

**SUPPLEMENTARY INFORMATION:** In accordance with 5 CFR 1320.12(a), BLM is required to provide notice in the **Federal Register** concerning a collection of information contained in BLM forms numbered 3260-2, 3260-3, 3260-4, and 3260-5, under the regulations at 43 CFR part 3200. This is done so that we may solicit comments on (a) whether the proposed information collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of collecting information on those who are to respond, including through the use of appropriate automated, electronic, mechanical or other technological collection techniques or other forms of information technology. BLM will receive and

analyze any comments sent in response to this notice and include them with its request for approval from the Office of Management and Budget (OMB) under 44 U.S.C. § 3501, *et seq.*

Following is a description of each of the forms which would be covered by this information collection reinstatement, including how BLM uses each form and an estimate of the consequences if BLM did not collect this information:

\* Form 3260-2, Geothermal Drilling Permit: This is a permit to drill, redrill, deepen or plug-back a well on Federal lands. This form, when approved, gives permission to begin these operations. The information provided gives an estimate of the well's feasibility and aids in determining whether the application should be approved or not.

\* Form 3260-3, Geothermal Sundry Notice: BLM uses this form to obtain information on planned well work, road site and facilities construction and other miscellaneous activities related to other previously approved operations. Without this information there could be

no adequate evaluation of the feasibility and environmental impacts of the proposed activity.

\* Form 3260-4, Geothermal Well Completion Report: BLM uses this form to obtain information on a complete and accurate log and history, in chronological order, of all operations conducted on the well. The purpose of the form is to facilitate future operations, protect water supplies and federal geothermal resources and to allow accurate appraisal of down-hole conditions.

\* Form 3260-5, Monthly Report of Geothermal Operations: This form is needed to obtain information for monthly production for royalty reporting and production verification from geothermal wells. BLM uses this report to monitor the technical parameters of drilling, production and injection activities for each well.

Based on BLM's experience administering the activities above, the public reporting burden for the information collected is estimated as follows:

Form No.	Form description	Hours per response	Frequency
3260-2 .....	Geothermal Drilling Permit .....	10 hours .....	Nonrecurring.
3260-3 .....	Geothermal Sundry Notice .....	1 hour .....	On occasion.
3260-4 .....	Geo. Well Completion Report .....	2-6 hours .....	On occasion.
3260-5 .....	Monthly Report of Geo. Operations .....	1 hour .....	Monthly.

The respondents are lessees and operators of Federal geothermal leases and Indian geothermal contracts subject to BLM oversight. The number of responses per year is estimated to total 760. The estimated total burden on new respondents is 1700 hours. BLM is specifically requesting your comments on its estimate of the amount of time that it takes to prepare a response.

BLM will summarize all responses to this notice and include them in the request for OMB approval. All comments will become a matter of public record, subject to the exceptions in the **ADDRESSES** section above.

Dated: May 13, 1997.

**Carole J. Smith,**

*Information Collection Officer.*

[FR Doc. 97-13036 Filed 5-16-97; 8:45 am]

BILLING CODE 4310-84-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-921-07-1320-01-P; NDM 86641]

### Notice of Invitation—Coal Exploration License Application NDM 86641

**AGENCY:** Bureau of Land Management, Montana State Office, Interior.

**SUMMARY:** Members of the public are hereby invited to participate with Knife River Corporation in a program for the exploration of coal deposits owned by the United States of America in the following-described lands located in Mercer County, North Dakota:

T. 143 N., R. 88 W., 5th P.M.

Sec. 24: NW $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$

360.00 acres.

**SUPPLEMENTARY INFORMATION:** Any party electing to participate in this exploration program shall notify, *in writing*, both the State Director, Bureau of Land Management, P.O. Box 36800, Billings, Montana 59107-6800; and Knife River Corporation, 1915 North Kavaney Drive, Bismarck, North Dakota 58501-1698. Such written notice must

refer to serial number NDM 86641, and be received no later than 30 days after publication of this Notice in the **Federal Register** or 10 calendar days after the last publication of this Notice in the Beulah Beacon, whichever is later. This Notice will be published once a week for two (2) consecutive weeks in the Beulah Beacon, Beulah, North Dakota.

The Proposed exploration program is fully described, and will be conducted pursuant to an exploration plan to be approved by the Bureau of Land Management. The exploration plan, as submitted by Knife River Corporation, is 2 available for public inspection at the Bureau of Land Management, Montana State Office, Granite Tower Building, 222 North 32nd Street, Billings, Montana, during regular business hours (9 a.m. to 4 p.m.) Monday through Friday.

**FOR FURTHER INFORMATION CONTACT:** Steve Van Matre, Mining Engineer, or Bettie Schaff, Land Law Examiner, Branch of Solid Minerals (MT-921), Bureau of Land Management, Montana State Office, P.O. Box 36800, Billings, Montana 59107-6800, telephone (406) 255-2818 or (406) 255-2832, respectively (commercial or FTS).

Dated: May 8, 1997.

