

2. The ability of the organization to provide training and technical assistance to multiple programs.

3. The qualifications and experience of key personnel who will provide the training and technical assistance.

4. The cost-effectiveness of the proposed activities and the degree to which the applicant proposes a reasonable estimate of the amount of services the organization will be able to provide with the requested amount of funds and the applicant's existing resources.

#### Applicable Regulations

Regulatory provisions governing this award are codified in 45 CFR part 2532.

#### Statutory Authority

Corporation authority to award this cooperative agreement is codified in 42 U.S.C. 12653.

Dated: March 26, 1997.

**Barry W. Stevens,**

*Acting General Counsel.*

[FR Doc. 97-8175 Filed 3-31-97; 8:45 am]

BILLING CODE 6050-28-P

#### Availability of Funds for Grants to Support the Seniors for Schools Initiative

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice of availability funds.

**SUMMARY:** The Corporation for National and Community Service ("Corporation") announces the availability of up to \$3,000,000 for grants to support its Seniors for Schools Initiative. The purpose of this initiative is to mobilize the time, talent, experience, and resources of seniors to tutor and mentor public school children in kindergarten through third grade. This initiative will (1) build on the experience of the Foster Grandparent Program and the Retired and Senior Volunteer Program; and (2) recruit adults over the age of 55, without regard to their economic status, to work in teams with young children in a variety of roles, including helping them to read independently by the end of the third grade.

**DATES:** All applications must be received by 6:00 p.m. Eastern Standard Time, May 15, 1997. Facsimiles will not be accepted.

**ADDRESSES:** Applications may be requested by contacting the appropriate Corporation State Office. A list of the Corporation's State Offices is provided below.

**FOR FURTHER INFORMATION:** For further information, contact Tess Scannell at

(202) 606-5000, ext. 190. This notice may be requested in an alternative format for the visually impaired.

#### SUPPLEMENTARY INFORMATION:

##### Background

The Corporation is a federal government corporation that encourages Americans of all ages and backgrounds to engage in community-based service. This service addresses the nation's educational, public safety, environmental, and other human needs to achieve direct and demonstrable results. In supporting service programs, the Corporation fosters civic responsibility, strengthens the ties that bind us together as a people, and provides educational opportunity for those who make a substantial commitment to service.

On August 27, 1996, President Clinton announced the America Reads Challenge, which includes a vital national service component. The goal of this campaign is to ensure that every child can read independently by the end of the third grade. To achieve this goal, the President has called for a substantial increase in the number of tutors and mentors available to young children.

Under the National and Community Service Act of 1990, as amended, 42 U.S.C. § 12501 *et seq.*, the Corporation may "support innovative and model programs." Under this authority, the Corporation intends to meet the America Reads Challenge by adopting the goals of this initiative and helping to mobilize thousands of volunteers to serve as tutors. One of the Corporation's efforts will be the Seniors for Schools Initiative, which will involve recruiting men and women over the age of 55, without regard to their economic status, to work in teams and make a significant commitment to help children learn to read. This initiative will place special emphasis on (1) demonstrating that the service activities performed by seniors directly affect student outcomes, especially those related to reading and literacy; and (2) developing effective mechanisms for attracting adults, age 55 years and older, to provide leadership and intensive, sustained service that helps meet critical community needs. The Seniors for Schools Initiative will build on the experience of the Foster Grandparent Program and Retired and Senior Volunteer Program—programs that have worked extensively with children in school settings for many years.

##### Eligible Applicants

Current Corporation grantees—including AmeriCorps\*VISTA projects

sponsors; National Senior Service Corps project sponsors; and organizations that operate a Learn and Serve America: School or Community-Based program; a Learn and Serve America: Higher Education program; or an AmeriCorps\*State, National, Indian Tribes or Territories program—are eligible to apply.

##### Estimated Number of Awards

The Corporation intends to fund eight to ten programs, each implementing the Seniors for Schools Initiative in a different community.

##### Suggested Amounts of Awards

The Corporation suggests that applicants limit their budget requests to no more than \$225,000.

##### Program Period of Performance

The program period for all grants is up to 24 months, contingent upon performance and availability of appropriations.

