

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Boundary Extension, Ouachita National Forest, Arkansas

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of boundary extension.

**SUMMARY:** The Secretary of Agriculture has extended the boundary of the Ouachita National Forest to include 106.75 acres, more or less, in Le Flore County, Oklahoma, which were recently acquired through exchange. A copy of the Secretary's establishment document which includes the legal description of the lands within the extension appears at the end of this notice.

**EFFECTIVE DATE:** The effective date of this boundary extension was March 11, 1997.

**ADDRESSES:** A copy of the map depicting the lands within the boundary extension is on file and available for public inspection in the Office of the Director of Lands, Auditor's Building, 201 14th Street, SW, Washington, DC. 20250.

**FOR FURTHER INFORMATION CONTACT:** Jack Craven, Lands Staff, Forest Service, USDA, PO Box 96090, Washington, DC. 20090-6090, telephone: (202) 205-1248.

**SUPPLEMENTARY INFORMATION:** Pursuant to the authority under section 20(d), Winding Stair Mountain National Recreation and Wilderness Act of October 18, 1988 (16 U.S.C. 460), the Secretary of Agriculture has extended the boundary of the Ouachita National Forest. The Act provided authority to the Secretary of Agriculture to acquire by purchase, exchange, donation, or otherwise, any right, title, and interest in lands in Le Flore County, Oklahoma, which are outside the boundaries of the Ouachita National Forest. This Act also provided that the Secretary would extend the boundaries of the Ouachita National Forest to include such lands.

Dated: March 28, 1997.

**Gerald Coghlan,**

*Acting Associate Deputy Chief, National Forest System.*

#### Ouachita National Forest Boundary Extension

Pursuant to the Secretary of Agriculture's authority under Section 20(d), Pub. L. 100-499 (102 Stat. 2491) the Ouachita National Forest boundary is hereby extended to include the following lands.

#### Le Flore County, Oklahoma, Indian Meridian

Township 3 North, Range 27 East  
Section 10: The North Half of the Northwest Quarter and Lot 1.

The areas described aggregate 106.75 acres more or less.

As provided by Pub. L. 100-499, the lands described shall be administered by the Secretary of Agriculture in accordance with the Act of March 1, 1911 (36 Stat. 961) and in accordance with the laws, rules, and regulations generally applicable to units of the National Forest System.

Dated: March 11, 1997.

**Brian Eliot Burke,**

*Deputy Under Secretary, Natural Resources and Environment.*

[FR Doc. 97-8550 Filed 4-2-97; 8:45 am]

**BILLING CODE 3410-11-M**

#### Establishment of Ramsey Creek Purchase Unit

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Establishment of Ramsey Creek Purchase Unit.

**SUMMARY:** The Secretary of Agriculture created the 2,276.39-acre Ramsey Creek Purchase Unit in Wasco County, Oregon. A copy of the establishment document, which includes the legal description of the lands within the purchase unit, appears at the end of this notice.

**EFFECTIVE DATE:** Establishment of this purchase unit was effective January 28, 1997.

**ADDRESSES:** A copy of the map depicting the lands within the purchase unit is on file and available for public inspection in the office of the Director, Lands Staff, 201 14th Street, SW, Washington, DC 20250.

#### FOR FURTHER INFORMATION CONTACT:

Jack Craven, Lands Staff, Forest Service, USDA, PO Box 96090, Washington, DC 20090-6090, telephone: (202) 205-1248.

Dated: March 28, 1997.

**Gerald Coghlan,**

*Acting Associate Deputy Chief, National Forest System.*

#### Establishment of Ramsey Creek Purchase Unit, Wasco County, Oregon

Pursuant to the Secretary of Agriculture's authority under Section 17, Pub. L. 94-588 (90 Stat. 2949), the Ramsey Creek Purchase Unit is being created in Wasco County, Oregon. The lands within the purchase unit are described as follows:

#### Wasco County, Oregon, Willamette Meridian

T. 2 S., R. 12 E., W.M.

Section 3 SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Section 7 S $\frac{1}{2}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ S $\frac{1}{2}$  lying southerly of the County road;

Section 8 SE $\frac{1}{4}$ NW $\frac{1}{4}$  lying southerly of the County road, NE $\frac{1}{4}$  lying south and east of the County roads, S $\frac{1}{2}$  excepting beginning at the southwest corner of Section 8 and running thence easterly 240 feet; thence in a northwesterly direction to the westerly line of said Section 8 at a point 240 feet north of the starting point; thence south to the place of beginning;

