**DATES:** Proposals for future NCCC Campus sites must be received no later than 3:00 p.m. Eastern Standard Time on May 15, 1997.

ADDRESSES: All proposals must be addressed to Lew Heffner, National Civilian Community Corps, Corporation for National and Community Service, 1201 New York Avenue NW, 9th Floor, Washington, DC 20525.

FOR FURTHER INFORMATION CONTACT: Lew Heffner by phone at (202) 606–5000 ext.151 or by facsimile at (202) 565–2791

SUPPLEMENTARY INFORMATION: NCCC is part of AmeriCorps, the network of national service programs that provide opportunities for full-time service in exchange for education awards. In AmeriCorps\*NCCC, a ten month residential program, Corps Members serve on teams consisting of ten to fifteen members to meet the critical unmet needs of urban and rural communities. Corps Members live in dormitory-style residences at one of five campuses, currently located in Charleston, SC; San Diego, CA; Denver, CO; Perry Point, MD; and Washington, DC.

Main Campus Requirements— Successful proposals will have the following criteria:

- (1) Facilities—(a) adequate housing for up to 300 Corps Members, (b) office space for 35, (c) dedicated or shared classrooms, (d) preferably use of dining facility as a tenant and share cost, (e) periodic use of a lecture hall large enough to accommodate Corps Members and staff.
- (2) Location—(a) be within an hour of a metropolis of 200,000 people or more, and (b) preferably be close to sources of transportation (rail, air).
- (3) Costs—(a) the Corporation will pay reasonable utility fees.

Smaller Campus Requirements— Successful proposals will have the following criteria:

- (1) Facilities—(a) sufficient housing for 80 to 100 Corps Members, (b) office space for a staff of 7, (c) dedicated or shared classrooms, (d) preferably use of dining facility as a tenant and share cost, (e) periodic use of a lecture hall large enough to accommodate Corps Members and staff.
- (2) Location—(a) be within an hour of a metropolis of 200,000 people or more, and (b) preferably be close to sources of transportation (rail, air).
- (3) Costs—(a) the Corporation will pay reasonable utility fees.

Dated: April 14, 1997.

#### Fred Peters,

Acting Director, National Civilian Community Corps.

[FR Doc. 97–10434 Filed 4–22–97; 8:45 am] BILLING CODE 6050–28–P

### **DEPARTMENT OF DEFENSE**

# Office of the Secretary

Defense Science Board Task Force Advanced Modeling and Simulation for Analyzing Combat Concepts in the 21st Century

**ACTION:** Notice of Advisory Committee Meetings.

SUMMARY: The Defense Science Board Task Force on Advanced Modeling and Simulation for Analyzing Combat Concepts in the 21st Century will meet in closed session on May 5–6, 1997 at Boeing Defense Space Group, Kent, Washington.

The mission of the Defense Science Board is to advise the Secretary of Defense through the Under Secretary of Defense for Acquisition and Technology on scientific and technical matters as they affect the perceived needs of the Department of Defense. At this meeting the Task Force will address modeling and simulation capabilities required for analyzing concepts for 21st century military combat operations. These capabilities should encompass the breadth of warfare from strategic to individuals fighting afoot for all phases of military operations (Air, Land, Sea, Information. Communications).

In accordance with Section 10(d) of the Federal Advisory Committee Act, P.L. No. 92–463, as amended (5 U.S.C. App. II, (1994)), it has been determined that this DSB Task Force meeting concerns matters listed in 5 U.S.C. § 552b(c)(1) (1994), and that accordingly this meeting will be closed to the public.

Dated: April 17, 1997.

# L.M. Bynum,

Alternate OSD Federal Register, Liaison Officer, Department of Defense.