##### Selection Criteria

The Corporation will initially determine whether the organization is eligible and whether the application contains the information required in the application materials. After this initial screening, the Corporation will assess applications based on the following criteria:

1. The capacity of the applicant to implement the program and accomplish the purposes of the demonstration.
2. The cost-effectiveness of the proposed program and the program's ability to leverage significant additional resources from non-federal sources.
3. The geographic location of the program (to ensure that funded programs are geographically diverse and include programs in urban and rural areas).

##### Applicable Regulations

Regulations governing the Seniors for Schools Initiative are located in 45 CFR parts 2531 and 2540.

##### Program Authority

Corporation authority to make these grants is codified in 42 U.S.C. 12653.

Dated: March 26, 1997.

**Barry W. Stevens,**

*Acting General Counsel.*

##### Corporation State Offices

###### Alabama

John D. Timmons, Director, Medical-Forum,  
950 22nd Street North Suite Room 428,  
Birmingham, AL 35203, (205) 731-0027,  
(205) 731-0031 Fax

**Alaska**

Billy Joe Caldwell, Director, 915 2nd Avenue, Suite 3190, Seattle, WA 98174-1103, (206) 553-1558, (206) 553-4415 Fax

**Arizona**

Richard Persely, Director, 522 North Central, Rm. 205A, Phoenix, AZ 85004, (602) 379-4825, (602) 379-4030 Fax

**Arkansas**

Robert Torvestad, Director, Federal Building, Rm 2506, 700 West Capitol Street, Little Rock, AR 72201, (501) 324-5234, (501) 324-6949 Fax

**California**

Gayle A. Hawkins, Director, Federal Bldg., Room 11221, 11000 Wilshire Blvd., Los Angeles, CA 90024-3671, (310) 235-7421, (310) 235-7422 Fax

**California Satellite Office**

Gayle A. Hawkins, Director, 5967 Moraga Ave., Room 386, P.O. Box 29996, Presidio of San Francisco, CA 94129, (415) 561-5967, (415) 561-5970 Fax

**Colorado**

Gayle Schladale, Director, 140 E. 19th Ave., Suite 120, Denver, CO 80203-1167, (303) 866-1070, (303) 866-1081 Fax

**Connecticut**

Vincent Marzullo, Acting Director, 1 Commercial Plaza, 21st Fl., Hartford, CT 06103-3510, (860) 240-3237, (860) 240-3238 Fax

**Delaware (and MD)**

Jerry E. Yates, Director, 300 West Lexington Street, Box 5-Suite 702, Baltimore, MD 21201-3418, (410) 962-4443, (410) 962-3201 Fax

**District of Columbia (and VA)**

Thomas Harmon, Director, 400 North 8th St., Rm T012, P.O. Box 10066, Richmond, VA 23240, (804) 771-2197, (804) 771-2157 Fax

**Florida**

Henry Jibaja, Director, 3165 McCrory Place, Suite 115, Orlando, FL 32803-3750, (407) 648-6117, (407) 648-6116 Fax

**Georgia**

David A. Dammann, Director, 75 Piedmont Ave., N.E., Suite 462, Atlanta, GA 30303-2587, (404) 331-4646, (404) 331-2898 Fax

**Hawaii/Guam/American Samoa**

Lynn Dunn, Director, P.O. Box 50024, 300 Ala Moana Blvd. #6326, Honolulu, HI 96850-0001, (808) 541-2832, (808) 541-3603 Fax

**Idaho**

Van Kent Griffiths, Director, 304 North 8th St., Rm. 344, Boise, ID 83702, (208) 334-1707, (208) 334-1421 Fax

**Illinois**

Timothy Krieger, Director, 77 West Jackson Blvd., Suite 442, Chicago, IL 60604-3511, (312) 353-3622, (312) 353-5343 Fax

**Indiana**

Thomas L. Haskett, Director, 46 East Ohio St., Room 457, Indianapolis, IN 46204-1922, (317) 226-6724, (317) 226-5437 Fax

**Iowa**

Joel Weinstein, Director, 210 Walnut—Room 917, Des Moines, IA 50309, (515) 284-4817, (515) 284-6640 Fax

