

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

## Indian Health Service

### Proposed Collection; Comment Request; IHS, Community Health Representative Activity Reporting Sample

**SUMMARY:** In compliance with Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, for opportunity for 60-day public comment period on proposed data collection projects, the Indian Health Service (IHS) is publishing a summary of a proposed information collection project to be submitted to the Office of Management

and Budget (OMB) for review and approval.

### Proposed Collection

**Title:** 0917-0010, "IHS, Community Health Representative Activity Reporting Sample". **Type of Information Collection Request:** A 3 year approval for reinstatement, without change, of previously approved information collection, 0917-0010, "IHS, Community Health Representative Activity Reporting Sample", which expired 02/28/97. **Need and Use of Information Collection:** Section 107 "Community Health Representative (CHR) Program" of the Indian Health Care Improvement Act, Public Law 100-713 authorizes the IHS to develop a

system to review and evaluate the CHR program. The information collected is used to review and evaluate contract performance (e.g., the number and types of health services being provided); to prepare program reports; to develop program training plans and, performance and accreditation standards; to increase the efficiency and effectiveness of the program; and, to meet the management and administrative needs of the CHR program.

See Table 1 below for: Type(s) of Data Collection Instruments, Estimated Number of Respondents, Number of Responses per Respondent, Average Burden Hour per Response, and Total Annual Burden Hours.

TABLE 1

Data collection instrument	Estimated No. of respondents	Responses per respondent	Average burden hour per response *	Total annual burden hours
Report of CHR Activities .....	1,100	4	0.10 hours (6 minutes) .....	6,600

\*For ease of understanding, burden hours are also provided in actual minutes.

### Request for Comments

Your written comments and/or suggestions are invited on one or more of the following points: (a) Whether the information collection activity is necessary to carry out an agency function; (b) whether the agency processes the information collected in a useful and timely fashion; (c) the accuracy of public burden estimate (the estimated amount of time needed for individual respondents to provide the requested information); (d) whether the methodology and assumptions used to determine the estimate are logical; (e) ways to enhance the quality, utility, and clarity of the information being collected; and (f) ways to minimize the public burden through the use of automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

**Send Comments and Requests For Further Information:** Send your written comments, requests for more information on the proposed project, or requests to obtain a copy of the data collection instrument and instructions to: Mr. Lance Hodahkwen, Sr., IHS Reports Clearance Officer, 12300 Twinbrook Parkway, Suite 450, Rockville, MD 20852-1601, or call non-toll free (301) 443-0461, fax (301) 443-1522, or send your E-mail requests, comments, and return address to lhodahkw@smtp.ihs.gov.

**Comment Due Date:** Your comments regarding this information collection are

best assured of having their full effect if received on or before June 6, 1997.

Dated: March 31, 1997.

**Michael H. Trujillo,**

*Assistant Surgeon General Director.*

[FR Doc. 97-8706 Filed 4-4-97; 8:45 am]

BILLING CODE 4160-16-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health (NIH)

#### National Institute on Aging; Notice of Meeting of the Board of Scientific Counselors, National Institute on Aging

Pursuant to Pub. L. 92-463, notice is hereby given of the meeting of the Board of Scientific Counselors, National Institute on Aging, May 5-7, 1997 to be held at the Gerontology Research Center, Baltimore, Maryland. On Tuesday, May 6, the meeting will be open to the public for the review of the Laboratory of Molecular Genetics from 8:20 a.m. until 12:00 noon; and from 1:00 until 4:00 p.m. On Wednesday, May 7, the meeting will be open to the public for the review of the Laboratory of Personality and Cognition from 8:30 until 11:40 a.m. and from 12:30 to 3:40 p.m. Attendance by the public will be limited to space available.

In accordance with the provisions set forth in sec. 552b(c)(6), Title 5, U.S.C. and sec. 10(d) of Pub. L. 92-463, the

meeting will be closed to the public on Monday, May 5, from 8:00 p.m. to recess; Tuesday, May 6, from 4:00 to 5:00 p.m.; and Wednesday, May 7, from 3:40 p.m. until adjournment for the review, discussion, and evaluation of individual programs and projects conducted by the National Institute on Aging, (NIA), including consideration of personnel qualifications and performance, and the competence of individual investigators, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Ms. June McCann, Committee Management Officer, NIA, Gateway Building, Room 2C218, National Institutes of Health, Bethesda, Maryland 20892, (301/496-9322), will provide a summary of the meeting and a roster of committee members upon request.

