

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following commodities and services have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Commodities

Sweatsuit, USAF  
8415-01-407-2708 (pants)  
8415-01-407-2709  
8415-01-407-2745  
8415-01-407-2784  
8415-01-407-2788  
8415-01-407-2176 (shirts)  
8415-01-407-2181  
8415-01-407-2192  
8415-01-407-2240  
8415-01-407-2241  
NPA: Mississippi Industries for the Blind  
Jackson, Mississippi

#### Services

Laundry Service, Fort Lewis & Madigan  
Army Medical Center, Fort Lewis,  
Washington  
NPA: Northwest Center for the Retarded  
Seattle, Washington  
Mailroom Operation for the following  
locations:  
Forrestal Building, 1000 Independence  
Avenue, SW., Washington, DC  
Germantown Building, 19901 Germantown  
Road, Germantown, MD  
NPA: Sheltered Occupational Center of  
Northern Virginia Arlington, Virginia

Beverly L. Milkman,

*Executive Director.*

[FR Doc. 96-5582 Filed 3-7-96; 8:45 am]

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#### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** April 8, 1996.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202-3461.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** On December 19, 1995 and January 19, 1996, the Committee for Purchase From People Who Are Blind or Severely

Disabled published notices (60 F.R. 67351 and 61 F.R. 1362) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractors, the Committee has determined that the services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4. I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. The action will not have a severe economic impact on current contractors for the services.

3. The action will result in authorizing small entities to furnish the services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

Accordingly, the following services are hereby added to the Procurement List:

Document Image Conversion, Naval Air Warfare Center, Aircraft Division, Patuxent River, Maryland

Janitorial/Custodial, Social Security Administration, Metro West Complex, 300 North Greene Street, Baltimore, Maryland

Laundry Service, Fort Richardson, Alaska

(which includes all the military activities within the State of Alaska as follows: Fort Wainwright, Elmendorf Air Force Base, Fort Greely, Eielson Air Force Base; and the Native Health Service Installations in Anchorage)

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

Beverly L. Milkman,

*Executive Director.*

[FR Doc. 96-5691 Filed 3-7-96; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Proposed Collection; Comment Request

**AGENCY:** Office of the Assistant Secretary of Defense for Health Affairs.

**ACTION:** Notice.

In accordance with Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Office of the Assistant Secretary of Defense for Health Affairs announces the proposed reinstatement of a public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) whether the proposed extension of collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Considerations will be given to all comments received May 7, 1996.

**ADDRESSES:** Written comments and recommendations on the proposed information collection should be sent to the Office of the Civilian Health and Medical Program of the Uniformed Services (OCHAMPUS), Fitzsimons Army Medical Center, Program Development Branch, ATTN: Mr. Graham Kolb, Aurora, CO 80045-6900.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection, please write to the above address or call, OCHAMPUS, Program Requirements Branch at (303) 361-1180.

**TITLE, ASSOCIATED FORM, AND OMB NUMBER:** CHAMPUS Claim—Patient's Request for Medical Payment; DD Form 2642; OMB Number: 0720-0006.

**NEEDS AND USES:** This form is used by beneficiaries claiming reimbursement for medical expenses under the Civilian Health and Medical Program of the Uniformed Services (TRICARE/CHAMPUS). The information collected will be used by TRICARE/CHAMPUS to determine beneficiary eligibility, other health insurance liability and certification that the beneficiary received the care.

**Affected Public:** Individuals or households

*Annual Burden Hours:* 812,500  
*Number of Respondents:* 3,250,000  
*Responses Per Respondent:* 1  
*Average Burden Per Response:* 15 minutes  
*Frequency:* On occasion.

**SUPPLEMENTARY INFORMATION:**

Summary of Information Collection

This collection instrument is for use by beneficiaries under the Civilian Health and Medical Program of the Uniformed Services (TRICARE/CHAMPUS). TRICARE/CHAMPUS is a health benefits entitlement program for the dependents of active duty Uniformed Services members and deceased sponsors, retirees and their dependents, dependents of Department of Transportation (Coast Guard) sponsors, and certain North Atlantic Treaty Organization, National Oceanic and Atmospheric Administration, and Public Health Service eligible beneficiaries. DD Form 2642 is used by TRICARE/CHAMPUS beneficiaries to file for reimbursement of costs paid to providers and suppliers for authorized health care service supplies.

Dated: March 5, 1996.

