

S of US 12, Collinwood Township, Dassel vicinity, 96001612  
Steele County, Bridge No. L-5573 (Iron and Steel Bridges in Minnesota MPS), Twp. Rd. 95 over the Straight River, E of US 65, Clinton Falls Township, Owatonna vicinity, 96001613

#### Nebraska

Lancaster County, Charlton, William H., House, US 77, approximately 1 mi. S of jct. with NE 33, Roca vicinity, 96001614  
Scotts Bluff County, Tri-State Land Company Headquarters Building, 13 W. Overland St., Scottsbluff, 96001615

#### New Mexico

Sierra County, Elephant Butte Historic District, Roughly, along NM 51 from the Elephant Butte Dam to Mescal Canyon and along NM 52 from Ash Canyon to Long Ridge, Elephant Butte vicinity, 96001616

#### Ohio

Ashland County, City Hall and Opera House, 156 N. Water St., Loudonville, 96001618  
Myers Block—Home Company Building, 1 E. main St., Ashland, 96001620  
Clark County, Ollie's Tavern, 10516 Marquart Rd., New Carlisle vicinity, 96001619  
Cuyahoga County, Humphrey Concrete House, 128 E. 156th St., Cleveland, 96001617  
Lake County, Penfield, Louis A., House, 2203 River Rd., Willoughby Hills, 96001622  
Lorain County, Smith, Charles William and Anna, House, 651 W. Broad St., Elyria, 96001623  
Stark County, Eagles Building—Strand Theater, 243 E. Main St., Alliance, 96001624  
Stahl—Hoagland House, 330 W. Wooster St., Navarre, 96001621

#### Texas

Hunt County, Katy Depot, 3201 Lee St., Greenville, 96001625  
Travis County, Wroe—Bustin House, 506 Baylor St., Austin, 96001626

#### Virginia

Loudoun County, Cleremont Farm, E side of VA 619, .6 mi. NE of VA 743, Upperville vicinity, 96001627

#### Wisconsin

Calumet County, High Cliff Mounds, SW of jct. of High Cliff Rd. and S entrance to High Cliff State Park, Sherwood vicinity, 96001629  
Columbia County, Church Hill Historic District, Roughly bounded by Adams, Pleasant, Lock, and Franklin Sts., Portage, 96001628

#### Wyoming

Natrona County, Church of Saint Anthony, (Buildings Designed by Garbutt, Weidner, and Sweeney in Casper MPS), 604 S. Center St., Casper, 96001631  
Elks Lodge No. 1353, (Buildings Designed by Garbutt, Weidner, and Sweeney in Casper MPS), 108 E. 7th St., Casper, 96001632  
Roosevelt School, (Buildings Designed by Garbutt, Weidner, and Sweeney in Casper MPS), 140 E. K St., Casper, 96001633  
Sweetwater County, Wardell Court Historic Residential District, Wardell Crt., jct. with D St., Rock Springs, 96001630.

[FR Doc. 97-487 Filed 1-8-97; 8:45 am]

BILLING CODE 4310-70-P

### AGENCY FOR INTERNATIONAL DEVELOPMENT

#### Proposed Collection: Comment Request

**SUMMARY:** U.S. Agency for International Development (USAID) is making efforts to reduce the paperwork burden. USAID invites the general public and other Federal agencies to take this opportunity to comment on the following proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995. Comments are requested concerning: (a) whether the proposed or continuing collections of information is necessary for the proper performance of the functions of the agency, including whether information shall have practical utility; (b) the accuracy of the burden estimates; (c) ways to enhance the quality, utility, and clarity of the information collected; and (d) ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology.

**DATES:** Send comments on or before February 21, 1997.

**ADDRESS INFORMATION TO:** Mary Ann Ball, Bureau of Management, Office of Administration Services, Information Support Services Division, U.S. Agency for International Development, Room 1113, SA-16, Washington, D.C. (703) 736-4743 or via e-mail MBall@USAID.Gov.

