

NPA: The Helping Hand of Goodwill Industries Extended Employment Sheltered Workshop, Inc., Kansas City, Missouri
 E.R. Alley, Jr.,
Deputy Executive Director.
 [FR Doc. 96-29443 Filed 11-14-96; 8:45 am]
 BILLING CODE 6353-01-P

BROADCASTING BOARD OF GOVERNORS

Sunshine Act Meeting

DATE AND TIME: November 21, 1996; 9:00 a.m.

PLACE: Cohen Building, Room 3321, 330 Independence Ave., S.W., Washington, D.C. 20547.

Closed Meeting: The members of the Broadcasting Board of Governors (BBG) will meet in closed session to address internal procedural, budgetary, and personnel issues, as well as sensitive foreign policy issues relating to potential options in the U.S. international broadcasting field. This meeting is closed because if open it likely would either disclose matters that would be properly classified to be kept secret in the interest of foreign policy under the appropriate executive order (5 U.S.C. 552b. (c)(1)) or would disclose information the premature disclosure of which would be likely to significantly frustrate implementation of a proposed agency action. (5 U.S.C. 552b. (c)(9)(B)) In addition, part of the discussion will relate solely to the internal personnel issues of the BBG or the International Broadcasting Bureau. (5 U.S.C. 552b. (c)(2) and (6))

CONTACT PERSON FOR MORE INFORMATION: Persons interested in obtaining more information should contact Brenda Thomas at (202) 401-3736.

Dated: November 13, 1996.
 David W. Burke,
Chairman.
 [FR Doc. 96-29497 Filed 11-13-96; 3:38 pm]
 BILLING CODE 8320-01-M

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Florida Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that the Florida Advisory Committee to the Commission will meet from 6:00 p.m. to 10:00 p.m. on Tuesday, December 3, 1996, and from 9:00 a.m. to 5:00 p.m. on Wednesday, December 4, 1996, at City Council

Chambers, City Hall, 175 Fifth Street, North, St. Petersburg, Florida 33701. The purpose of the meeting on the evening of Tuesday, December 3, 1996, is to hear from community leaders, business owners, and ministers on the status of race relations and police-community relations in St. Petersburg in the aftermath of events of October 24, 1996. The Committee will hear from Federal, State, and local government officials on Wednesday, December 4, 1996, on the actions taken and/or proposed regarding the subject.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Rabbi Solomon Agin, 941-433-0018, or Bobby D. Doctor, Director of the Southern Regional Office, 404-562-7000 (TDD 404-562-7004). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, November 5, 1996.
 Carol-Lee Hurley,
Chief, Regional Programs Coordination Unit.
 [FR Doc. 96-29321 Filed 11-14-96; 8:45 am]
 BILLING CODE 6335-01-P

Agenda and Notice of Public Meeting of the Montana Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that the Montana Advisory Committee to the Commission will meet from 6:00 p.m. to 8:00 p.m. on Monday, December 9, 1996, and from 8:45 a.m. to 8:00 p.m. on Tuesday, December 10, 1996, at the Sheraton Billings Hotel, 27 North 27th Street, Billings, Montana 59101. The purpose of the meeting on Monday, December 9, 1996, is to brief Committee of Commission and regional activities and review materials and procedures for the factfinding meeting on equal educational opportunity for Native American students on Montana public schools. The Committee will hold a factfinding meeting on Tuesday, December 10, 1996, on equal educational opportunity for Native American students in Montana public schools.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Rev. Phillip

Caldwell, 406-452-4345, or John Dulles, Director of the Rocky Mountain Regional Office, 303-866-1400 (TDD 303-866-1049). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, November 5, 1996.
 Carol-Lee Hurley,
Chief, Regional Programs Coordination Unit.
 [FR Doc. 96-29322 Filed 11-14-96; 8:45 am]
 BILLING CODE 6335-01-P

DEPARTMENT OF COMMERCE

Submission for OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act of 1995, Public Law 104-13.

Agency: National Oceanic and Atmospheric Administration (NOAA).

Title: Marine Mammal Takings—Stranding Reports.

Agency Form Number: NOAA 89-864.

OMB Control Number: 0648-0178.

Type of Request: Extension of a currently approved collection.

Burden: 1,333 hours.

Number of Respondents: 350 respondents with approximately 4,000 responses.

Avg. Hours Per Response: 20 minutes.

Needs and Uses: Under the Marine Mammal Protection Act (MMPA), selected individuals can take marine mammals if it is (1) for the protection or welfare of the animal(s) or (2) for the protection of the public health and welfare. These takings involved stranded animals, dead or alive. Marine mammal reports provide baseline information on marine mammal mortalities, human interactions, and population dynamics. The information is submitted primarily by volunteer members of the marine mammal stranding network who are specifically authorized by NMFS. The information is used by NMFS in administering the MMPA.

Affected Public: Not-for-profit institutions, individuals, federal and state governments.

Frequency: On occasion as strandings occur.

Respondent's Obligation: Voluntary for individuals; Mandatory for state governments.

OMB Desk Officer: Adele Morris, (202) 395-7340.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, Acting DOC Forms Clearance Officer, (202) 482-3271, Department of Commerce, Room 5327, 14th and Constitution Avenue, N.W., Washington, D.C. 20230.

Written comments and recommendations for the proposed information collection should be sent to Adele Morris, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, D.C. 20503.

