

development of the public lands within the planning area, and identify common management objectives, such as for wilderness areas, and reduce confusion for the public who use and recreate in these areas for the three agencies.

FOR FURTHER INFORMATION CONTACT:

Contact Dennis Schramm at the Mojave National Preserve, 222 East Main Street, Suite 202, Barstow, CA 92311 or call (619) 255-884 or contact BLM public affairs in Riverside at (909) 697-5215. Information about the Northern and Eastern Mojave planning effort also is available at <http://www.ca.blm.gov/mojave/homepage.htm>.

Dated: March 14, 1997.

Jo Simpson,

Asst. District Manager, External Affairs.

[FR Doc. 97-7079 Filed 3-19-97; 8:45 am]

BILLING CODE 4310-01-M

[MT-070-96-00]

Resource Advisory Council Meeting, Butte, Montana

AGENCY: Butte District Office, Bureau of Land Management, DOI.

ACTION: Notice of Butte District Resource Advisory Council Meeting, Butte, Montana.

SUMMARY: An Emergency meeting of the Council has been scheduled for 9:00 AM, on April 9, 1997, to make a decision regarding the wording of the Standards and Guidelines. The meeting will be held in the conference room of the District Office, 106 North Parkmont. The meeting is open to the public and written comments may be given to the Council. Oral comments may be presented to the Council at 11:00 AM. The time allotted for oral comment may be limited, depending on the number of persons wishing to be heard. Individuals who plan to attend and need further information about the meeting; or need special assistance, such as sign language or other reasonable accommodations, should contact the Butte District, 106 North Parkmont (PO Box 3388), Butte, Montana 59702-3388, telephone 406-494-5059.

FOR FURTHER INFORMATION CONTACT: Jim Owings at the above address or telephone number.

Dated: March 12, 1997.

James R. Owings,
District Manager.

[FR Doc. 97-6978 Filed 3-19-97; 8:45 am]

BILLING CODE 4310-DN-P

[CA-330-1010-00]

Notice of Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of meeting.

SUMMARY: The Bureau of Land Management's Ukiah Resource Advisory Council will hold a business meeting and field tour Thursday and Friday, April 17 and 18, 1997. The April 17 meeting begins at 10 a.m. in the conference room of the El Grande Best Western Motel, 15135 Lakeshore Drive, Clear Lake, CA. Items on the agenda include a discussion on recreation use fees, discussion of the Yahi-Ishi National Conservation Area proposal, an update on the Headwaters land exchange proposal, status report on the California BLM draft Environmental Impact Statement on Standards for Healthy Rangelands and Guidelines for Livestock Grazing, and status reports from the managers of the BLM's Arcata, Clear Lake and Redding Resource Areas.

Time will be set aside for public comments. Depending on the number of persons wishing to speak, a time limit could be established.

On Friday, April 18, the council will depart at 8 a.m. for a field tour of the Homestake Mine and other areas in the BLM's Clear Lake Resource Area. The tour is open to members of the public, but they must provide their own transportation.

SUPPLEMENTARY INFORMATION: Summary minutes of the meeting will be available 30 days after the meeting at the BLM's Arcata Resource Area Office, 1695 Heindon Rd., Arcata, CA 95521.

FOR MORE INFORMATION: Contact Public Affairs Officer Jeff Fontana, (916) 257-5381.

Lynda J. Roush,

Arcata Resource Area Manager.

[FR Doc. 97-7004 Filed 3-19-97; 8:45 am]

BILLING CODE 4310-40-P

[WY-921-41-5700; WYW132848]

Notice of Proposed Reinstatement of Terminated Oil and Gas Lease

Pursuant to the provisions of 30 U.S.C. 188(d) and (e), and 43 CFR 3108.2-3(a) and (b)(1), a petition for reinstatement of oil and gas lease WYW132848 for lands in Big Horn County, Wyoming, was timely filed and was accompanied by all the required rentals accruing from the date of termination.

The lessee has agreed to the amended lease terms for rentals and royalties at

rates of \$5.00 per acre, or fraction thereof, per year and 16 $\frac{2}{3}$ percent, respectively.

