be coordinated with the United States Forest Service (Coconino National Forest), the Arizona Land Department, the Babbitt Ranches (CO Bar Ranch), the Hopi and Navajo Nations, the Museum of Northern Arizona, Northern Arizona University, Coconino County, and the City of Flagstaff. Attention will also be given to resources outside the boundaries that affect the integrity of these units. Alternatives to be considered include no-action, the preferred alternative, and others to be developed through this planning effort.

Major issues include boundary expansions legislated in 1996 at Walnut Canyon and Wupatki National Monuments, the preparation of an Openspace/Greenway Plan by the City of Flagstaff, Navajo residence and Navajo livestock grazing within Wupatki National Monument, the lack of information relative to human impacts on back country resources at Wupatki, and self-government issues raised by the Navajo Nation.

A scoping brochure has been prepared that details the issues identified to date. Copies of that and other information

regarding the General Management Plan and Environmental Impact Statement can be obtained from the Superintendent, Flagstaff Areas, 2818 North Steves Blvd. #3, Flagstaff, Arizona 86004, telephone (520) 556-7134.

Dated: May 15, 1997.

**John E. Cook,**

*Regional Director, Intermountain Region.*

[FR Doc. 97-13074 Filed 5-16-97; 8:45 am]

BILLING CODE 4310-40-U

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**National Capital Region; National Capital Memorial Commission; Notice of Public Meeting**

Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the National Capital Memorial Commission will be held on Tuesday, June 10, 1997, at 1 p.m., at the National Building Museum, Room 312, 5th and F Streets, NW.

The Commission was established by Public Law 99-652, the Commemorative Works Act, for the purpose of preparing and recommending to the Secretary of the Interior; Administrator, General Services Administration; and Members of Congress broad criteria, guidelines, and policies for memorializing persons and events on Federal lands in the National Capital Region (as defined in the National Capital Planning Act of 1952, as amended), through the media of monuments, memorials and statues. It is to examine each memorial proposal for adequacy and appropriateness, make recommendations to the Secretary and Administrator, and to serve as information focal point for those persons seeking to erect memorials on Federal land in the National Capital Region.

The members of the Commission are as follows: Director, National Park Service; Chairman, National Capital Planning Commission; The Architect of the Capitol; Chairman, American Battle Monuments Commission; Chairman, Commission of Fine Arts; Mayor of the District of Columbia; Administrator, General Services Administration; Secretary of Defense.

The purpose of the meeting will be to discuss currently authorized and proposed memorials in the District of Columbia and environs.

The meeting will be open to the public. Any person may file with the Commission a written statement concerning the matters to be discussed. Persons who wish to file a written statement or testify at the meeting or

who want further information concerning the meeting may contact the Commission at (202) 619-7097. Minutes of the meeting will be available for public inspection 4 weeks after the meeting at the Office of Stewardship and Partnerships, National Capital Support Office, 1100 Ohio Drive, SW., Room 220, Washington, D.C., 20242.

Dated: May 6, 1997.

**Terry R. Carlstrom,**

*Acting Regional Director, National Capital Region.*

[FR Doc. 97-13077 Filed 5-16-97; 8:45 am]

BILLING CODE 4310-70-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Park System Advisory Board; Meeting

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting.

Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix (1994), that a meeting of the National Park System Advisory Board will be held on June 9-10, 1997, at the U.S. Department of the Interior, 1849 C Street, NW, Washington, DC, in the Large Buffet Room of the Department of the Interior Cafeteria. June 9, 1997, will be a meeting day for the committees of the Board. The Committee on Use, Recreation and Tourism will meet in room 7000B. The Committee on Criteria and Standards will meet in room 7116. The Committee on Humanities, Science and Education will meet in room 7112. All committee meetings will begin at 10:00 am and will adjourn at 4:00 pm on June 9. The full Board will meet June 10, 1997. The full Board meeting will begin at 8:00 am and will adjourn at about 5:00 pm.

