

Dated: December 27, 1996.

Jeri Lipov,

Committee Management Officer, SAMHSA.

[FR Doc. 96-33379 Filed 12-31-96; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF THE INTERIOR

Office of the Assistant Secretary— Water and Science; Central Utah Project Completion Act; Upalco Replacement Project

AGENCIES: The Department of the Interior (Department) and the Central Utah Water Conservancy District (District).

ACTION: Notice of availability of the Draft Environmental Impact Statement: DES 96-51.

SUMMARY: Pursuant to section 102(2)(C) of the National Environmental Policy Act of 1969, as amended, the Department, and the District have issued a joint Draft Environmental Impact Statement (Draft EIS) on the Upalco Replacement Project (Upalco). The Draft EIS consists of a proposed action and alternatives to construct a combination of features that will develop water supplies for the Upalco Unit of the Central Utah Project in the Uinta Basin of northeastern Utah. The Draft EIS evaluates the environmental impacts of water storage reservoirs, improved diversion and distribution of water, water conservation, stabilization of high mountain lakes, instream flows, fish and wildlife mitigation and enhancement, recreation developments and land retirement.

There is a need to manage the water supply within the Upalco Unit to develop resources of the Ute Indian Tribe of the Uintah and Ouray Reservation, provide early and late season irrigation water, provide municipal water supplies, and provide water and facilities for environmental and recreation purposes. The proposed action and alternatives seek to meet these needs by providing storage, improved distribution of water, water conservation, municipal and industrial water, instream flows, fish and wildlife enhancements, and recreation developments.

Public participation has occurred throughout the EIS process. A Notice of Intent was filed in the Federal Register on December 31, 1992. Since that time, open houses, public meetings, and mail-outs have been conducted to solicit comments and ideas. Any comments received throughout the process have been considered.

DATES: Written comments on the Draft EIS must be submitted or postmarked no later than March 4, 1997. Comments on the Draft EIS may also be presented verbally or submitted in writing at the public hearings to be held at the following times and locations:

- Wednesday, February 5, 1997, 6:00 p.m., Altamont High School Auditorium, Highway 87 (North Side), Altamont, Utah.

- Thursday, February 6, 1997, 6:00 p.m., Salt Lake County Commission Chambers, Room N1100, 2001 South State Street, Salt Lake City, Utah.

- Tuesday, February 11, 1997, 1:00 p.m., Ute Tribal Auditorium, Ute Tribal Headquarters, Fort Duchesne, Utah.

The public hearings are being held to address the Draft EIS for the proposed Upalco Unit Replacement Project. In order to be included as part of the hearing record, written testimony must be submitted at the time of the hearing. Verbal testimony will be limited to 5 minutes. Those wishing to give testimony at a hearing should submit a registration form, included at the end of the Draft EIS, to the address listed below by January 31, 1997.

ADDRESSES: Comments on the Draft EIS should be addressed to: Terry Holzworth, Project Manager, Central Utah Water Conservancy District, 355 West 1300 South, Orem, Utah 84058.

FOR FURTHER INFORMATION CONTACT: Additional copies of the Draft EIS, copies of the resources technical reports, or information on matters related to this notice can be obtained on request from: Ms. Nancy Hardman, Central Utah Water Conservancy District, 355 West 1300 South, Orem, Utah 84058, Telephone: (801) 226-7187, Fax: (801) 226-7150.

Copies are also available for inspection at:

Central Utah Water Conservancy District, 355 West 1300 South, Orem, Utah 84058

Department of the Interior, Natural Resource Library, Serials Branch, 18th and C Streets, NW, Washington, D.C. 20240

Department of the Interior, Central Utah Project Completion Act Office, 302 East 1860 South, Provo, Utah 84606

Bureau of Indian Affairs, Uintah and Ouray Agency, 988 South 7500 East, Fort Duchesne, Utah 84026

Dated: December 27, 1996.

