

to lease the following lands to the Colorado River Law Enforcement Range Association to develop and operate a shooting range for the training of law enforcement officers.

San Bernardino Meridian, California

T8N, R23E, E $\frac{1}{2}$  NE $\frac{1}{4}$  Section 19, and W $\frac{1}{2}$  NW $\frac{1}{4}$  Section 20

The lease/patent when issued, will be subject to the provisions of the Recreation and Public Purposes Act and to all applicable regulations of the Secretary of the Interior.

Publication of this notice in the Federal Register segregates the public lands from appropriation under any other public land law, including location under the mining laws. The segregative effect will end either upon issuance of patent or with the termination of this lease.

In the absence of any adverse comments the classification will become effective 60 days from the publication of this notice.

Phil Damon,

Acting Area Manager.

[FR Doc. 96-3558 Filed 2-15-96; 8:45 am]

BILLING CODE 4310-40-P

**[MT-027-1320-00, MTM 83859]**

**Notice of Amended Planning Area and Extension of Public Scoping Period, Coal Lease Application, MTM 83859, Spring Creek Coal Company**

**AGENCY:** Bureau of Land Management (BLM), Montana, Miles City District, Interior.

**ACTION:** Notice.

**SUMMARY:** Notice of the initial Intent to Plan was published in the Federal Register (61FR1394) on Friday, January 19, 1996. This Notice amends the planning area and extends the public scoping comment period.

On November 9, 1995, Spring Creek Coal Company filed an amended lease application, MTM 83859, for federal coal resources within the Powder River Coal Region. The land included in the application is located in Big Horn County, Montana and is described as follows:

T. 8 S., R. 39 E., P.M.M.

Sec. 22: E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Sec. 25: SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Sec. 26 S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 27: N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ ;

T. 8 S., R. 40 E., P.M.M.

Sec. 30: S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ .

The 320.00 acre tract contains an estimated 37.8 million tons of recoverable coal reserves.

An environmental analysis will be prepared to analyze the proposed lease of the federal coal resource and the reasonably foreseeable consequences of this action as well as the impacts of development of the coal. The planning area has been amended and encompasses the Lease Application area and includes portions of the following described lands:

T. 8 S., R.39 E., P.M.M.

Sections 11 through 16, 21 through 28, and 34 through 36.

T. 9 S., R. 39 E., P.M.M.

Sections 1, 2, and 12.

T. 8 S., R. 40 E., P.M.M.

Sections 19, 20, and 30 through 32.

T. 9 S., R. 40 E., P.M.M.

Sections 5 through 8.

This document will amend the Powder River Resource Area Resource Management Plan. It will be based on the existing statutory requirements and will meet the requirements of the Federal Land Policy Management Act of 1976.

**SUPPLEMENTARY INFORMATION:** All interested parties including federal, state and local agencies are invited to participate in the environmental analysis scoping process. The scoping period which began January 19, 1996 has been extended and will end March 29, 1996.

The following issues and concerns have been identified:

- Possible impacts to the hydrologic resources;
- Potential for social and economic impacts to the area;
- Potential redesignation of crucial winter range for deer and antelope from unsuitable for mining to suitable for mining with stipulations;
- Cultural resources and traditional lifeway values;
- The level of environmental documentation necessary (EA or EIS).

The public is encouraged to present their ideas and views on these and other issues and concerns. All issues and concerns will be considered in the preparation of the environmental analysis.

The scoping process used to collect issues and concerns will involve one

public meeting and a written comment period. The written comment period will begin immediately and will close on March 29, 1996. The public meeting will be held February 29, 1996, at 7:00 P.M. at the Sheridan County Fulmer Public Library, 335 West Alger Street, Sheridan, Wyoming 82801.

**FOR FURTHER INFORMATION CONTACT:** All comments and requests for further information should be addressed to Todd Christensen, Area Manager, Bureau of Land Management, Powder River Resource Area, 111 Garryowen Road, Miles City, Montana 59301, telephone number (406) 232-4331.