On June 10, after remarks from the Chairman, the Board will be addressed by National Park Service officials on the status of the committees and their structure, as well as other pertinent NPS issues. The Board will vote on National Historic Landmark nominations in the afternoon.

The Board may be addressed at various times by other officials of the National Park Service and the Department of the Interior; and other miscellaneous topics and reports may be covered. The order of the agenda may be changed, if necessary, to accommodate travel schedules or for other reasons.

The Board meeting will be open to the public. Space and facilities to accommodate the public are limited and

persons will be accommodated on a first-come basis. Anyone may file with the Board a written statement concerning matters to be discussed. The Board may also permit attendees to address the Board, but may restrict the length of the presentations, as necessary to allow the Board to complete its agenda within the allotted time.

Persons wishing further information concerning the meeting, or who wish to submit written statements, may contact Lorán Fraser, Office of Policy, National Park Service, Post Office Box 37127, Washington, DC, 20013-7127 (telephone 202-208-7456).

Draft minutes of the meeting will be available for public inspection about 12 weeks after the meeting, in room 2414, Main Interior Building, 1849 C Street, NW., Washington, DC.

Dated: May 14, 1997.

**Denis Galvin,**

*Acting Deputy Director, National Park Service.*

[FR Doc. 97-13076 Filed 5-16-97; 8:45 am]

BILLING CODE 4310-70-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before May 10, 1997. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C. 20013-7127. Written comments should be submitted by June 3, 1997.

**Carol D. Shull,**

*Keeper of the National Register.*

### ARKANSAS

#### Drew County

Tillar, Frank, Memorial Methodist Episcopal Church, South, W. Railroad St., N. of AR 277, Tillar, 97000525

### FLORIDA

#### Palm Beach County

West Palm Beach Stub Canal and Turning Basin, Northern 1.3 mi. of Stub Canal and turning basin, roughly bounded by Belvedere Rd. and FL 704, West Palm Beach, 97000526

### GEORGIA

#### Barrow County

Auburn Historic District, Roughly bounded by 3rd Ave., 6th St., 6th Ave., and Main St., Auburn, 97000527

### IOWA

#### Lee County

Keokuk National Cemetery (Civil War Era National Cemeteries), 1701 J St., Keokuk, 97000528

### MASSACHUSETTS

#### Norfolk County

Hagerty, Josephine M., House, 357 Atlantic Ave., Cohasset, 97000529

### NEW YORK

#### Dutchess County

Building at 73 Mansion St. (Poughkeepsie MPS), 73 Mansion St., Poughkeepsie, 97000531

#### Otsego County

Church Street Historic District, Roughly bounded by Church, Sylvan, Gould, and Warren Sts., Richfield Springs, 97000532

#### Saratoga County

Vischer Ferry Historic District (Boundary Increase), Along Riverview Rd., from Old Ferry Rd. to hydroelectric plant, from Van Vranken Rd. to jct. of Mohawk R. and Erie Canal, Vischer Ferry vicinity, 97000530

### NORTH CAROLINA

#### Halifax County

Church of the Immaculate Conception and the Michael Ferrall Family Cemetery, 145 S. King St., Halifax, 97000533

### SOUTH CAROLINA

#### Aiken County

Crossways (Aiken Winter Colony TR), 450 E. Boundary St., Aiken, 97000536  
Mims, Britton, House, 229 Edgefield Rd., North Augusta, 97000539

#### Darlington County

Hartsville Community Center—Hartsville Community Market (Hartsville MPS), Fifth St. between College and Homes Ave.; and 106 W. College Ave., Hartsville, 97000538  
Hartsville Post Office (Hartsville MPS), Jct. of Home Ave. and Fifth St., Hartsville, 97000537

#### Marlboro County

Manship Farmstead, 2601 Manship Rd., Tatum vicinity, 97000540

#### Sumter County

Pinewood Depot, Jct. of East Ave. and Clarke St., Pinewood, 97000535

#### Williamsburg County

Pressley, Colonel John Gotea, House (Kingtree MPS), 216 N. Academy St., Kingtree, 97000534