Ronald Johnston,

CUPCA Program Director, Department of the Interior.

[FR Doc. 96-33344 Filed 12-31-96; 8:45 am]

BILLING CODE 4310-RK-P

Fish and Wildlife Service

Notice of Receipt of Application for Permit

The following applicant has applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*):

PRT-823479

Applicant: Darrel R. Ragan, Statesboro, Georgia.

The applicant requests a permit to take (capture, band, or conduct population surveys) the red-cockaded woodpecker, *Picoides borealis*, eastern indigo snake, *Drymarchon corais couperi*, and wood stork, *Mycteria americana*, throughout the species' ranges in coastal Georgia and South Carolina for the purpose of enhancement of survival of these species.

Written data or comments on this application should be submitted to: Regional Permit Biologist, U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345. All data and comments must be received within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: David Dell, Permit Biologist). Telephone: 404/679-7313; Fax: 404/679-7081.

Dated: December 24, 1996.

Noreen K. Clough,

Regional Director.

[FR Doc. 96-33333 Filed 12-31-96; 8:45 am]

BILLING CODE 4316-55-M

Bureau of Land Management

[OR-958-0777-63; GP7-0012; OR-50483]

Public Land Order 7233; Withdrawal of National Forest System Lands for Administrative Sites and a Wild and Scenic River Corridor; Oregon

AGENCY: Bureau of Land Management, Interior.

ACTION: Public Land Order.

SUMMARY: This order withdraws 2,090 acres of National Forest System lands in

the Rogue River National Forest from mining for a period of 20 years for the Department of Agriculture, Forest Service, to protect the Rabbit Ears-Falcon Wildlife Area, the Rogue River Wild and Scenic Corridor, Union Creek Historic District, Abbott Creek and Mill Creek Recreation Sites, and Prospect Ranger Station Administrative Site. The lands have been and will remain open to such forms of disposition as may by law be made of National Forest System lands and to mineral leasing.

EFFECTIVE DATE: January 2, 1997.

FOR FURTHER INFORMATION CONTACT:

Betty McCarthy, BLM Oregon/Washington State Office, P.O. Box 2965, Portland, Oregon 97208-2965, 503-952-6155.

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (1988), it is ordered as follows:

1. Subject to valid existing rights, the following described National Forest System lands are hereby withdrawn from location and entry under the United States mining laws (30 U.S.C. Ch. 2 (1988)), but not from leasing under the mineral leasing laws, to protect a wildlife area, a wild and scenic corridor, a historic district, two recreation sites, and a ranger station:

Willamette Meridian

Rogue River National Forest

Rabbit Ears-Falcon Wildlife Area

T. 29 S., R. 3 E.,
sec. 26, W $\frac{1}{2}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$;
sec. 27, E $\frac{1}{2}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$;
sec. 34, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$,
N $\frac{1}{2}$ SE $\frac{1}{4}$, and N $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$;
sec. 35, W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$,
N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, and W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$.

Rogue River Wild and Scenic Corridor

T. 30 S., R. 3 E.,
sec. 1, E $\frac{1}{2}$ SE $\frac{1}{4}$;
sec. 12, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$;
sec. 13, E $\frac{1}{2}$ NW $\frac{1}{4}$;
sec. 23, NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ and W $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$;
sec. 34, SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$;
sec. 35, SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$,
SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$.

T. 31 S., R. 3 E.,
sec. 17, NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$;
sec. 19, NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ and
SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$.

T. 29 S., R. 4 E.,
sec. 10, W $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$, and
E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$;
sec. 15, N $\frac{1}{2}$ NW $\frac{1}{4}$;
sec. 21, NW $\frac{1}{4}$ NE $\frac{1}{4}$;
sec. 29, SE $\frac{1}{4}$ SW $\frac{1}{4}$;
sec. 32, E $\frac{1}{2}$ NW $\frac{1}{4}$.

