

If the Committee approves the proposed additions, all entities of the Federal Government (except as otherwise indicated) will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. The action does not appear to have a severe economic impact on current contractors for the services.

3. The action will result in authorizing small entities to furnish the services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following services have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Laundry Service

Fleet Industrial Supply Command—  
Norfolk, Norfolk, Virginia  
NPA: Rappahannock Goodwill  
Industries, Inc., Fredericksburg, Virginia

#### Laundry Service

Puget Sound Naval Shipyard Galley and  
Bachelor Officers' Quarters (BOQ),  
Bremerton, Washington  
NPA: Northwest Center for the Retarded,  
Seattle, Washington

Beverly L. Milkman,

*Executive Director.*

[FR Doc. 96-29360 Filed 11-14-96; 8:45 am]

BILLING CODE 6353-01-P

### Procurement List Addition

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Addition to the Procurement List.

**SUMMARY:** This action adds to the Procurement List a commodity to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** December 16, 1996.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202-3461.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** On October 30, 1995, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (60 FR 55243) of proposed addition to the Procurement List. After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the commodity and impact of the addition on the current or most recent contractors, the Committee has determined that the commodity listed below is suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4. I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodity to the Government.

2. The action will not have a severe economic impact on current contractors for the commodity.

3. The action will result in authorizing small entities to furnish the commodity to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodity proposed for addition to the Procurement List.

Accordingly, the following commodity is hereby added to the Procurement List:

Tie Down, Cargo, Aircraft  
1670-00-725-1437

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

Beverly L. Milkman,

*Executive Director.*

[FR Doc. 96-29361 Filed 11-14-96; 8:45 am]

BILLING CODE 6353-01-P

### Procurement List; Proposed Addition

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed addition to procurement list.

**SUMMARY:** The Committee has received a proposal to add to the Procurement List a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** December 16, 1996.

**ADDRESS:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202-3461.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed action.

If the Committee approves the proposed addition, all entities of the Federal Government (except as otherwise indicated) will be required to procure the service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the service to the Government.

2. The action will result in authorizing small entities to furnish the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the service proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following service has been proposed for addition to Procurement List for production by the nonprofit agencies listed:

Janitorial/Custodial, Bell Hall, Building 111,  
Fort Leavenworth, Kansas

NPA: The Helping Hand of Goodwill  
Industries Extended Employment  
Sheltered Workshop, Inc., Kansas City,  
Missouri  
E.R. Alley, Jr.,  
*Deputy Executive Director.*  
[FR Doc. 96-29443 Filed 11-14-96; 8:45 am]  
BILLING CODE 6353-01-P

## BROADCASTING BOARD OF GOVERNORS

### Sunshine Act Meeting

**DATE AND TIME:** November 21, 1996; 9:00 a.m.

**PLACE:** Cohen Building, Room 3321, 330 Independence Ave., S.W., Washington, D.C. 20547.

*Closed Meeting:* The members of the Broadcasting Board of Governors (BBG) will meet in closed session to address internal procedural, budgetary, and personnel issues, as well as sensitive foreign policy issues relating to potential options in the U.S. international broadcasting field. This meeting is closed because if open it likely would either disclose matters that would be properly classified to be kept secret in the interest of foreign policy under the appropriate executive order (5 U.S.C. 552b. (c)(1)) or would disclose information the premature disclosure of which would be likely to significantly frustrate implementation of a proposed agency action. (5 U.S.C. 552b. (c)(9)(B)) In addition, part of the discussion will relate solely to the internal personnel issues of the BBG or the International Broadcasting Bureau. (5 U.S.C. 552b. (c)(2) and (6))

**CONTACT PERSON FOR MORE INFORMATION:** Persons interested in obtaining more information should contact Brenda Thomas at (202) 401-3736.

Dated: November 13, 1996.  
David W. Burke,  
*Chairman.*  
[FR Doc. 96-29497 Filed 11-13-96; 3:38 pm]  
BILLING CODE 8320-01-M

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Florida Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that the Florida Advisory Committee to the Commission will meet from 6:00 p.m. to 10:00 p.m. on Tuesday, December 3, 1996, and from 9:00 a.m. to 5:00 p.m. on Wednesday, December 4, 1996, at City Council

Chambers, City Hall, 175 Fifth Street, North, St. Petersburg, Florida 33701. The purpose of the meeting on the evening of Tuesday, December 3, 1996, is to hear from community leaders, business owners, and ministers on the status of race relations and police-community relations in St. Petersburg in the aftermath of events of October 24, 1996. The Committee will hear from Federal, State, and local government officials on Wednesday, December 4, 1996, on the actions taken and/or proposed regarding the subject.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Rabbi Solomon Agin, 941-433-0018, or Bobby D. Doctor, Director of the Southern Regional Office, 404-562-7000 (TDD 404-562-7004). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, November 5, 1996.  
Carol-Lee Hurley,  
*Chief, Regional Programs Coordination Unit.*  
[FR Doc. 96-29321 Filed 11-14-96; 8:45 am]  
BILLING CODE 6335-01-P

### Agenda and Notice of Public Meeting of the Montana Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that the Montana Advisory Committee to the Commission will meet from 6:00 p.m. to 8:00 p.m. on Monday, December 9, 1996, and from 8:45 a.m. to 8:00 p.m. on Tuesday, December 10, 1996, at the Sheraton Billings Hotel, 27 North 27th Street, Billings, Montana 59101. The purpose of the meeting on Monday, December 9, 1996, is to brief Committee of Commission and regional activities and review materials and procedures for the factfinding meeting on equal educational opportunity for Native American students on Montana public schools. The Committee will hold a factfinding meeting on Tuesday, December 10, 1996, on equal educational opportunity for Native American students in Montana public schools.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Rev. Phillip

Caldwell, 406-452-4345, or John Dulles, Director of the Rocky Mountain Regional Office, 303-866-1400 (TDD 303-866-1049). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, November 5, 1996.  
Carol-Lee Hurley,  
*Chief, Regional Programs Coordination Unit.*  
[FR Doc. 96-29322 Filed 11-14-96; 8:45 am]  
BILLING CODE 6335-01-P

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act of 1995, Public Law 104-13.

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Marine Mammal Takings—Stranding Reports.

*Agency Form Number:* NOAA 89-864.

*OMB Control Number:* 0648-0178.

*Type of Request:* Extension of a currently approved collection.

*Burden:* 1,333 hours.

*Number of Respondents:* 350 respondents with approximately 4,000 responses.

*Avg. Hours Per Response:* 20 minutes.

*Needs and Uses:* Under the Marine Mammal Protection Act (MMPA), selected individuals can take marine mammals if it is (1) for the protection or welfare of the animal(s) or (2) for the protection of the public health and welfare. These takings involved stranded animals, dead or alive. Marine mammal reports provide baseline information on marine mammal mortalities, human interactions, and population dynamics. The information is submitted primarily by volunteer members of the marine mammal stranding network who are specifically authorized by NMFS. The information is used by NMFS in administering the MMPA.

*Affected Public:* Not-for-profit institutions, individuals, federal and state governments.

*Frequency:* On occasion as strandings occur.