

HRSA Form	Number of respondents	Responses per respondents	Hours per response (min.)	Total burden hours
Form 504 .....	32	1	8	4
Form 505 .....	9	331	5	248
Form 507 .....	32	265	10	1,413
Form 508:				
Borrowers .....	12,180	1	10	2,030
Employers .....	7,550	1.613	5	1,015

Written comments and recommendations concerning the proposed information collection should be sent within 30 days of this notice to: Virginia Huth, Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10235, Washington, DC 20503.

Dated: April 8, 1997.

**J. Henry Montes,**

*Director, Office of Policy and Information Coordination.*

[FR Doc. 97-11291 Filed 4-30-97; 8:45 am]

BILLING CODE 4160-15-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Announcement of Application Deadlines for Fiscal Year 1997 for Selected Programs of the Health Resources and Services Administration

**AGENCY:** Health Resources and Services Administration, DHHS.

**ACTION:** Notice of Application Deadline Dates for Fiscal Year 1997.

**SUMMARY:** The Health Resources and Services Administration's Bureau of Primary Health Care (BPHC) expects to provide funding, under Section 330 of the Public Health Service (PHS) Act (42 USC 254b), for new and expansion grant applications during fiscal year 1997 for Community, Migrant, and Homeless health centers. The purpose of this announcement is to inform potential applicants of estimated funding available and application deadlines.

**FOR FURTHER INFORMATION CONTACT:** Potential applicants may contact the appropriate individual as indicated below for program information.

For Community and Migrant Health Centers, contact: Richard C. Bohrer, Director, Division of Community and Migrant Health, Bureau of Primary Health Care, Health Resources and Services Administration 4350 East-West Highway, Bethesda, Maryland 20814, Phone: (301) 594-4300.

For Homeless Health Centers, contact: Nathan Stinson, Jr., M.D., Acting Director, Division of Programs for Special Populations, Bureau of Primary Health Care, Health Resources and Services Administration, 4350 East-West Highway, Bethesda, Maryland 20814, Phone: (301) 594-4420.

For application materials, contact: HRSA Grants Application Center, 40 West Gude Drive, Suite 100, Rockville, Maryland 20850, 1-888-300-4772.

**SUPPLEMENTARY INFORMATION:** Set forth below is the information for each of the identified BPHC programs.

**Program Authority:** Community Health Centers [Section 330(e) of the PHS Act (42 USC 254b(e)), New Starts and Expansions.

*CFDA#:* 93.224.

*Application Deadline:* June 1, 1997.

*Estimated Number of Awards:* 25.

*Estimated Amounts Available:* \$14 million.

**Program Authority:** Migrant Health Program [Sec 330(g) of the PHS Act (42 USC 254b(g)), New Starts.

*CFDA#:* 93.246.

*Application Deadline:* June 1, 1997.

*Estimated Number of Awards:* 3-5.

*Estimated Amounts Available:* \$1 million.

**Program Authority:** Health Care for the Homeless [Sec 330(h) of the PHS Act (42 USC 254b(h)), New Starts.

*CFDA#:* 93.151.

*Application Deadline:* June 16, 1997.

*Estimated Number of Awards:* 3-5.

*Estimated Amounts Available:* \$1.5 million.

Separate application materials are available for (1) Community and Migrant Health Centers and (2) the Health Care for the Homeless Program. The application materials include a copy of the program guidance for each program. Further information on program requirements are in the HRSA Preview published in the **Federal Register** on April 22, 1997.

Dated: April 25, 1997.

**Claude Earl Fox,**

*Acting Administrator.*

[FR Doc. 97-11292 Filed 4-30-97; 8:45 am]

BILLING CODE 4160-15-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4222-N-01]

### User Fee Schedule for the Technical Suitability of Products Program—Revisions in the User Fees Assessed Manufacturers of Materials and Products

**AGENCY:** Office of the Assistant Secretary for Housing-Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** This notice revises the User Fee Schedule for the Technical Suitability of Products program published as a final rule on August 9, 1984, and later revised in notices published on January 22, 1985 and on August 1, 1990. This revised schedule increases the fees listed in the August 1, 1990 notice.

**EFFECTIVE DATE:** May 1, 1997.

**FOR FURTHER INFORMATION CONTACT:** David R. Williamson, Director of the Office of Consumer and Regulatory Affairs, Department of Housing and Urban Development, Room 9146, 451 7th Street, SW., Washington, DC 20410. Telephone (202) 708-4560. (This is not a toll-free number.) Persons with hearing or speech impairments may access this number via TTY by calling the Federal Information Relay Service at (800) 877-8339.

**SUPPLEMENTARY INFORMATION:** Under the authority of section 7(j) of the Department of Housing and Urban Development Act (42 U.S.C. 3535(j)), the Department issued a final rule on August 9, 1984 (49 FR 31854) establishing a system of fees to be charged to manufacturers of products and materials used on structures approved for mortgages or loans insured under the National Housing Act (12 U.S.C. 1701 *et seq.*). (That rule is codified at 24 CFR 200.934.) Under the rule, manufacturers that seek HUD acceptance of their materials and products under the Technical Suitability of Products (TSP) program (section 521 of the National Housing Act, 12 U.S.C. 1735e) will be charged fees for initial applications, renewals, and revisions with respect to documents

for technical suitability. Paragraph (c) of 24 CFR 200.934 provides, in relevant part, that the Department will establish and amend the fee schedule by publication of a notice in the **Federal Register**.