**Kansas**

James M. Byrnes, Director, Frank Carlson Federal Building, 444 SE Quincy—Room 147, Topeka, KS 66683-3572, (913) 295-2540, (913) 295-2596 Fax

**Kentucky**

Betsy Irvin Wells, Director, Federal Building, Room 372K, 600 Martin Luther King Jr. Pl., Louisville, KY 40202-2230, (502) 582-6384, (502) 582-6386 Fax

**Louisiana**

Willard L. Labrie, Director, 640 Main Street, Suite 102, Baton Rouge, LA 70801-1910, (504) 389-0471, (504) 389-0510 Fax

**Maine (NH)**

Peter Bender, Acting Director, The Whitebridge, 91-93 North State St., Concord, NH 03301, 603 225-1450 (Phone), 603 225-1459 Fax

**Maryland (and DE)**

Jerry E. Yates, Director, 300 West Lexington Street, Box 5—Suite 702, Baltimore, MD 21201-3418, (410) 962-4443, (410) 962-3201 Fax

**Massachusetts**

Peter Bender, Acting Director, 10 Causeway Street, Rm 472, Boston, MA 02222-1039, (617) 565-7000, (617) 565-7011 Fax

**Michigan**

Mary Pfeiler, Director, 211 West Fort Street, Suite 1408, Detroit, MI 48226, (313) 226-7848, (313) 226-2557 Fax

**Minnesota**

Robert Jackson, Director, 431 South 7th Street, Room 2480, Minneapolis, MN 55415, (612) 334-4083, (612) 334-4084 or 4081 Fax

**Mississippi**

Rocktabija Abdul-Azeez, Director, Dr. A. H. McCoy, Federal Building, Rm. 1005-A, 100 West Capitol Street, Jackson, MS 39269-1092, (601) 965-5664, (601) 965-4617 Fax

**Missouri**

John J. McDonald, Director, 801 Walnut St., Room 504, Kansas City, MO 64106, (816) 374-6300, (816) 374-6305 Fax

**Montana**

Joe R. Lovelady, Director, Capitol One Center, 208 North Montana Avenue, Suite 206, Helena, MT 59601-3837, (406) 449-5404, (406) 449-5412 Fax

**Nebraska**

Anne C. Johnson, Director, Federal Building, Room 156, 100 Centennial Mall North, Lincoln, NE 68508-3896, (402) 437-5493, (402) 437-5495 Fax

**Nevada**

Craig R. Warner, Director, 4600 Kietzke Lane, Suite E-141, Reno, NV 89502-5033, (702) 784-5314, (702) 784-5026 Fax

**New Hampshire (and VT)**

Peter Bender, Director, The Whitebridge, 91-93 North State St., Concord, NH 03301-3939, (603) 225-1450, (603) 225-1459 Fax

**New Jersey**

Stanley Gorland, Director, 44 South Clinton Ave., # 702, Trenton, NJ 08609, (609) 989-2243/46, (609) 989-2304 Fax

**New Mexico**

Ernesto Ramos, Director, 120 S. Federal Place, # 315, Santa Fe, NM 87501-2026, (505) 988-6577, (505) 988-6661 Fax

**New York**

Bernard A. Conte, Director, 6 World Trade Center, Room 758, New York, NY 10048-0206, (212) 466-4471, (212) 466-4195 Fax

**New York Satellite Office**

Bernard A. Conte, Director, Lea O'Brien Federal Bldg. Rm. 818, Clinton Ave. & Pearl Street, Albany, NY 12207, (518) 431-4150, (518) 431-4154 Fax

**North Carolina**

Robert L. Winston, Director, P.O. Century Station, Federal Building, 300 Fayetteville Street Mall, Room 131, Raleigh, NC 27601, (919) 856-4731, (919) 856-4738 Fax

**North Dakota (and SD)**

John Pohlman, Director, Federal Building, 225 S. Pierre Street, Room 225, Pierre, SD 57501-2452, (605) 224-5996, (605) 224-9201 Fax

**Ohio**

Paul Schrader, Director, 51 North High Street, Room 451, Columbus, OH 43215, (614) 469-7441, (614) 469-2125 Fax