Section 9 All, excepting the north 617.5 feet of the N $\frac{1}{2}$ NW $\frac{1}{4}$  and the north 617.5 feet of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ ;

Section 10 NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;

Section 16 Beginning at the northwest corner, running thence south along section a distance of 1,712 feet; thence north 80°05' east 5,357 feet to the east boundary of said Section 16; thence north 783 feet to the northeast corner thereof; thence west one mile, to the point of beginning;

Section 17 All that part lying northerly of a line beginning at the southwest corner of the N $\frac{1}{2}$  of Section 17 and running thence N 80°05' east 5,357 feet to the east boundary of Section 17, said point being 928 feet north of the southeast corner of the N $\frac{1}{2}$  of Section 17;

Section 18 Lots 1, 2, 3, NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ .

The area described contains 2,276.39, more or less, and is adjacent to the Mt. Hood National Forest.

These lands are well suited for watershed protection and meet the requirements of the Act of March 1, 1911, as amended.

Dated: January 28, 1997.

**Brian Eliot Burke,**

*Deputy Under Secretary, Natural Resources and Environment.*

[FR Doc. 97-8552 Filed 4-2-97; 8:45 am]

**BILLING CODE 3410-11-M**

#### Establishment of Yonah Mountain Purchase Unit

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Establishment of Yonah Mountain Purchase Unit.

**SUMMARY:** The Secretary of Agriculture created the 45.87-acre Yonah Mountain Purchase Unit in White County, Georgia. A copy of the establishment document, which includes the legal description of the lands within the purchase unit, appears at the end of this notice.

**EFFECTIVE DATE:** Establishment of this purchase unit was effective January 29, 1997.

**ADDRESSES:** A copy of the map depicting the lands within the purchase unit is on file and available for public inspection in the office of the Director, Lands Staff, 201 14th Street, SW, Washington, DC 20250.

**FOR FURTHER INFORMATION CONTACT:** Jack Craven, Lands Staff, Forest Service, USDA, PO Box 96090, Washington, DC 20090-6090, telephone: (202) 205-1248.

Dated: March 28, 1997.

**Gerald Coghlan,**

*Acting Associate Deputy Chief, National Forest System.*

**Yonah Mountain Purchase Unit, White County, Georgia**

Pursuant to the Secretary of Agriculture's authority under the Act of March 1, 1911, as amended, and Section 17, Pub. L. 94-588 (90 Stat. 2949), the Yonah Mountain Purchase Unit is being established and is described as follows:

All that certain tract of land lying and being in Land Lots 153 & 154, District 3, White County, Georgia and more particularly described as follows:

Beginning at Corner 1, an iron pipe with aluminum cap at the northwest corner of Land Lot 153 common to Lots 154, 135 & 136 and being the same as Corner 4 of USA Tract G-256. Thence, with the line between Land Lots 153 and 136 common to USA Tract G-256, S89°47'E, 616.76 feet to Corner 2, being the same as Corner 3 of USA Tract G-256, a chestnut stump. Thence, one course into Land Lot 153 common to USA Tract G-256, South, 2002.21 feet to Corner 3, an aluminum monument set. Thence, through Land Lot 153 and into Lot 154 common to land of the Nora Black Chambers Estate, S89°33'41"W, 819.34 feet to an aluminum monument set. Thence, N15°46'E, 32.51 feet to an *iron pin* in the center of a 60 foot right-of-way easement. Thence, N30°47'15"E, 30.0 feet to a point on the northern side of the right-of-way. Thence, along and with the right-of-way, parallel with and 30 feet northeasterly from the centerline thereof, the centerline being located as follows: From the above *iron pin*, N59°12'45"W, 54.03 feet to a point of curvature. Thence, along a 58°16'01" curve to the right having a radius of 98.33 feet, 107.75 feet to a point of tangency. Thence, N03°34'05"E, 17.99 feet to a point of curvature. Thence, along a 22°07'58" curve to the right having a radius of 258.87 feet, 98.78 feet to a point of tangency. Thence,