[FR Doc. 97–10486 Filed 4–22–97; 8:45 am] BILLING CODE 5000–04–M

# **DEPARTMENT OF DEFENSE**

# Department of the Army

Final Environmental Impact Statement (FEIS) on the Disposal and Reuse of Vint Hill Farms Station, Warrenton, VA

**AGENCY:** Department of the Army, DoD. **ACTION:** Notice of availability.

**SUMMARY:** The proposed action evaluated by this FEIS is the disposal of Vint Hill Farms Station, Warrenton, VA, in accordance with the Defense Base Closure and Realignment Act of 1990, Pub. L. 101-510, as amended. The FEIS addresses the environmental consequences of the disposal and subsequent reuse of the 701 acres. Three alternative methods of disposal are analyzed: Encumbered Disposal, Unencumbered Disposal and retention of the property in a caretaker status (i.e., the No Action Alternative). The **Encumbered Disposal Alternative** addresses transfer of property with certain constraints on future use as a condition of disposal. The Unencumbered Disposal Alternative involves removing existing constraints to allow for property disposal with fewer or no constraints to allow for property disposal with fewer or no Army imposed restrictions on future use. The impacts of reuse are evaluated in terms of land use intensities.

**DATES:** The public review period for this document ends 30 days after the date of publication of the Environmental Protection Agency's Notice of Availability in the **Federal Register**.

ADDRESSES: Copies of the FEIS will be available for review at Fauquier County Public Library in Warrenton, Bealeton Branch Library in Bealeton, and Prince William County Center Library in Manassas. Copies of the FEIS may also be obtained by writing to Dr. Susan Rees, U.S. Army Corps of Engineers, Mobile District, Attn: CESAM-PD-EC, 109 St. Joseph Street, P.O. Box 2288, Mobile, AL 36628–0001 or by telephone at (334) 694–4141 or telefax (334) 690–2424.

Dated: April 1, 1997.

# Raymond J. Fatz,

Deputy Assistant Secretary of the Army, (Environment, Safety and Occupational Health), OASA (I, L&E).

[FR Doc. 97–10533 Filed 4–22–97; 8:45 am] BILLING CODE 3710–08–M

### **DEPARTMENT OF EDUCATION**

[CFDA No. 84.163B]

Library Services for Indian Tribes and Hawaiian Natives Program—Special Projects Grants; Notice Inviting Applications for New Awards for Fiscal Year (FY) 1997

Purpose of Program: The Library Services for Indian Tribes and Hawaiian Natives Program (Special Projects Grants) provides federal financial assistance to eligible Indian tribes to establish or improve public library services. For FY 1997 the competition for new awards focuses on projects designed to meet the invitational priorities in the "Priorities" section of this notice.

Eligible Applicants: Indian Tribes and Alaska Native villages or regional or village corporations that have met eligibility requirements for the Library Services for Indian Tribes Program (Basic Grants (CFDA 84.163A)) and received a Basic Grant in the same fiscal year as the year of application.

Deadline for Transmittal of Applications: June 9, 1997.

Applications Available: April 24, 1997.

Estimated Available Funds: \$966,518. All available funds for library services for Hawaiian natives are awarded through the Library Services for Indian Tribes and Hawaiian Natives Program (Basic Grants (CFDA 84.163A)).

Estimated Average Range of Awards: \$38,000-\$100,000.

Estimated Average Size of Awards: \$80,000.

Estimated Number of Awards: 12.

**Note:** The Department is not bound by any estimates in this notice.

Maximum Award: In no case does the Secretary make an award greater than \$100,000 for a single budget period of 12 months. The Secretary does not consider an application that proposes a budget exceeding this maximum amount.

Project Period: 12 months.

Applicable Regulations: (a) The Education Department General Administrative Regulations (EDGAR) in 34 CFR Parts 75, 77, 80, 81, 82 and 85; and (b) The regulations in 34 CFR Part 700

Selection Criteria: The Secretary selects from the criteria in 34 CFR 700.30(e) to evaluate applications for new grants under this competition. Under 34 CFR 700.30(a), the Secretary announces in the application package the evaluation criteria selected for this competition and the maximum weight assigned to each criterion.