Dr. Dan L. Longo, Scientific Director, NIA, Gerontology Research Center, 4940 Eastern Avenue, Baltimore, Maryland 21224, will furnish substantive program information.

Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact the Scientific Director in advance of the meeting.

(Catalog of Federal Domestic Assistance Program No. 93.866, Aging Research, National Institutes of Health.)

Dated: April 2, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-8849 Filed 4-4-97; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Environmental Health Sciences; Notice of Meeting of National Advisory Environmental Health Sciences Council

Pursuant to Pub. L. 92-463, notice is hereby given of the meeting of the National Advisory Environmental Health Sciences Council, May 19-20, 1997, Natcher Building, Conference Room E, 4500 Center Drive, National Institutes of Health, Bethesda, Maryland.

This meeting will be open to the public from 9:00 a.m. to approximately 3:45 p.m. on May 19 for the report of the Director, NIEHS, and for discussion of the NIEHS budget, program policies and issues, recent legislation, and other items of interest. Attendance by the public will be limited to space available.

In accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. and sec. 10(d) of Pub. L. 92-463, the meeting will be closed to the public from approximately 3:45 p.m. on May 19 to adjournment on May 20, for the review, discussion, and evaluation of individual grant applications. These applications and the discussions could reveal confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact the Executive Secretary in advance of the meeting.

Dr. Anne Sassaman, Director, Division of Extramural Research and Training, and Executive Secretary, National Advisory Environmental Health Sciences Council, NIEHS, P.O. Box 12233, Research Triangle Park, North Carolina 27709, (919) 541-7723, will furnish substantive program information.

(Catalog of Federal Domestic Assistance Program Nos 93.113, Biological Response to Environmental Agents; 93.114, Applied Toxicological Research and Testing; 93.115,

Biometry and Risk Estimation; 93.894, Resource and Manpower Development, National Institutes of Health.)

Dated: April 2, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-8850 Filed 4-4-97; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Library of Medicine; Notice of Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C., Appendix 2), notice is hereby given of the following National Library of Medicine Special Emphasis Panel (SEP) meeting.

The meeting will be open to the public, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

*Name of SEP:* National Library of Medicine Special Emphasis Panel.

*Dates:* April 14-15, 1997.

*Open:* April 14 from 6:00 p.m. to 12 midnight.

*Place:* Hyatt Regency Bethesda, One Bethesda Metro Center, Bethesda, Maryland 20814.

*Purpose/Agenda:* To discuss the objectives of the Human Brain Project program, the progress made to date, and the review procedures which will be used during the closed portion of the meeting.

*Closed:* April 15 from 8:30 a.m. to adjournment.

*Place:* Board Room of the National Library of Medicine, 8600 Rockville Pike, Bethesda, MD 20894.

*Contact:* Dr. Robert W. Dahlen, Chief, Biomedical Information Support Branch, EP, 8600 Rockville Pike, Bldg. 38A, Rm. 5S-522, Bethesda, Maryland 20894, 301/496-4221.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

*Purpose/Agenda:* To evaluate and review the Human Brain Project grant applications. The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program No. 93-879—Medical Library Assistance, National Institutes of Health.)

Dated: April 2, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-8851 Filed 4-4-97; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Division of Research Grants; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Division of Research Grants Special Emphasis Panel (SEP) meetings:

*Purpose/Agenda:* To review individual grant applications.

*Name of SEP:* Biological and Physiological Sciences.

*Date:* April 27, 1997.

*Time:* 9:00 a.m.

*Place:* NIH, Rockledge 2, Room 5200, Telephone Conference.

*Contact Person:* Dr. Bob Weller, Scientific Review Administrator, 6701 Rockledge Drive, Room 5200, Bethesda, Maryland 20892 (301) 435-1259.

*Name of SEP:* Microbiological and Immunological Sciences.

*Date:* May 8, 1997.

*Time:* 1:30 p.m.

*Place:* NIH, Rockledge 2, Room 4182, Telephone Conference.

*Contact Person:* Dr. William Branche, Jr., Scientific Review Administrator, 6701 Rockledge Drive, Room 4182, Bethesda, Maryland 20892 (301) 435-1148.

The meetings will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: April 2, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-8848 Filed 4-4-97; 8:45 am]

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