Dated: February 9, 1996.

Glenn A. Carpenter,

District Manager.

[FR Doc. 96-3545 Filed 2-15-96; 8:45 am]

BILLING CODE 4310-DN-P

**[OR-050-1220-00:GP6-0068]**

**Grant County, OR; Visitor Restrictions**

February 8, 1996.

**AGENCY:** Bureau of Land Management (BLM), Department of the Interior (DOI), Prineville District.

**ACTION:** Notice is hereby given that two BLM administered access roads located in Grant County, Oregon, one within Township 13 South, Range 26 East, Sections 3, 4, 9, 17, 20 and 28 and another within Township 13 South, Range 26 East, Section 24, NW $\frac{1}{4}$  are closed seasonally to motorized vehicles from December 1 to April 50.

The aforementioned lands located in Grant County, Oregon, near the town of Dayville, Oregon, are seasonally closed to motor vehicles from December 1 to April 30 each year. The purpose of this closure is to protect the road surface from vehicle damage during periods of muddy conditions, to protect soil and watershed resources from off-road vehicle damage, and to minimize harassment and poaching of wildlife.

Exemptions to this closure will apply to administrative and law enforcement personnel of the BLM or Oregon Department of Fish and Wildlife, and personnel performing law enforcement, firefighting, or other emergency duties.

The authority for this closure comes from 43 CFR 8364.1(a): Closure and restriction orders. Violation of this closure order is punishable by a fine not to exceed \$1,000 and/or imprisonment not to exceed 12 months as provided in 43 CFR 8360.0-7.

A more specific location of public lands under this closure can be obtained at the BLM Prineville District Office.

**FOR FURTHER INFORMATION CONTACT:**

Heidi Mottl, Recreation Planner, BLM  
Prineville District Office, P.O. Box 550,  
Prineville, Oregon 97754, telephone  
number (541) 416-6700.

Dated: February 8, 1996.

Harry R. Cosgriffe,

Area Manager, Central Oregon Resource Area.

[FR Doc. 96-3542 Filed 2-15-96; 8:45 am]

BILLING CODE 4310-33-M

[AZ-040-7122-00-5567; AZA 29361]

### Notice of Realty Action; Proposed Sale of Public Lands; Arizona

AGENCY: Bureau of Land Management,  
Safford District, Arizona, Interior.

ACTION: Notice.

**SUMMARY:** The following lands in Cochise County, Arizona have been found suitable for disposal under section 203 of the Federal Land Policy and Management Act of 1976 (90 Stat. 2750, 43 USC 1713). The land will not be offered for sale until at least 60 days after the date of this notice.

Gila and Salt River Meridian, Arizona

T. 23 S., R. 24 E.,

Sec. 10, all remaining public lands;

Sec. 11, all remaining public lands in the W $\frac{1}{2}$ .

The area described contains 496 acres, more or less.

**SUPPLEMENTARY INFORMATION:** Upon publication of this notice in the Federal Register the lands described above are hereby segregated from appropriation under the public land laws, including the mining laws, pending disposition of this action or 270 days from the date of publication of this notice, whichever occurs first.

The land is being offered for direct sale to Phelps Dodge Corporation at not less than the appraised fair market value. If a determination is reached that the subject parcels contain no known mineral values, the mineral interests may be conveyed simultaneously under section 209 of the Federal Land Policy and Management Act of 1976 (90 Stat. 2757, 43 USC 1719). Detailed information concerning the sale will be available to interested parties from the Safford District Office, Bureau of Land Management, 711 14th Avenue, Safford, Arizona 85546.

For a period of 45 days from the date of publication of this notice in the Federal Register, interested parties may submit comments to the District Manager, Safford District, at the above address. In the absence of timely objections, this proposal shall become the final determination of the Department of the Interior.