**Oklahoma**

H. Zeke Rodriguez, Director, 215 Dean A. McGee, Suite 234, Oklahoma City, OK 73102, (405) 231-5201, (405) 231-4329 Fax

**Oregon**

Robin Sutherland, Director, 2010 Lloyd Center, Portland, OR 97232, (503) 231-2103, (503) 231-2106 Fax

**Pennsylvania**

Jorina Ahmed, Director, Gateway Building, 3535 Market Street, Room 2460, Philadelphia, PA 19104, (215) 596-4080, (215) 596-4072 Fax

**Puerto Rico/Virgin Islands**

Loretta DeCordova, Director, U.S. Federal Building #662, 150 Carlos Chardon Avenue, Hato Rey, PR 00918-1737, (809) 766-5314, (809) 766-5189 Fax

**Rhode Island**

Vincent Marzullo, Director, 400 Westminster St., Rm. 203, Providence, RI 02903-3215, (401) 528-5426, (401) 528-5220 Fax

**South Carolina**

Jerome J. Davis, Director, Federal Building,  
Suite 872, 1835 Assembly Street,  
Columbia, SC 29201-2430, (803) 765-5771,  
(803) 765-5777 Fax

**South Dakota (and ND)**

John C. Pohlman, Director, 225 South Pierre  
Street, Room 225, Pierre, SD 57501-2452,  
(605) 224-5996, (605) 224-9201 Fax

**Tennessee**

Alfred E. Johnson, Director, 265 Cumberland  
Bend Drive, Nashville, TN 37228, (615)  
736-5561, (615) 736-7937 Fax

**Texas**

Jerry G. Thompson, Director, 903 San Jacinto  
Blvd., Suite 130, Austin, TX 78701, (512)  
916-5671, (512) 916-5806 Fax

**Utah**

Rick Crawford, Director, U.S. Courthouse,  
350 South Main St., Rm. 504, Salt Lake  
City, UT 84101, (801) 524-5411, (801) 524-  
3599 Fax

**Vermont (and NH)**

Peter Bender, Director, 91-93 North State  
Street, Concord, NH 03301-3939, (603)  
225-1450, (603) 225-1459 Fax

**Virginia (and DC)**

Thomas Harmon, Director, 400 North 8th St.,  
Rm T012, P.O. Box 10066, Richmond, VA  
23240, (804) 771-2197, (804) 771-2157 Fax

**Washington**

John A. Miller, Director, Jackson Federal  
Building, 915 Second Avenue, Suite 3190,  
Seattle, WA 98174, (206) 220-7745, (206)  
553-4415 Fax

**West Virginia**

Judith Russell, Director, One Bridge Place,  
Suite 203, #10 Hale Street, Charleston, WV  
25301, (304) 347-5246, (304) 347-5464 Fax

**Wisconsin**

Michael P. Murphy, Director, Henry Reuss  
Federal Plaza, 310 W. Wisconsin Ave.,  
Room 1240E, Milwaukee, WI 53203, (414)  
297-1118, (414) 297-1863 Fax

**Wyoming**

Patrick Gallizzi, Director, 2120 Capitol  
Avenue, Rm. 1110, Cheyenne, WY 82001-  
3649, (307) 772-2385, (307) 772-2389 Fax

[FR Doc. 97-8176 Filed 3-31-97; 8:45 am]

BILLING CODE 6050-28-P

**DEPARTMENT OF DEFENSE****Department of the Navy**

**Notice of Intent To Prepare an  
Environmental Impact Statement for  
the Continued Use of the Pinecastle  
Target Range, Ocala National Forest,  
Marion County, Florida**

**SUMMARY:** Per Section 102(2)(c) of the  
National Environmental Policy Act of  
1969 as implemented in the Council on

Environmental Quality regulations (40  
CFR parts 1500-1508), the Department  
of the Navy announces its intent to  
prepare an Environmental Impact  
Statement (EIS) for the Continued Use of  
the Pinecastle Target Range, Ocala  
National Forest, Marion County,  
Florida. The U.S. Department of  
Agriculture (USDA) Forest Service is a  
cooperating agency in the preparation of  
the EIS.

The 5,825-acre range, located on  
USDA Forest Service property in the  
Ocala National Forest, is operated by the  
Navy under a special use agreement  
from the USDA Forest Service. The  
agreement expires December 31, 1999,  
and the EIS will examine environmental  
impacts resulting from renewal of the  
agreement.