#### SUPPLEMENTARY INFORMATION:

OMB Number: OMB 0412-552.  
Form Number: N/A.  
Title: Financial Status Report.  
Type of Submission: Renew.

**Purpose:** USAID wants to require grant and cooperative agreement recipients who work in multiple countries in Eastern Europe and the New Independent States to provide expenditure reports by country. USAID/ENI has stated in the "remarks" section of SF-269 or SF-269A, or other applicable approved financial report form that "For assistance programs in Eastern Europe or the New Independent States which cover programs in more than one country, recipients shall specify the amount of the total Federal share which was expended for each country \* \* \*." The USAID/ENI has sought a class deviation to the statute from the Office of Budget and Management in accordance with the 22 CFR 226.4. The information are being collected so that USAID will know how much of its funds are being spent for each country in order to report to Congress, the Office of Management and Budget and other requesters. Also, the reporting requirements are necessary to assure that USAID funds are expended in accordance with statutory requirements and USAID policies.

#### Annual Reporting Burden

*Respondents:* 80,  
*Annual responses:* 320,  
*Total Annual responses:* 5120.

Dated: December 6, 1996.

Willette L. Smith,

Acting Chief, Information Support Services Division, Office of Administrative Services, Bureau of Management.

[FR Doc. 97-508 Filed 1-8-97; 8:45 am]

BILLING CODE 6116-01-M

### DEPARTMENT OF JUSTICE

#### Drug Enforcement Administration

#### Manufacturer of Controlled Substances; Notice of Application

Pursuant to Section 1301.43(a) of Title 21 of the Code of Federal Regulations (CFR), this is notice that on November 20, 1996, Ansys, Inc., 2 Goodyear, Irvine, California 92718, made application to the Drug Enforcement Administration (DEA) for registration as a bulk manufacturer of the basic classes of controlled substances listed below:

Drug	Schedule
Phencyclidine (7471) .....	II
1- Piperidinocyclohexanecarbonitrile (8603).	II
Benzoylcegonine (9180) .....	II

The firm plans to manufacture the listed controlled substances to produce

standards and controls for in-vitro diagnostic drug testing systems.

Any other such applicant and any person who is presently registered with DEA to manufacture such substances may file comments or objections to the issuance of the above application.

Any such comments or objections may be addressed, in quintuplicate, to the Deputy Assistant Administrator, Office of Diversion Control, Drug Enforcement Administration, United States Department of Justice, Washington, D.C. 20537, Attention: DEA Federal Register Representative (CCR), and must be filed no later than (60 days from publication).

Dated: December 31, 1996.

Gene R. Haislip,

*Deputy Assistant Administrator, Office of Diversion Control, Drug Enforcement Administration.*

[FR Doc. 97-428 Filed 1-8-97; 8:45 am]

BILLING CODE 4410-09-M

### **Manufacturer of Controlled Substances; Notice of Application**

Pursuant to Section 1301.43(a) of Title 21 of the Code of Federal Regulations (CFR), this is notice that in a letter dated November 12, 1996, Arenol Chemical Corporation, 189 Meister Avenue, Somerville, New Jersey 08876, made application to the Drug Enforcement Administration (DEA) for registration as a bulk manufacturer of n-ethylamphetamine (1475) a basic class of controlled substance listed in Schedule I.

The firm plans to manufacture the listed controlled substance to supply a customer in Switzerland.

Any other such applicant and any person who is presently registered with DEA to manufacture such substances may file comments or objections to the issuance of the above application.

Any such comments or objections may be addressed, in quintuplicate, to the Deputy Assistant Administrator, Office of Diversion Control, Drug Enforcement Administration, United States Department of Justice, Washington, DC 20537, Attention: DEA Federal Register Representative (CCR), and must be filed no later than March 10, 1997.

Dated: December 18, 1996.