T. 29 S., R. 5 E.,
sec. 4, S $\frac{1}{2}$ NE $\frac{1}{4}$.

Union Creek Historic District

T. 31 S., R. 3 E.,

sec. 2, SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$;
sec. 3, E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, and
NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$;
sec. 9, N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$;
sec. 10, NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$,
SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$.

Abbott Creek Recreation Site

T. 31 S., R. 3 E.,
sec. 7, E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ and W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$;
sec. 18, NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ and
NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$.

Mill Creek Recreation Site

T. 32 S., R. 3 E.,
sec. 9, SW $\frac{1}{4}$ SE $\frac{1}{4}$;
sec. 16, N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$.

Prospect Ranger Station Administrative Site

T. 32 S., R. 3 E.,
sec. 29, W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$.

The areas described aggregate 2,090 acres in Jackson and Douglas Counties.

2. The withdrawal made by this order does not alter the applicability of those public land laws governing the use of the National Forest System lands under lease, license, or permit, or governing the disposal of their mineral or vegetative resources other than under the mining laws.

3. This withdrawal will expire 20 years from the effective date of this order unless, as a result of a review conducted before the expiration date pursuant to Section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714(f) (1988), the Secretary determines that the withdrawal shall be extended.

Dated: December 23, 1996.

Bob Armstrong,

Assistant Secretary of the Interior.

[FR Doc. 96-33347 Filed 12-31-96; 8:45 am]

BILLING CODE 4310-33-P

[MT-070-97-1430-01]

**Resource Management Plan
Amendment; Missoula County,
Montana**

AGENCY: Butte District Office, Bureau of Land Management, Interior.

ACTION: Notice of intent to prepare a Resource Management Plan Amendment.

SUMMARY: A Resource Management Plan Amendment/Environmental Assessment will be prepared to allocate resources and to designate management goals and guidelines for 11,730 acres of land along the lower Blackfoot River in Missoula County, Montana which are proposed for acquisition by exchange. The Garnet Resource Area Resource Management Plan (Garnet RMP), approved in 1986, provide for the disposal and acquisition

of lands by exchange based on a specific set of criteria and further, identified public lands for disposal based on this criteria.

Future management of the lands proposed for acquisition has been identified as an issue to be addressed in the Environmental Assessment for the proposed land exchange. Management Areas consistent with the Garnet RMP would be assigned to the lands proposed for acquisition. Thirteen Management Areas were described in the Garnet RMP and all public lands in the Resource Area were placed in one of these categories. Each Management Area places a specific emphasis on future land use and each provides broad direction for future management of the lands in each category.

DATES: A public scoping period will run until February 3, 1997. Comments may be submitted to the address listed below.

FOR FURTHER INFORMATION: Contact the Bureau of Land Management, Attention: James Ledger, 3255 Fort Missoula Road, Missoula, Montana, 59804. Phone: 406-329-3914.

Dated: December 20, 1996.

Darrell C. Sall,

Area Manager.

[FR Doc. 96-33319 Filed 12-31-96; 8:45 am]

BILLING CODE 4310-DN-P

National Park Service

**Gettysburg National Military Park
Advisory Commission; Notice of
Meeting**

SUMMARY: This notice sets forth the date of the twentieth meeting of the Gettysburg National Military Park Advisory Commission.

DATES: The Public meeting will be held on January 16, 1997, from 7:00 p.m.-9:00 p.m.

LOCATION: The meeting will be held at Gettysburg Cyclorama Auditorium, 125 Taneytown Road, Gettysburg, Pennsylvania 17325.

AGENDA: Sub-Committee Reports, Requests for Proposals—Visitor Center and Museum, Deer Management, Operational Update on Park Activities, Election of Officers and Citizens Open Forum.

FOR FURTHER INFORMATION CONTACT:

John A. Latschar, Superintendent, Gettysburg National Military Park, 97 Taneytown Road, Gettysburg, Pennsylvania 17325.