The lessee has paid the required \$500 administrative fee and \$125 to reimburse the Department for the cost of this Federal Register notice. The lessee has met all the requirements for reinstatement of the lease as set out in Section 31 (d) and (e) of the Mineral Lands Leasing Act of 1920 (30 U.S.C. 188), and the Bureau of Land Management is proposing to reinstate lease WYW132848 effective September 1, 1996, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above.

Pamela J. Lewis,

Chief, Leasable Minerals Section.

[FR Doc. 97-7115 Filed 3-19-97; 8:45 am]

BILLING CODE 4310-22-P

[AK-050-07-1430-01; AA-77972]

Lease of Public Land; Tonsina Lake, AK

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of realty action.

SUMMARY: This notice of realty action involves a proposal for a 5 year renewable commercial lease to Paul Holland, Alaska River Guides. The lease is intended to resolve an unintentional occupancy trespass involving commercial recreational facilities related to guiding and outfitting activities on public.

DATES: Comments and an application must be received by May 5, 1997.

ADDRESSES: Comments and an application must be submitted to the Glennallen District Management Team, P.O. Box 147, Glennallen, Alaska 99588-0147.

FOR FURTHER INFORMATION CONTACT: David Mushovic (907) 822-3217.

SUPPLEMENTARY INFORMATION: The 2 acre site examined and found suitable for leasing under the provisions of section 302 of the Federal Land Policy and Management Act of 1976, and 43 CFR 2920, is described as within:

Sec. 11, T. 5 S., R. 2 W., Copper River Meridian.

An application will only be accepted from Paul Holland, who owns Alaskan River Guides and all existing improvements. The comments and application must include a reference to this notice. Fair market rental as determined by appraisal will be collected for the use of these lands, and reasonable administrative and

monitoring costs for processing the lease. A final determination will be made after completion of an environmental assessment.

Dated: March 12, 1997.

David Mushovic,
Realty Specialist.

[FR Doc. 97-7000 Filed 3-19-97; 8:45 am]

BILLING CODE 4310-JA-M

[ES-960-1910-00-4442; ES-048576, Group 158, Minnesota]

Notice of Filing of Plat of Survey; Minnesota, Stayed

On Friday, January 31, 1997 there was published in the Federal Register, Volume 62, Number 21, on pages 4788-4789 a notice entitled "Notice of Filing of Plat of Survey; Minnesota". In said notice was a plat depicting the dependent resurvey of portions of the west and north boundaries, a portion of the subdivisional lines, and the subdivision of sections 6, 7, 8, 9, 16 and 33, Township 145 North, Range 38 West, Fifth Principal Meridian, Minnesota, accepted January 23, 1997.

The official filing of the plat is hereby stayed, pending consideration of all protests.

Dated: March 10, 1997.

Stephen G. Kopach,
Chief Cadastral Surveyor.

[FR Doc. 97-7081 Filed 3-19-97; 8:45 am]

BILLING CODE 4310-GJ-M

[OR-958-1430-01; GP7-0116; OR-9041, et al.]

Proposed Continuation of Withdrawals; Oregon; Correction

AGENCY: Bureau of Land Management, Interior.

ACTION: Correction.

SUMMARY: In notice department 95-27732 appearing on page 56611 in the issue of Thursday, November 9, 1995, make the following correction:

On page 56611, paragraph 5 which reads "OR-9041, Executive Order dated April 17, 1926, Public Water Reserve No. 187", is hereby corrected to read "OR-9041, Executive Order dated April 17, 1926, Public Water Reserve No. 107".

Dated: March 5, 1997.

Robert D. DeViney, Jr.,
Chief, Branch of Realty and Records Services,
Oregon/Washington.

[FR Doc. 97-7105 Filed 3-19-97; 8:45 am]

BILLING CODE 4310-33-P

DEPARTMENT OF JUSTICE

Notice of Lodging of Consent Order Pursuant to the Clean Air Act

Notice is hereby given that a proposed Consent Decree in *United States v. LTV Steel Company*, Civil Action No. 97C-623, was been lodged with the United States District Court for the Northern District of Illinois on February 2, 1997.