*Priorities*: The Secretary is particularly interested in applications that meet one or more of the invitational priorities in the next four paragraphs. However, an application that meets one or more of these invitational priorities does not receive competitive or absolute preference over other applications (34 CFR 75.105(c)(1)).

Invitational Priority 1—To assess and plan for tribal library needs.

*Invitational Priority 2*—To train or retrain Indians as library personnel.

Invitational Priority 3—To utilize new information technologies to expand services to Indians in geographically isolated areas.

Invitational Priority 4—To conduct special library programs for Indians such as summer reading programs for children, outreach programs for elders, literacy tutoring, and training in computer use.

FOR APPLICATIONS OR INFORMATION CONTACT: Kathy Price, U.S. Department of Education, 555 New Jersey Ave. N.W., Room 300, Washington, DC 20208–5571. Telephone: (202) 219–1670. E-mail: kathy\_price@ed.gov

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

Information about the Department's funding opportunities, including copies of application notices for discretionary grant competitions, can be viewed on the Department's electronic bulletin board (ED Board), telephone (202) 260–9950; on the Internet Gopher Server (at gopher://gcs.ed.gov); or on the World Wide Web (at http://gcs.ed.gov). However, the official application notice for a discretionary grant competition is the notice published in the **Federal Register**.

**Authority**: 20 U.S.C. 351c(c) (2), 361(d), 364.

Dated: April 18, 1997.

## Ramon C. Cortines,

Acting Assistant Secretary for Educational Research and Improvement.

[FR Doc. 97–10528 Filed 4–22–97; 8:45 am] BILLING CODE 4000–01–P

## **DEPARTMENT OF ENERGY**

# Office of Energy Efficiency and Renewable Energy

[Case No. DH-011]

Energy Conservation Program for Consumer Products: Granting of the Application for Interim Waiver and Publishing of the Petition for Waiver of Fireplace Manufacturers Incorporated From the Department of Energy Vented Home Heating Equipment Test Procedure

**AGENCY:** Office of Energy Efficiency and Renewable Energy, Department of Energy.

**ACTION:** Notice.

SUMMARY: Today's notice grants an Interim Waiver to Fireplace Manufacturers Incorporated from the Department of Energy (Department) test procedure for vented home heating equipment. The Interim Waiver concerns pilot light energy consumption for Fireplace Manufacturers Incorporated's (Fireplace) models DVF30, DVF36, DVF42, DVF36PNL, GW30, and GW30P vented heaters.

Today's notice also publishes a "Petition for Waiver" from Fireplace. Fireplace's Petition for Waiver requests the Department to grant relief from the Department of Energy vented home heating equipment test procedure relating to the use of pilot light energy consumption in calculating the Annual Fuel Utilization Efficiency (AFUE). Specifically, Fireplace seeks to delete the required pilot light measurement  $(Q_p)$  in the calculation of AFUE when the pilot is off. The Department solicits comments, data, and information respecting the Petition for Waiver.

**DATES:** The Department will accept comments, data, and information not later than May 23, 1997.

ADDRESSES: Written comments and statements shall be sent to: Department of Energy, Office of Energy Efficiency and Renewable Energy, Case No. DH–011, Mail Stop EE–43, Room 1J–018, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585–0121. Telephone: (202) 586–7140, Fax: (202) 586–4617.

FOR FURTHER INFORMATION CONTACT: Mr. Bill Hui, U.S. Department of Energy, Office of Energy Efficiency and Renewable Energy, Mail Stop EE–43, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC, 20585–0121. Telephone: (202) 586–9145, Fax: (202) 586–4617, E-Mail: WILLIAM.HUI@HQ.DOE.GOV or;

Mr. Eugene Margolis, U.S. Department of Energy, Office of General Counsel, Mail Stop GC–72, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC, 20585–0103. Telephone: (202) 586–9507, Fax: (202) 586–4116, E-Mail: EUGENE.MARGOLIS@HQ.DOE.GOV.