Patricia L. Toppings,  
*Alternate OSD Federal Register Liaison Officer, Department of Defense.*  
 [FR Doc. 96-5553 Filed 3-7-96; 8:45 am]  
 BILLING CODE 5000-04-M

**Proposed Collection; Comment Request**

**AGENCY:** Office of the Assistant Secretary of Defense for Health Affairs.  
**ACTION:** Notice.

In accordance with Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Office of the Assistant Secretary of Defense for Health Affairs announces the proposed reinstatement of a public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) whether the proposed extension of collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received May 7, 1996.

**ADDRESSES:** Written comments and recommendations on the information collection should be sent to Office of the Civilian Health and Medical Program of the Uniformed Services OCHAMPUS, Fitzsimons Army Medical Center, Program Development Branch, ATTN: Mr. Graham Kolb, Aurora, CO 80045-6900.

**FOR FURTHER INFORMATION CONTACT:**

To request more information on this proposed information collection, please write to the above address or call OCHAMPUS, Program Requirements Branch at (303) 361-1180.

**TITLE ASSOCIATED FORM AND OMB NUMBER:**

Health Insurance Claim Form; HCFA-1500; OMB Number: 0720-0001.

**NEEDS AND USES:** This information collection requirement is used by TRICARE/CHAMPUS to determine reimbursement for health care services or supplies rendered by individual professional providers to TRICARE/CHAMPUS beneficiaries. The requested information is used to determine beneficiary eligibility, appropriateness and costs of care, other health insurance liability and whether services received are benefits. Use of this form continues TRICARE/CHAMPUS commitments to use the national standard claim form for reimbursement of services/supplies provided by individual professional providers.

**AFFECTED PUBLIC:** State and local governments, businesses or other for profit organizations, Federal agencies and employees, non-profit institutions, and small businesses or organizations.

*Annual Burden Hours:* 3,275,000  
*Number of Respondents:* 13,100,000  
*Responses Per Respondent:* 1  
*Average Burden Per Response:* 15 minutes  
*Frequency:* On occasion

**SUPPLEMENTARY INFORMATION:**

Summary of Information Collection

This collection instrument is for use by health care providers under the Civilian Health and Medical Program of the Uniformed Services (TRICARE/CHAMPUS). TRICARE/CHAMPUS is a health benefits entitlement program for the dependents of active duty Uniformed Services members and deceased sponsors, retirees and their dependents, dependents of Department of Transportation (Coast Guard) sponsors, and certain North Atlantic Treaty Organization, National Oceanic and Atmospheric Administration, and Public Health Service eligible beneficiaries. The Form 1500 is used by individual professional health care or health care related providers to file for reimbursement of civilian health care

services or supplies provided to TRICARE/CHAMPUS beneficiaries. This is the national standard claim form accepted by all major commercial and government payers.

Dated: March 5, 1996.

Patricia L. Toppings,  
*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 96-5554 Filed 3-7-96; 8:45 am]

BILLING CODE 5000-04-M

**DEPARTMENT OF EDUCATION**

**Indian Education National Advisory Council; Meeting**

**AGENCY:** National Advisory Council on Indian Education.

**ACTION:** Notice of emergency open meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of a forthcoming emergency meeting of the National Advisory Council on Indian Education. This notice also describes the functions of the Council. Notice of this meeting is required under section 10(a)(2) of the Federal Advisory Committee Act.

**DATE AND TIME:** March 11 and 12, 1996, from 9:00 a.m. to 5:00 p.m. daily or until the conclusion of business.

**ADDRESS:** 1250 Maryland Avenue, SW., The Portals-Suite 6211, Washington, DC 20202-7556. Telephone: (202) 205-8353.

**FOR FURTHER INFORMATION CONTACT:** John W. Cheek, Acting Director, National Advisory Council on Indian Education, 600 Independence Avenue SW., The Portals-Suite 6211, Washington, DC 20202-7556. Telephone: (202) 205-8353.

**SUPPLEMENTARY INFORMATION:** The National Advisory Council on Indian Education (NACIE) is established under section 9151 of Title IX, of the Elementary and Secondary Education Act of 1965, as amended (20 U.S.C. 7871). The Council is established to, among other things, assist the Secretary of Education in carrying out responsibilities under this Title and to advise Congress and the Secretary of Education with regard to federal education programs in which Indian children or adults participate or from which they can benefit.

The Chair of the National Advisory Council on Indian Education has called for an emergency meeting for Monday, March 11, and Tuesday, March 12, 1996 in Washington, D.C. The agenda includes a briefing on the status of Indian Education for the 1996 fiscal year