The Consent Decree resolves claims alleged against defendant, LTV Steel Company ("LTV"), under the Clean Air Act ("Act"), 42 U.S.C. § 7401 *et seq.* in connection with emissions from its coke batteries. The proposed Consent Decree provides for the payment by LTV of a civil penalty of \$1,250,000, for its alleged failure to comply with its construction permit issued pursuant to the Prevention of Significant Deterioration (PSD) program and of applicable National Emission Standards for Hazardous Air Pollutants (NESHAP), 40 C.F.R. §§ 63.304(b)(1)(iii) and 63.304(b)(1)(iv). LTV has also agreed to install a system of "jumper pipes" which will vent the emissions from one coke battery into the next battery in series, where the emissions will be used as fuel for combustion.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to the proposed consent Decree. Comments should be addressed to the Assistant Attorney General of the Environment and Natural Resources Division, U.S. Department of Justice, P.O. Box 7611, Washington, D.C. 20044, and should refer to *United States v. LTV Steel Company*, D.J. Ref. 90-5-2-1-1945.

The proposed Consent Decree may be examined at the office of the United States Attorney for the Northern District of Illinois, 219 S. Dearborn St., Chicago, Illinois 60604, at the Office of Regional Counsel, United States Environmental Protection Agency, Region V, 200 West Adams Street, Chicago, Illinois 60606, and at the Consent Decree Library, 1120 G Street, N.W., 4th Floor, Washington, D.C. 20005, (202) 624-0892. A copy of the proposed Consent Decree may also be obtained in person or by mail from the Consent Decree Library. In requesting a copy, please enclose a check in the amount of \$7.00 (25 cents per page reproduction costs) payable to the "Consent Decree Library."

Joel Gross,

Chief, Environmental Enforcement Section,
Environment and Natural Resources Division.

[FR Doc. 97-7107 Filed 3-19-97; 8:45 am]

BILLING CODE 4410-15-M

Notice of Lodging of Consent Decree Pursuant to the Clean Water Act

In accordance with Departmental policy, 28 CFR § 50.7, notice is hereby given that a proposed consent decree in *United States v. Trail King Industries, Inc.*, Civil Action No. 94-4238, was lodged on March 4, 1997 with the United States District Court for the District of South Dakota.

The action sought civil penalties and injunctive relief against Trail King Industries under Section 309 (b) and (d) of the Clean Water Act ("CWA"), 33 U.S.C. § 1319 (b) and (d). The United States' Complaint alleged various CWA violations associated with Trail King's wastewater discharges containing impermissible levels of zinc and pH from its two plants in Mitchell, South Dakota from at least 1990 to 1994.

Under the proposed consent decree, Trail King Industries will pay \$400,000 in civil penalties. Trail King will also perform a set of injunctive relief measures, including, its agreement to fully comply with the applicable effluent limitations of the Clean Water Act in its discharges of wastewaters from its plants; its operation and use of the tank and filter press portions of the physical/chemical system (wastewater treatment system) at its West Plant; its construction of a sampling collection point outside Trail King's West Plant for sampling by the City of Mitchell officials and other authorized persons; and establishment of a written sampling protocol, incorporating all applicable requirements of 40 CFR § 136 and the Wastewater Discharge Permit issued by the City of Mitchell in 1996. In addition, Trail King will conduct an environmental compliance review (audit) of its plants for compliance with the Clean Water Act and the Resource Conservation and Recovery Act ("RCRA").

The Department of Justice will receive, for a period of thirty (30) days from the date of this publication, comments relating to the proposed consent decree. Comments should be addressed to the Assistant Attorney General for the Environment and Natural Resources Division, U.S. Department of Justice, 950 Pennsylvania Avenue, N.W., Washington, DC 20530-0001 and should refer to *United States v. Trail King Industries, Inc.*, DOJ Ref. Nos. 90-5-1-1-3933.

The proposed consent decrees may be examined at the United States Attorney's Office, District of South Dakota, Shriver Square, Suite 600, 230 S. Phillips Avenue, Sioux Falls, South Dakota 57102; U.S. Environmental Protection Agency Region VIII Office,