**Randy D. Heuscher,**

*Chief, Branch of Solid Minerals.*

[FR Doc. 97-12964 Filed 5-16-97; 8:45 am]

BILLING CODE 4310-DN-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-030-07-1820-00-1784]

#### Southwest Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice; Resource Advisory Council meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act (5 USC), notice is hereby given that the Southwest Resource Advisory Council (Southwest RAC) will meet on Thursday, June 12, 1997, at the Gunnison County Fairgrounds, 275 South Spruce, Gunnison, Colorado.

**DATES:** The meeting will be held on Thursday, June 12, 1997.

**ADDRESSES:** For additional information, contact Roger Alexander, Bureau of Land Management, Montrose District Office, 2465 South Townsend Avenue, Montrose, Colorado 81401; telephone 970-240-5335; TDD 970-240-5366; e-mail r2alexan@co.blm.gov.

**SUPPLEMENTARY INFORMATION:** The June 12, 1997, meeting will begin at 9:00 a.m. in the downstairs conference room at the Gunnison County Fairgrounds multi-purpose building, 275 South Spruce, Gunnison, Colorado. The morning agenda will include a presentation on the plan developed by the Gunnison Sage Grouse Working Group. The afternoon agenda will include discussions on travel management in the Gunnison Basin and a field trip to various sites where travel management is an issue. The public is invited to accompany the Council on the field trip, but must provide their own transportation. Time will be provided during the morning session for public comments.

All Resource Advisory Council meetings are open to the public. Interested persons may make oral statements to the Council, or written statements may be submitted for the Council's consideration. If necessary, a per-person time limit may be established by the Montrose District Manager.

Summary minutes for Council meetings are maintained in the Montrose District Office (and on the

Internet at [http://coweb.co.blm.gov/mdo/mdo\\_sw\\_rac.htm](http://coweb.co.blm.gov/mdo/mdo_sw_rac.htm)) and are available for public inspection and reproduction within thirty (30) days following each meeting.

Dated: May 9, 1997.

**Jamie E. Connell,**

*Associate District Manager.*

[FR Doc. 97-12961 Filed 5-16-97; 8:45 am]

BILLING CODE 4310-JB-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-350-1020-00]

#### Notice of Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Susanville Resource Advisory Council, Susanville, California.

**ACTION:** Notice of meeting.

**SUMMARY:** The Bureau of Land Management's Susanville Resource Advisory Council will hold a business meeting and field tour Friday and Saturday, June 13 and 14, 1997, in Cedarville, California. The June 13 meeting begins at 10 a.m. in the meeting room of the Cedarville Community Church, corner of Bonner and Center Streets. Items on the agenda include a discussion about recreation user fees, an update on the California Draft Environmental Impact Statement on Standards for Healthy Rangelands and Guidelines for Livestock Grazing, discussion about the proposed Black Rock/High Rock Emigrant Trails National Conservation Area, and a final report on the Tulead Grazing Allotment. Public comments will be taken at 1 p.m. Depending on the number of people wishing to speak, a time limit could be imposed. On June 14 the council will convene at the BLM Office, 602 Cressler St., Cedarville at 7 a.m. and depart immediately for a field tour to High Rock Canyon. Members of the public are welcome on the field tour, but they must provide their own high clearance four wheel drive transportation, lunch and water.

**FOR MORE INFORMATION:** Contact Jeff Fontana (916) 257-5381.

**John Bosworth,**

*Acting Area Manager.*

[FR Doc. 97-13016 Filed 5-16-97; 8:45 am]

BILLING CODE 4310-40-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UT-066-5440-J068;UTU-74312]

#### Notice of Realty Action; Non-Competitive Sale of Public Land; Carbon County, UT

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action, sale of public land in Carbon County, Utah.

**SUMMARY:** The following described parcel of public land had been examined and found suitable for disposal by sale utilizing non-competitive sales procedures (43 CFR 2711.3-3), at no less than the fair market value. Authority for the sale is section 203 of the Federal Land Policy and Management Act of 1976 (90 stat. 2750; 43 U.S.C. 1713).

#### Salt Lake Meridian, Utah

T. 14 S., R. 10 E.,

Section 13, W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ ,E $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$   
(portions thereof-Metes & Bounds)

Containing 28.212 acres more or less.

The land will not be offered for sale until at least 60 days after the date of publication of this notice in the **Federal Register**. This land is being offered as a direct non-competitive sale to Carbon County. The parcel is not required for any Federal purpose or program. Sale of the parcel is consistent with current BLM land use planning and would be in the public interest.

#### The Terms and Conditions Applicable to the Sale Are

1. All valid existing rights documented on the official public land records at the time of conveyance issuance.

2. A reservation to the United States of all mineral deposits, together with the right to prospect for, mine, and remove such deposits under applicable law and such regulations as the Secretary of the Interior may prescribe.

3. A reservation to the United States for rights-of-way for ditches and canals under the Act of August 20, 1890 (26 Stat. 391; 43 U.S.C. 945).

Upon publication of this notice in the **Federal Register**, the lands will be segregated from all forms of appropriation under the public land laws including the mining laws, except the mineral leasing laws. The segregative effect will end upon issuance of a patent or other document of conveyance, or two hundred seventy (270) days from the date of this publication, whichever occurs first.

Comments: For a period of forty-five (45) days from the date of publication of