Dated: February 8, 1996.

Frank L. Rowley,

Associate District Manager.

[FR Doc. 96-3544 Filed 2-15-96; 8:45 am]

BILLING CODE 4310-32-M

[CA-930-5410-00-B072; CACA 35625]

### Conveyance of Mineral Interests in California

AGENCY: Bureau of Land Management,  
Interior.

ACTION: Notice of segregation.

**SUMMARY:** The private land described in this notice, aggregating 141.00 acres, is segregated and made unavailable for filings under the general mining laws and the mineral leasing laws to determine its suitability for conveyance of the reserved mineral interest pursuant to section 209 of the Federal Land Policy and Management Act of October 21, 1976. The mineral interests will be conveyed in whole or in part upon favorable mineral examination. The purpose is to allow consolidation of surface and subsurface of minerals ownership where there are no known mineral values or in those instances where the reservation interferes with or precludes appropriate nonmineral development and such development is a more beneficial use of the land than the mineral development.

**FOR FURTHER INFORMATION CONTACT:**  
Kathy Gary, California State Office,  
Federal Office Building, 2800 Cottage  
Way, Room E-2845, Sacramento,  
California 95825, (916) 979-2858.

Mount Diablo Meridian

T. 4 S., R. 16E.,

Sec. 24, E $\frac{1}{2}$ SW $\frac{1}{4}$  and W $\frac{1}{2}$ SE $\frac{1}{4}$ .

County—Mariposa

Minerals Reservation—All coal and other minerals.

Upon publication of this Notice of Segregation in the Federal Register as provided in 43 CFR 2720.1-1(b), the mineral interests owned by the United States in the private lands covered by the application shall be segregated to the extent that they will not be subject to appropriation under the mining and mineral leasing laws. The segregative effect of the application shall terminate by publication of an opening order in the Federal Register specifying the date and time of opening; upon issuance of a patent or other document of conveyance to such mineral interest; or two years from the date of publication of this notice, whichever occurs first.

Dated: February 8, 1996.

David McIlroy,

Chief, Branch of Lands.

[FR Doc. 96-3546 Filed 2-15-96; 8:45 am]

BILLING CODE 4310-40-M

[ID-040-1430-00, IDI-31541]

### Notice of Realty Action for the Lease of Public Lands for Airport Purposes for the Challis Resource Area in Lemhi County, Idaho

**SUMMARY:** The following public lands in Lemhi County, Idaho have been found suitable for lease to Idaho Department of Aeronautics for airport purposes under the Act of May 24, 1928, as amended.

Boise Meridian

T. 15 N., R. 22 E.,

Sec. 19: SE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ ,

S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 20: S $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Sec. 29: N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ ,

N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ .

Containing approximately 125 acres.

Lease of the lands is consistent with applicable Federal and County land use plans and will help meet the needs of Lemhi and Custer County residents for air transportation.

In the absence of any objections, the decision to approve this realty action will become the final determination of the Department of the Interior.

**ADDRESSES:** For a period of 45 days from the date of this publication, interested parties may submit comments to the Challis Area Manager, Bureau of Land Management, P.O. Box 430, Salmon, Idaho 83467.

**FOR FURTHER INFORMATION CONTACT:**  
Mark Johnson, Challis Area Manager,  
Bureau of Land Management, P.O. Box  
430, Salmon, Idaho 83467 or telephone  
(208) 756-5400. Documents relevant to  
this issue will be maintained in the  
Challis Resource Area Office at the  
above address and are available for  
public viewing during normal office  
hours.

This notice segregates the above described public lands from operation of the public land laws, including mining laws. The segregative effect will end upon issuance of the lease or one year from the date of this publication, whichever occurs first.

Dated: February 6, 1996.

Mark E. Johnson,

Area Manager.

[FR Doc. 96-3543 Filed 2-15-96; 8:45 am]

BILLING CODE 4310-GG-M