

Road, Woodstock, CT 06281, (860) 974-1620.

i. FERC Contact: David W. Cagnon, (202) 219-2693.

j. Comment Date: December 20, 1996.

k. Description of Application: The Transfer of License is being sought in connection with the acquisition of the project by Summit Hydropower, Inc. from Southwire Company.

l. This notice also consists of the following standard paragraphs: B, C2, and D2.

B. Comments, Projects, or Motions to Intervene—Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, .211, .214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.

C2. Filing and Service of Responsive Documents—Any filings must bear in all capital letters the title "COMMENTS," "RECOMMENDATIONS FOR TERMS AND CONDITIONS," "NOTICE OF INTENT TO FILE COMPETING APPLICATION," "COMPETING APPLICATION," "PROTEST," or "MOTION TO INTERVENE," as applicable, and the Project Number of the particular application to which the filing refers. Any of these documents must be filed by providing the original and the number of copies provided by the Commission's regulations to: The Secretary, Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426. A copy of a notice of intent, competing application, or motion to intervene must also be served upon each representative of the Applicant specified in the particular application.

D2. Agency Comments—Federal, state, and local agencies are invited to file comments on the described application. A copy of the application may be obtained by agencies directly from the Applicant. If an agency does not file comments within the time specified for filing comments, it will be presumed to have no comments. One copy of an agency's comments must also

be sent to the Applicant's representatives.

Lois D. Cashell,  
Secretary.

[FR Doc. 30831 Filed 12-3-96; 8:45 am]

BILLING CODE 6717-01-M

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-5658-8]

### Proposed Settlement Agreement; Title I SIPs for the State of Colorado

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of proposed settlement agreement; request for public comment.

SUMMARY: In accordance with Section 113(g) of the Clean Air Act ("Act"), as amended, 42 U.S.C. 7413(g), notice is hereby given of a proposed settlement agreement concerning litigation instituted against the Environmental Protection Agency ("EPA") by Citizens for Balanced Transportation ("CBT"). The lawsuit concerns EPA's alleged failure to perform a nondiscretionary duty with respect to taking action on state implementation plans ("SIPs") regulating carbon monoxide ("CO") and particulate matter with an aerodynamic diameter less than or equal to a nominal ten micrometers ("PM-10") emissions, and/or promulgating a federal implementation plan ("FIP") as to these control requirements for the Denver Metropolitan Area in the State of Colorado. The proposed settlement agreement generally provides for EPA to sign, within specified timeframes, Notices of Proposed and Final Rulemaking regarding each of the above-mentioned SIPs.

For a period of thirty (30) days following the date of publication of this notice, the Agency will receive written comments relating to the settlement agreement. EPA or the Department of Justice may withhold or withdraw consent to the proposed settlement agreement if the comments disclose facts or circumstances that indicate that such consent is inappropriate, improper, inadequate or inconsistent with the requirements of the Act.

Copies of the settlement agreement are available from Phyllis Cochran, Air and Radiation Division (2344), Office of General Counsel, U.S. Environmental Protection Agency, 401 M Street, SW., Washington, D.C. 20460, (202) 260-7606. Written comments should be sent to Michael A. Prosper at the above address and must be submitted on or before January 3, 1997.

Dated: November 27, 1996.

Scott C. Fulton,

Acting General Counsel.

[FR Doc. 96-30868 Filed 12-3-96; 8:45 am]

BILLING CODE 6560-50-M

[FRL-5658-9]

### Grants: Expanded Availability of Financial Assistance Program; Wetlands Protection—State/Tribal Development Grants; Local Entity Eligibility

AGENCY: Environmental Protection Agency.

ACTION: Notice of expanded grant eligibility.

SUMMARY: The Environmental Protection Agency (EPA) announces the availability of a revised financial assistance program (66.461, "Wetlands Protection—State/Tribal Development Grants") to support development of wetlands protection programs and refinement/enhancement of existing wetlands protection programs. This grant program was established in fiscal year 1990 to support state and tribal wetlands protection programs. In fiscal year 1997, the grant program was expanded to include direct eligibility of local entities to receive grant funds to support local wetlands protection efforts.

Grants will continue to be awarded under section 104(b)(3) of the Clean Water Act for research, investigation, experiments, training, demonstrations, surveys, and studies related to development of wetlands protection programs. Under existing statutory language, grant funds cannot be used for operational support of wetlands protection programs.

National guidance for the State/Tribal Wetlands Grant Program is available from the contacts listed below or from the EPA Wetlands Hotline (1-800-832-7828).

#### FOR FURTHER INFORMATION CONTACT:

Region I: Cathy Manwaring, US EPA Region I, John F. Kennedy Building, Boston, MA 02203, 617-565-4429.

Region II: John Cantilli, Wetlands Protection Section, US EPA Region II, 290 Broadway, New York, NY 10007, 212-637-3810.

Region III: Alva Brunner, Wetlands Program, US EPA Region III, 841 Chestnut Building, Philadelphia, PA 19107, 215-566-2715.

Region IV: Pete Kalla, Wetlands Protection Section, US EPA Region IV, 100 Alabama Street, SW, Atlanta, GA 30303, 404-562-9414.

*Region V:* Sue Elston, Watersheds Team, US EPA Region V, 77 West Jackson Boulevard, Chicago, IL 60604, 312-886-6115.

*Region VI:* Pam Mintz, US EPA Region VI, 1445 Ross Avenue, Dallas, TX 75202, 214-665-8334.

*Region VII:* Kathy Mulder, Water Resources Protection Branch, US EPA Region VII, 726 Minnesota Avenue, Kansas City, KS 66101, 913-551-7542.