N25°25'54"E, 4.56 feet to a point of curvature. Thence, along a 37°51'41" curve to the left having a radius of 151.33 feet, 78.21 feet to a point of tangency. Thence, N04°10'49"W 7.16 to a point of curvature. Thence, along a 48°34'18" curve to the left having a radius of 117.96 feet, 77.13 feet to a point of tangency. Thence, N41°38'36"W, 93.36 feet to a point of curvature. Thence, along a 7°47'54" curve to the left having a radius of 734.72 feet, 119.73 feet to a point of tangency. Thence, N50°58'50"W, 34.08 feet to a point of curvature. Thence, along a 23°32'21" curve to the right having a radius of 243.41 feet, 117.65 feet to a point of tangency. Thence, N23°17'09"W, 93.35 feet to a point of curvature. Thence, along a 5°45'54" curve to the right having a radius of 993.84 feet, 119.85 feet to a point of tangency. Thence, N16°22'34"W, 59.58 feet to a point of curvature. Thence, along a 22°46'27" curve to the left having a radius of 251.58 feet, 117.80 feet to a point of tangency. Thence, N43°12'14"W, 84.60 feet to a point on the centerline. Thence, perpendicular to the centerline, N46°47'46"E, 30.0 feet to *Corner 5*, an aluminum monument on the eastern right-of-way of the 60 foot easement (the total distance along the eastern side of the easement being 1269.2 feet). Thence, one course common to land of the Nora Black Chambers Estate, N38°43'12"E, 1134.79 feet to the place of Beginning, containing 45.87 acres, more or less.

The area described is adjacent to the Chattahoochee National Forest, Georgia.

Dated: January 29, 1997.

**Brian Eliot Burke,**

*Deputy Under Secretary, Natural Resources and Environment.*

[FR Doc. 97-8551 Filed 4-2-97; 8:45 am]

**BILLING CODE 3410-11-M**

**Natural Resources Conservation Service****Indian Creek Watershed, Tishomingo County, Mississippi**

**AGENCY:** Natural Resources Conservation Service.

**ACTION:** Notice of a finding of no significant impact.

**SUMMARY:** Pursuant to Section 102(2)(C) of the National Environmental Policy Act of 1969; the Council on Environmental Quality Regulations (40 CFR Part 1500); and the Natural Resources Conservation Service Regulations (7 CFR Part 650); the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice that an environmental impact statement is not being prepared for Indian Creek Watershed, Tishomingo County, Mississippi.

**FOR FURTHER INFORMATION CONTACT:** Homer L. Wilkes, State Conservationist, Natural Resources Conservation Service, Suite 1321, A.H. McCoy Federal

Building, 100 West Capitol Street, Jackson, Mississippi 39269, telephone 601-965-5205.

**SUPPLEMENTARY INFORMATION:** The environmental assessment of this federally assisted action indicates that the project will not cause significant local, regional, or national impacts on the environment. As a result of these findings, Homer L. Wilkes, State Conservationist, has determined that the preparation and review of an environmental impact statement are not needed for this project.

The project concerns a watershed plan for the purpose of reducing flood damages to residences and businesses belonging to disadvantaged residents in the floodplains of Indian Creek within the city of Luka. The planned works of improvement consist of 1.8 miles of channel modification.

The Notice of a Finding of No Significant Impact (FONSI) has been forwarded to the Environmental Protection Agency and to various Federal, State, and local agencies and interested parties. A limited number of copies of the FONSI are available to fill single copy requests at the above address. Basic data developed during the environmental assessment are on file and may be reviewed by contacting Homer L. Wilkes.

No administrative action on implementation of the proposal will be taken until 30 days after the date of this publication in the **Federal Register**.

"(This activity is listed in the Catalog of Federal Domestic Assistance under No. 10.904—Watershed Protection and Flood Prevention and is subject to the provisions of Executive Order 12372 which requires intergovernmental consultation with State and local officials)"

**Homer L. Wilkes,**

*State Conservationist.*

[FR Doc. 97-8527 Filed 4-2-97; 8:45 am]

**BILLING CODE 3410-16-M**

**ARMS CONTROL AND DISARMAMENT AGENCY****The Establishment of the Director's Advisory Committee (DirAC)**

In accordance with the Federal Advisory Committee Act, as amended, the U.S. Arms Control and Disarmament Agency (ACDA) announces the establishment of the Director's Advisory Committee (DirAC). The Committee will provide the Director of ACDA with a continuing source of independent insight, advice, and innovation on all aspects of arms control, disarmament, and nonproliferation. Because the successful conduct of arms control