Gene R. Haislip,

*Deputy Assistant Administrator, Office of Diversion Control, Drug Enforcement Administration.*

[FR Doc. 97-429 Filed 1-8-97; 8:45 am]

BILLING CODE 4410-09-M

### **NATIONAL BANKRUPTCY REVIEW COMMISSION**

#### **Meeting**

**AGENCY:** National Bankruptcy Review Commission.

**ACTION:** Notice of public meeting.

**TIME AND DATE:** Wednesday, January 22, 1997; 8:30 A.M. to 5:00 P.M. and Thursday, January 23, 1997; 8:30 A.M. to 3:30 P.M.

**PLACE:** Thurgood Marshall Federal Judiciary Building, Federal Judicial Center Education Center Auditorium, One Columbus Circle, N.E., Washington, D.C. 20544. The public should enter through the South Lobby entrance of the Thurgood Marshall Federal Judiciary Building.

**STATUS:** The meeting will be open to the public.

**NOTICE:** At its public meeting, the Commission will consider general administrative matters and substantive agenda items including small business, future claims and the United States Trustee Program; Commission working groups will consider the following substantive matters: Chapter 11, government, jurisdiction and procedure, small business, consumer bankruptcy, and service and ethics. Two open forum sessions for public participation will be held on January 23, 1997 from 8:30 A.M. to 10:00 A.M. and from 2:30 P.M. to 3:30 P.M.

**SUPPLEMENTARY INFORMATION:** Any individual or organization who wants to make an oral presentation to the National Bankruptcy Review Commission concerning the Commission's statutory responsibilities may do so at the open forum sessions. Persons who would like to make an oral presentation to the Commission at the open forum sessions may register in advance by contacting the National Bankruptcy Review Commission at (202) 273-1813 no later than Tuesday, January 21, 1997 before 5:00 P.M. EST and providing name, organization (if applicable), address and phone number, or may register in person at the National Bankruptcy Review Commission registration desk at the meeting site by providing, name, organization (if applicable), address and phone number. If the volume of requests to speak to the Commission at the open forum sessions exceeds the time available to accommodate all such requests, the speakers will be chosen on the basis of order of registration.

Oral presentations will be limited to five minutes per speaker. Persons speaking are requested, but not required, to supply twenty (20) copies of

their written statements prior to their presentations to the National Bankruptcy Review Commission, Thurgood Marshall Federal Judiciary Building, One Columbus Circle, N.E., Suite G-350, Washington, DC 20544. Written submissions are not subject to any limitations.

#### **FOR FURTHER INFORMATION CONTACT:**

Contact Susan Jensen-Conklin or Carmelita Pratt at the National Bankruptcy Review Commission, Thurgood Marshall Federal Judiciary Building, One Columbus Circle, N.E., Suite G-350, Washington, D.C. 20544; Telephone Number: (202) 273-1813.

Susan Jensen-Conklin,

*Deputy Counsel.*

[FR Doc. 97-530 Filed 1-8-97; 8:45 am]

BILLING CODE 6820-36-P

### **NUCLEAR REGULATORY COMMISSION**

#### **Documents Containing Reporting or Recordkeeping Requirements: Notice of Pending Submittal to the Office of Management and Budget (OMB) for Review**

**AGENCY:** U.S. Nuclear Regulatory Commission (NRC).

**ACTION:** Notice of pending NRC action to submit an information collection request to OMB and solicitation of public comment.

**SUMMARY:** The NRC is preparing a submittal to OMB for review of continued approval of information collections under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35).

Information pertaining to the requirement to be submitted:

1. *The title of the information collection:* 10 CFR Part 110—Rules and Regulations for the Export and Import of Nuclear Equipment and Material.
2. *Current OMB approval number:* 3150-0036.

3. *How often the collection is required:* On occasion.

4. *Who is required or asked to report:*

Any person in the U.S. who wishes to export or import nuclear material and equipment subject to the requirements of 10 CFR 110 or to export incidental radioactive material that is a contaminant of shipments of more than 100 kilograms of non-waste material using existing NRC general licenses.

5. *The number of annual reporting respondents:* 100. *The number of annual recordkeeping respondents:* 125.

6. *The number of hours needed annually to complete the requirement or request:* reporting, 130 hours (1.3 hours