*Region VIII:* Dave Rathke, US EPA Region VIII, 999 18th Street—Suite 500, Denver, CO 80202, 303-312-6223.

*Region IX:* Mary Butterwick, Wetlands and Sediments Management Section, US EPA Region IX, 75 Hawthorne Street, San Francisco, CA 94105, 415-744-1985.

*Region X:* Steve Roy, Aquatic Resources Unit, US EPA Region IX, 1200 Sixth Avenue, Seattle, WA 98101, 206-553-6221.

*Headquarters:* Lori Williams, Wetlands Division (4502F), Office of Wetlands, Oceans, and Watersheds, US EPA, 401 M Street, SW, Washington, DC 20460, 202-260-5084.

**SUPPLEMENTARY INFORMATION:** Under the new, expanded eligibility provision, EPA will award grants directly to local entities for meritorious projects that support local efforts to better protect wetland resources. Entities eligible to receive grants under this provision include local government agencies (city, county, regional), regional planning boards, local conservation districts and other nonprofit organizations.

All grants are awarded on a competitive basis. EPA's Regional Offices will receive all grant proposals and will review and select state/tribal grants for funding. Grants for the local wetland efforts will be forwarded to Headquarters for funding decisions. In future years, we anticipate that grants for local entities will be selected and awarded by EPA's Regional Offices. In FY97, EPA established a \$500,000 set aside to support this expanded eligibility for local wetland grants.

All grants applications must conform with the requirements of the grant program including the 25% match, meet applicable deadlines for submitting proposals to EPA's Regional Offices, and be for development/refinement of wetland programs and not for operation of a wetlands program.

States, tribes and other eligible entities, including local entities, are encouraged to work closely with their appropriate Regional Office to develop a formal grant application that effectively addresses the objectives of this grant program.

Dated: November 27, 1996.

Robert H. Wayland, III,

*Director, Office of Wetlands, Oceans and Watersheds.*

[FR Doc. 96-30864 Filed 12-3-96; 8:45 am]

BILLING CODE 6560-50-P

[OPP-00462; FRL-5577-3]

### **Food Safety Advisory Committee; Open Meeting**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** As required by section 9(c) of the Federal Advisory Committee Act (Public Law 92-463), EPA's Office of Pesticide Programs (OPP) is giving notice of the fourth, and final, meeting of the Food Safety Advisory Committee (FSAC).

**DATES:** This meeting will take place Thursday, December 5, 1996 from 8:30 a.m. to 4:00 p.m.

**ADDRESSES:** The meeting will be held at: The Sheraton Premiere at Tysons Corner, 9661 Leesburg Pike, Vienna, VA, 22182. From I-495 or Route 66, take Route 7 West to Tysons Corner (exit 10 from 495 or exit 66-B from Route 66). After 2 miles, make a left on Westwood Center Drive and a quick right to the service road which will take you to the Hotel. From Washington National Airport, take 395 to 495 and then follow above directions. From Dulles International Airport, take the Express Way toward Washington, D.C., proceed for about 13 miles then take exit for Route 7 East. At first traffic light, make a U-turn to the right on the service road which will take you to the Hotel.

**FOR FURTHER INFORMATION CONTACT:** By mail: Margie Fehrenbach, Designated Federal Officer or Carol Peterson, Office of Pesticide Programs (7501C), Environmental Protection Agency, 401 M St., SW., Washington, DC 20460. Office location and telephone number: Rm. 1119, Crystal Mall #2, 1921 Jefferson Davis Highway, Arlington, VA, 22202; (703) 305-7090; e-mail: fehrenbach.margie@epamail.epa.gov or peterson.carol@epamail.epa.gov.

### **SUPPLEMENTARY INFORMATION:**

#### **I. Background**

The Food Quality Protection Act (FQPA), signed into law on August 3, 1996, (Public Law 104-170) amends the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) and the Federal Food, Drug, and Cosmetic Act (FFDCA) to provide greater protection for U.S. consumers, particularly infants and children.

EPA formed the FSAC as a subcommittee under the auspices of the National Advisory Council for Environmental Policy and Technology (NACEPT) to provide a structured environment for exchange of information and ideas on regulatory, policy, and implementation issues. These discussions will assist EPA in the implementation of the new food safety statute and are essential if EPA is to be responsive to the needs of the public and the affected industry.

#### **II. Participation**

The FSAC is composed of a balanced group of participants from the following sectors: pesticide user and commodity groups; environmental/public interest groups, including the general public; federal and state governments; academia; industry; the public health community; and congressional offices. FSAC meetings are open to the public. Outside statements by observers are welcome. Oral statements will be limited to five minutes, and it is preferred that only one person per organization present the statement. Any person who wishes to file a written statement can do so before or after an FSAC meeting. These statements will become part of the permanent file and will be provided to FSAC members for their information. Materials related to the Food Safety Advisory Committee are maintained in a public record. These materials are available for inspection from 8 a.m. to 4 p.m. Monday through Friday, excluding legal holidays. The public record is located in Rm. 1132 of the Public Response and Program Resources Branch, Field Operations Division (7506C), Office of Pesticide Programs, Environmental Protection Agency, Crystal Mall #2, 1921 Jefferson Davis Highway, Arlington, VA.

#### **III. Meeting Schedule**

The agenda for this meeting will include: a review of previous FSAC meeting agenda topics, and discussion of EPA's draft implementation plan outline (with a focus on approaches to scientific assessment, interim decision logic for screening risks, the tolerance reassessment program, and minor uses).

#### **List of Subjects**

Environmental protection.

Dated: November 27, 1996.

Daniel M. Barolo,

*Director, Office of Pesticide Programs.*

[FR Doc. 96-30989 Filed 12-2-96; 2:05 pm]

BILLING CODE 6560-50-F