

in the implementation of a comprehensive preserve strategy for coastal sage scrub and related vegetation types in the subregion, that is expected to provide long-term benefits to the coastal California gnatcatcher and 84 other covered species and their habitats. The Service intends to approve the Multiple Species Conservation Plan, the City of San Diego Subarea plan, and issue an incidental take permit to the City of San Diego. Should the other plan proponents submit permit applications, these applications would be announced in the **Federal Register** in the future.

This notice is provided pursuant to regulations implementing the National Environmental Policy Act (40 CFR 1506.6). Publication of the Record of Decision and issuance of a permit to the City of San Diego will occur no sooner than 30 days from the date of this notice.

Dated: March 24, 1997.

**Thomas J. Dwyer,**

*Acting Regional Director, Region 1, Portland, Oregon.*

[FR Doc. 97-7908 Filed 3-27-97; 8:45 am]

BILLING CODE 4310-55-P

## Bureau of Land Management

[NV-930-1430-01; N-50568]

### Legal Description of Lands Transferred Pursuant to the National Forest and Public Lands of Nevada Enhancement Act of 1988; Correction

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Correction.

**SUMMARY:** This action corrects an error in the land description published as FR Doc. 89-27518 in the **Federal Register**, 54 FR 48659-48664, November 24, 1989, of the public lands transferred to the Forest Service pursuant to Public Law 100-550, October 28, 1988.

On page 48660, column 2, line 22 from the bottom of the column, which reads "Sec. 10, W $\frac{1}{2}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;" is hereby corrected to read "Sec. 10, SE $\frac{1}{4}$ ;"

**William K. Stowers,**

*Lands Team Lead.*

[FR Doc. 97-7891 Filed 3-27-97; 8:45 am]

BILLING CODE 4310-HC-P

[ID-990-1020-01]

### Resource Advisory Council; Meeting Location and Time

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory

Committee Act of 1972 (FACA), 5 U.S.C., the Department of the Interior, Bureau of Land Management (BLM) council meeting of the Upper Snake River Districts Resource Advisory Council will be held as indicated below. The agenda includes a discussion from the "Wayne Elmore" team and a field tour to view riparian areas. All meetings are open to the public. The public may present written comments to the council. Each formal council meeting will have a time allocated for hearing public comments. The public comment period for the council meeting is listed below. Depending on the number of persons wishing to comment, and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need further information about the meetings, or need special assistance such as sign language interpretation or other reasonable accommodations, should contact Debra Kovar at the Shoshone Resource Area Office, P.O. Box 2-B, Shoshone, ID 83352, (208) 886-7201.

**DATE AND TIME:** Date is April 23, 1997, starts at 8:00 a.m. at the Lincoln Inn in Gooding, Idaho. Public comments from 10:00 a.m.-10:30 a.m. on April 23, 1997.

**SUPPLEMENTARY INFORMATION:** The purpose of the council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with the management of the public lands.

**FOR FURTHER INFORMATION CONTACT:** Debra Kovar, Shoshone Resource Area Office, P.O. Box 2-B, Shoshone, ID 83352, (208) 886-7201.

Dated: March 19, 1997.

**Howard Hedrick,**

*Acting District Manager.*

[FR Doc. 97-7894 Filed 3-27-97; 8:45 am]

BILLING CODE 4310-GG-P

[UT-040-1430-01; UTU-52877]

### Notice of Realty Action; Recreation and Public Purposes (R&PP) Act Classification; Utah

**SUMMARY:** The following public lands, located near the city of St. George in Washington County, Utah, have been examined and found suitable for classification for lease or conveyance to the Washington County Water Conservancy District under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 et seq.):

**Salt Lake Meridian, Utah**

T. 41 S., R. 14 W.,

Sec. 23, S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 24, SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Sec. 25, Lots 3 through 6, NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Sec. 26, Lots 17, 20 and 21;  
Sec. 34, Lots 3 and 4, SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 35, Lots 5 through 9, 12 (TRACT 37), 13, and 16 through 18, W $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

T. 42 S., R. 14 W.,

Sec. 3, Lots 17 and 19;

containing 880.26 acres, more or less.

**SUPPLEMENTARY INFORMATION:** The Washington County Water Conservancy District proposes to incorporate and manage these public lands as part of the Quail Creek Recreation Area. These lands are not needed for Federal purposes. Leasing or conveying title to these public lands is consistent with current BLM land use planning and would be in the public interest.

The lease or patent, when issued, would be subject to the following terms, and conditions:

Reservations to the United States:

1. Provisions of the Recreation and Public Purposes Act and all applicable regulations of the Secretary of the Interior.
2. A right-of-way for ditches and canals constructed by the authority of the United States.
3. All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove the minerals.
4. U.S. Geological Survey's stream gauging station authorizing under right-of-way reservation, serial number UTU-71170.

Subject to the following third party rights-of-way (R/W) grants:

1. Washington County Water Conservancy District's Quail Creek Reservoir dam, main access and spillway roads and power lines authorized under R/W grant, serial number UTU-51374.
2. Washington County Water Conservancy District's utility corridor authorized under R/W grant, serial number UTU-55675.
3. St. George City Corporation's water treatment facility and pipeline authorized under R/W grant, serial number UTU-60051.
4. Utah Department of Transportation's Quail Creek access road authorized under R/W grant, serial number UTU-68590.

5. PacifiCorp's power transmission line authorized under R/W grant, serial number UTU-54580.

6. City of St. George's water pipeline authorized under R/W grant, serial number UTU-65448.

7. U.S. West Communication's telephone line authorized under R/W grant, serial number UTU-60037.

Detailed information concerning this action is available at the office of the Bureau of Land Management, Dixie Resource Area Office, 345 E. Riverside Drive, St. George, Utah 84790.

This notice terminates, in its entirety, the proposed R&PP Act classification published on May 16, 23 and 30, 1984 in the *Spectrum*.

Upon publication of this notice in the **Federal Register**, the land will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for leasing or conveyance under the Recreation and Public Purposes Act and leasing under the mineral leasing laws. For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested persons may submit comments regarding the proposed classification, leasing or conveyance of the land to the Area Manager, Dixie Resource Area Office.

Classification Comments: Interested parties may submit comments involving the suitability of the lands for a recreation area. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

Application Comments: Interested parties may submit comments regarding the specific use proposed in the Washington County Water Conservancy District's application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for recreation and public purposes.

Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification will become effective 60 days from the date of publication of this notice.

Dated: March 17, 1997.

**James D. Crisp,**  
Area Manager.

[FR Doc. 97-7899 Filed 3-27-97; 8:45 am]

BILLING CODE 4310-DQ-M

[ES-960-1910-00-4041] ES-48650, Group 99, Arkansas

#### Notice of Filing of Plat of Survey; Arkansas

The plat of the dependent resurvey of the north boundary, a portion of the east boundary, a portion of the subdivisional lines, and the subdivision of certain sections of Township 15 North, Range 19 West, Fifth Principal Meridian Arkansas, will be officially filed in Eastern States, Springfield, Virginia at 7:30 a.m., on April 28, 1997.

The survey was requested by the National Park Service.

All inquiries or protests concerning the technical aspects of the survey must be sent to the Chief Cadastral Surveyor, Eastern States, Bureau of Land Management, 7450 Boston Boulevard, Springfield, Virginia 22153, prior to 7:30 a.m., April 28, 1997.

Copies of the plat will be made available upon request and prepayment of the reproduction fee of \$2.75 per copy.

Date: March 14, 1997.

**Stephen G. Kopach,**  
Chief Cadastral Surveyor.

[FR Doc. 97-7895 Filed 3-27-97; 8:45 am]

BILLING CODE 4710-65-M

#### Bureau of Reclamation

##### Review of Existing Coordinated Long-Range Operating Criteria for Colorado River Reservoirs

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Bureau of Reclamation will be conducting a public meeting for a preliminary review of the comments received on the review of the 1970 Criteria for Coordinated Long-Range Operation of Colorado River Reservoirs (Criteria). Members of the Reclamation review team will be available to discuss the comments and Reclamation's analyses and responses to the key issues, and to receive any additional input from the public regarding the analyses and responses. In addition to the public meeting, Reclamation will extend a final comment period through May 16, 1997.

As part of the Criteria review, Reclamation has incorporated an active public involvement process that includes all interested stakeholders. This public process is designed to solicit comments on Criteria provisions that may need revision as the result of actual operating experience, and to disclose the results of the analysis.

Reclamation published a notice in the **Federal Register** on October 31, 1996, asking for written comments and announcing two public meetings to be held in November and December 1996. Detailed written comments were received from 17 interested agencies and the two public meetings provided Reclamation with numerous issues, comments, and concerns regarding possible changes to the Criteria.

**DATE AND LOCATION:** The public meeting will be held at the following time and location:

*Las Vegas, Nevada*—Tuesday, April 22, 1997, at 12 noon at McCarran Airport, Commissioners Meeting Room, 5th Floor, Main Terminal.

#### FOR FURTHER INFORMATION CONTACT:

Bruce Moore, Bureau of Reclamation, 125 South State Street, Room 6107, Salt Lake City, Utah 84138-1102 telephone (801) 524-3702, or Jayne Harkins, Bureau of Reclamation, P.O. Box 61470, Boulder City, Nevada 89005, telephone (702) 293-8190.

**SUPPLEMENTARY INFORMATION:** The 1970 Criteria for Coordinated Long-Range Operation of Colorado River Reservoirs, promulgated pursuant to Public Law 90-537, were published in the **Federal Register** on June 10, 1970. The Criteria provided for the coordinated long-range operation of the reservoirs constructed and operated under the authority of the Colorado River Storage Project Act, the Boulder Canyon Project Act, and the Boulder Canyon Project Adjustment Act for the purposes of complying with and carrying out the provisions of the Colorado River Compact, the Upper Colorado River Basin Compact, and the Mexican Water Treaty.

The 1970 Criteria specified that a formal review take place at least once every five years with participation by such Colorado River Basin state representatives as each Governor may designate, and other parties and agencies as the Secretary of the Interior may deem appropriate. Public Law 90-537 allows the Secretary, as a result of actual operating experience or unforeseen circumstances, to modify the Criteria to better accomplish the purposes of the two basin compacts and the Mexican Water Treaty. The Commissioner of Reclamation is the authorized agent of the Secretary for the purpose of conducting and coordinating this review.

This is the fifth review of the Criteria conducted since its initial promulgation in 1970. Previous reviews of the Criteria were initiated in 1975, 1980, 1985, and 1990. They resulted in no changes to the operating Criteria.