The Department has not amended the present fee schedule since August 1, 1990 (55 FR 31240). Income received as a result of the present User Fee Schedule does not maintain the current minimum level of support for the ongoing TSP program. A fee increase is necessary for the following reasons: (1) To maintain partial recovery of program costs, since fees have not been adjusted for nearly 7 years; (2) to compensate the Department more adequately for processing "revisions," which require substantially more work than "renewals"; (3) to bring the Department's fees more in line with, although significantly lower than, other nationally recognized technical evaluation programs; and (4) to recognize the fact that TSP renewals are for a 3-year period, which is a longer duration than provided by other nationally recognized evaluation programs.

Accordingly, notice is hereby given that the Department is revising the fee schedule published in the notice of August 1, 1990 (55 FR 31240), as set forth below. Additionally, the Department is modifying the designation "Area Letter of Acceptance" (ALA) to "State Letter of Acceptance (SLA). The Department is discontinuing Regional Letters of Acceptance (RLA), and replacing them with State Letters of Acceptance (SLA). This modification reflects a change in Departmental procedures which authorize State Offices, in lieu of Regional Offices, to issue SLAs. This notice also clarifies that the renewal fee applies to Structural Engineering Bulletins (SEBs), Mechanical Engineering Bulletins (MEBs), Materials Releases (MRs), Administrators Review for Acceptance of UM Bulletins (ARAs), and SLAs only.

The complete fee schedule, as revised, is as follows:

*(i) Initial Applications*

Structural Engineering Bulletins (SEBs)—\$4,000  
 Mechanical Engineering Bulletins (MEBs)—\$4,000  
 Materials Releases (MRs)—\$4,000  
 State Letters of Acceptance (SLAs)—\$1,000  
 Use of Materials Bulletins Administrator Review for Acceptance (ARAs)—\$3,000

*(ii) Revisions*

Structural Engineering Bulletins (SEBs)—\$2,000  
 Mechanical Engineering Bulletins (MEBs)—\$2,000  
 Materials Releases (MRs)—\$2,000  
 State Letters of Acceptance (SLAs)—\$800

*(iii) Basic Renewal Fee Without Revision*

The following fee schedule, as revised, will be assessed every three years for renewal without change:

Structural Engineering Bulletins (SEBs)—\$800  
 Mechanical Engineering Bulletins (MEBs)—\$800  
 Materials Releases (MRs)—\$800  
 State Letters of Acceptance (SLAs)—\$400

**Authority:** Sections 7 (d) and (j), Department of Housing and Urban Development Act, 42 U.S.C. 3535 (d) and (j), and 24 CFR 200.934(c).

Dated: April 14, 1997.

**Nicolas P. Retsinas,**

*Assistant Secretary for Housing-Federal Housing Commissioner.*

[FR Doc. 97-11275 Filed 4-30-97; 8:45 am]

BILLING CODE 4210-27-P

**DEPARTMENT OF THE INTERIOR**

**Office of the Secretary**

**Alaska Land Managers Forum**

**AGENCY:** Office of the Secretary.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice is published in accordance with section 10(a)(2) of the Federal Advisory Committee Act (FACA), 5 U.S.C. App. (1988) and 41 CFR 101-6.1015(b). The Department of the Interior hereby gives notice of a public meeting of the Alaska Land Managers Forum to be held at 10 a.m. on May 21, 1997. The meeting will take place at the Anchorage Hilton Hotel, Alaska Ballroom, 500 West 3rd Avenue, Anchorage, Alaska. This meeting will be held to receive and discuss work group reports on recreation and tourism. The agenda will also include several briefing items.

**FOR FURTHER INFORMATION CONTACT:** Ronald B. McCoy at (907) 271-5485 or Sally Rue at (907) 465-4084.

**Deborah L. Williams**

*Special Assistant to the Secretary for Alaska.*

[FR Doc. 97-11331 Filed 4-30-97; 8:45 am]

BILLING CODE 4310-RP-M

**DEPARTMENT OF THE INTERIOR**

**Western Water Policy Review Advisory Commission Meeting**

**AGENCY:** Department of the Interior.

**ACTION:** Notice of open meeting.

**SUMMARY:** As required by the Federal Advisory Committee Act, notice is hereby given that the Western Water Policy Review Advisory Commission (Commission), established by the Secretary of the Interior under the Reclamation Projects Authorization and Adjustment Act of 1992, will meet to discuss draft Introduction, Historical Content, and West Today (chapters I, II, & III) of the Commission Report and meet on other Commission business.

**DATES:** Thursday, May 15, 1997, 8:30 a.m.-5 p.m., Friday, May 16, 1997, 8 a.m.-5 p.m., Saturday, May 17, 1997, 8 a.m.-12 p.m.

**ADDRESSES:** Location: SD-124 Dirksen Senate Office Building, First Street and Constitution Avenue, NE (May 15, 8:30 a.m.-12 p.m.) and Radisson Barcelo, 2121 P Street NW, Washington, DC (May 15, 1:30 p.m.-5 p.m., May 16 and May 17). Room locations in the hotel will be posted in the hotel lobby. Copies of the agenda re available from the Western Water Policy Review Office, D-5001; PO Box 25007; Denver, CO 80225-0007.

**FOR FURTHER INFORMATION CONTACT:** The Commission Office at telephone 303-236-6211, FAX 303-236-4286, or E-mail to rgunnarson@do.usbr.gov.

**SUPPLEMENTARY INFORMATION:**

*Public Participation:* Written statements may be provided in advance to the Western Water Policy Review Office, address cited under the **ADDRESSES** caption of this notice, or submitted directly at the meeting. Statements will be provided to the members prior to the meeting if received by no later than May 7, 1997. The Commission's schedule will not allow time for formal presentations by the public during the meeting.

Dated: April 25, 1997.

**Larry Schulz,**

*Administrative Officer.*

[FR Doc. 97-11308 Filed 4-30-97; 8:45 am]

BILLING CODE 4310-94-M