The objective of the EIS is to describe  
the existing conditions at the range,  
describe the alternatives for reuse or  
closure of the range, and evaluate the  
environmental impacts from various  
renewal or closure alternatives. A  
biological assessment and Section 7  
consultation pursuant to the  
Endangered Species Act are being  
completed. Environmental issues that  
will be addressed in the EIS include air  
quality, water quality, noise, safety,  
wetland impacts, endangered species  
impacts, cultural resources impacts, and  
socioeconomic impacts.

The Navy will hold two scoping  
meetings to solicit input on significant  
issues that should be addressed in the  
EIS. The first meeting will be held on  
Thursday, April 17, 1997, from 5:00  
p.m. until 9:00 p.m. at the Umatilla  
Community Center, 1 South Central  
Avenue, Umatilla, FL. The second  
meeting will be held on Tuesday, April  
29, 1997, from 5:00 p.m. until 9:00 p.m.  
at the Ocala City Auditorium, 836 N.E.  
Sanchez Avenue, Ocala, FL. Navy  
representatives will accept comments  
from members of the public at the  
meeting. It is important that Federal,  
state, local agencies, and interested  
individuals take this opportunity to  
identify environmental concerns that  
should be addressed in the EIS.

**ADDRESSES:** Agencies and the public are  
encouraged to provide written  
comments in addition to, or, in lieu of,  
oral comments at the scoping meeting.  
To be most helpful, comments should  
clearly describe specific issues or topics  
which the EIS should address. Written  
comments must be postmarked by May  
29, 1997 and should be mailed to  
Commanding Officer, Southern  
Division, Naval Facilities Engineering  
Command, P.O. Box 190010, North  
Charleston, South Carolina 29419-9010  
(Attn: Mr. Tom Burst, Code 064TB).

Written comments may be submitted to  
Mr. Burst via facsimile at (803) 820-  
7472.

**FOR FURTHER INFORMATION CONTACT:** Mr.  
Tom Burst at (803) 820-5590.

Dated: March 27, 1997.

**M.A. Waters,**

*LCDR, JAGC, USN, Alternate Federal Register  
Liaison Officer.*

[FR Doc. 97-8194 Filed 3-31-97; 8:45 am]

BILLING CODE 3810-FF-P

**Notice of Public Hearing for the Draft  
Environmental Impact Statement for  
Disposal and Reuse of the Naval  
Weapons Industrial Reserve Plant,  
Calverton, NY**

**SUMMARY:** Per Council on Environmental  
Quality Regulations (40 CFR Parts 1500-  
1508), implementing procedural  
provisions of the National  
Environmental Policy Act, the  
Department of the Navy has prepared  
and filed, on March 14, 1997, with the  
U.S. Environmental Protection Agency,  
a Draft Environmental Impact Statement  
(DEIS) for the disposal and subsequent  
reuse of the Naval Weapons Industrial  
Reserve Plant (NWIRP), Calverton, New  
York. The DEIS addresses the  
environmental consequences of disposal  
of NWIRP Calverton, and  
implementation of the proposed  
Community Reuse Plan for the base  
prepared by the Calverton Air Facility  
Joint Planning and Redevelopment  
Commission, an entity established by  
the Riverhead Town Board. The DEIS  
evaluates environmental effects of three  
reuse alternatives which represent a  
reasonable range of alternative  
redevelopment intensities for the base if  
the decision is made to dispose of the  
property.

**ADDRESSES:** The Department of the Navy  
will hold a public hearing to inform the  
public of the DEIS findings and to  
solicit comments. The hearing will be  
held on Thursday, April 17, 1997,  
beginning at 7:30 p.m., at the Ramada  
East End, 1830 Route 25, Riverhead,  
New York. Please call the point of  
contact below or the Ramada Inn in the  
case of inclement weather.

Federal, state, local agencies and  
interested parties are invited and urged  
to attend or be represented at the  
hearing. Oral statements will be heard  
and transcribed by a stenographer;  
however, to assure the accuracy of the  
record, all statements should be  
submitted in writing. All statements,  
both oral and written, will become part  
of the public record on this action and  
will be given equal consideration.