Dated: November 4, 1996.

Linda Engelmeier,

Acting Departmental Forms Clearance Officer, Office of Management and Organization.

[FR Doc. 96-29268 Filed 11-14-96; 8:45 am]

BILLING CODE 3510-22-P

Bureau of Export Administration

Sensors and Instrumentation Technical Advisory Committee; Notice of Partially Closed Meeting

A meeting of the Sensors and Instrumentation Technical Advisory Committee will be held December 10, 1996, 9:00 a.m., in the Herbert C. Hoover Building, Room 1617M-2, 14th Street between Constitution and Pennsylvania Avenues, N.W., Washington, D.C. The Committee advises the Office of the Assistant Secretary for Export Administration with respect to technical questions that affect the level of export controls applicable to sensors and instrumentation equipment and technology.

Agenda

General Session

1. Opening remarks by the Chairman.
2. Election for Technical Advisory Committee Chair.
3. Presentation on regulations reform.
4. Update on foreign policy report.
5. Presentation on license processing and outreach program.
6. Update on the Nuclear Suppliers Group.
7. Presentation on the Missile Technology Control Regime.
8. Report on the status The Wassenaar Arrangement.
9. II-IV presentation.
10. Presentation of papers or comments by the public.

Executive Session

11. Discussion of matters properly classified under Executive Order 12958, dealing with the U.S. export control program and strategic criteria related thereto.

The General Session of the meeting will be open to the public and a limited number of seats will be available. To the extent that time permits, members of the public may present oral statements to the Committee. Written statements may be submitted at any time before or after the meeting. However, to facilitate distribution of public presentation materials to the Committee members, the Committee suggests that presenters forward the public presentation materials two weeks prior to the meeting date to the following address: Ms. Lee Ann Carpenter, OAS/EA/BXA-Room 3886C, U.S. Department of Commerce, Washington, D.C. 20230.

The Assistant Secretary for Administration, with the concurrence of the General Counsel, formally determined on December 13, 1995, pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, that the series of meetings of the Committee and of any Subcommittees thereof, dealing with the classified materials listed in 5 U.S.C. 552b(c)(1) shall be exempt from the provisions relating to public meetings found in section 10(a)(1) and (a)(3), of the Federal Advisory Committee Act. The remaining series of meetings or portions thereof will be open to the public.

A copy of the Notice of Determination to close meetings or portions of meetings of the Committee is available for public inspection and copying in the Central Reference and Records Inspection Facility, Room 6020, U.S. Department of Commerce, Washington, D.C. 20230. For further information or copies of the minutes, contact Lee Ann Carpenter on (202) 482-2583.

Dated: November 12, 1996.

Lee Ann Carpenter,

Director, Technical Advisory Committee Unit.

[FR Doc. 96-29311 Filed 11-14-96; 8:45 am]

BILLING CODE 3510-DT-M

Foreign-Trade Zones Board

[Order No. 854]

Grant of Authority for Subzone Status, Zeneca Inc. (Agricultural Chemicals), Mobile County, AL

Pursuant to its authority under the Foreign-Trade Zones Act of June 18, 1934, as amended (19 U.S.C. 81a-81u), the Foreign-Trade Zones Board (the Board) adopts the following Order:

Whereas, by an Act of Congress approved June 18, 1934, an Act "To provide for the establishment * * * of foreign-trade zones in ports of entry of the United States, to expedite and encourage foreign commerce, and for other purposes," as amended (19 U.S.C. 81a-81u) (the Act), the Foreign-Trade Zones Board (the Board) is authorized to grant to qualified corporations the privilege of establishing foreign-trade zones in or adjacent to U.S. Customs ports of entry;

Whereas, the Board's regulations (15 CFR Part 400) provide for the establishment of special-purpose subzones when existing zone facilities cannot serve the specific use involved;

Whereas, an application from the City of Mobile, Alabama, grantee of Foreign-Trade Zone 82, for authority to establish special-purpose subzone status at the agricultural chemical manufacturing plant of Zeneca Inc., located in Mobile County, Alabama, was filed by the Board on March 11, 1996, and notice inviting public comment was given in the Federal Register (FTZ Docket 20-96, 61 FR 11608, 3/21/96); and,

Whereas, the Board adopts the findings and recommendations of the examiner's report, and finds that the requirements of the FTZ Act and Board's regulations are satisfied, and that approval of the application is in the public interest;

Now, therefore, the Board hereby authorizes the establishment of a subzone (Subzone 82E) at the Zeneca Inc. plant in Mobile County, Alabama, at the location described in the application, subject to the FTZ Act and the Board's regulations, including § 400.28.

Signed at Washington, DC, this 4th day of November 1996.

Robert S. LaRussa,

Acting Assistant Secretary of Commerce for Import Administration, Alternate Chairman, Foreign-Trade Zones Board.

Attest:

John J. Da Ponte, Jr.,

Executive Secretary.

[FR Doc. 96-29240 Filed 11-14-96; 8:45 am]

BILLING CODE 3510-DS-P

[Order No. 853]

Grant of Authority For Subzone Status Cedar Chemical Corporation (Agricultural and Specialty Chemicals); West Helena, Arkansas

Pursuant to its authority under the Foreign-Trade Zones Act of June 18, 1934, as amended (19 U.S.C. 81a-81u), the Foreign-Trade Zones Board (the Board) adopts the following Order: