

**FOR FURTHER INFORMATION CONTACT:**

Mike Zamorski, Acting Manager,  
Department of Energy Kirtland Area  
Office, P.O. Box 5400, Albuquerque, NM  
87185 (505) 845-4094.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:*

- 6:50 p.m. Public Comment Period
- 7:00 p.m. Approval of Agenda
- 7:05 p.m. Approval of 10/16/96 Minutes
- 7:10 p.m. Chair's Report—DOE/SNL 10-Year Plan Report
- 7:15 p.m. Board Committees (deferred from October 16, 1996 meeting)
- 7:25 p.m. Inhalation Toxicology Research Institute—Privatization and DOE Regulations vs. Privatization Regulations
- 7:40 p.m. Corrective Action Management Unit—Review of Design and Permit (DOE, EPA, New Mexico Environment Department)
- 8:00 p.m. Break
- 8:10 p.m. Future Use Management Areas 3,4,5, and 6
- 8:40 p.m. Board Budget Report
- 8:55 p.m. New/Other Business
- 9:05 p.m. Agenda Items for Next Meeting
- 9:10 p.m. Public Comment
- 9:20 p.m. Announcement of Next Meeting/Adjourn

A final agenda will be available at the meeting Wednesday, November 20, 1996.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Mike Zamorski's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. This notice is being published less than 15 days in advance of the meeting due to programmatic issues that needed to be resolved.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Mike Zamorski, Department of Energy Kirtland Area Office, P.O. Box 5400, Albuquerque, NM 87185, or by calling (505)845-4094.

Issued at Washington, DC on November 7, 1996.

Rachel M. Samuel,

*Acting Deputy Advisory Committee  
Management Officer.*

[FR Doc. 96-29000 Filed 11-12-96; 8:45 am]

**BILLING CODE 6450-01-P**

### **Environmental Management Site-Specific Advisory Board, Savannah River Site**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Savannah River Site.

**DATES AND TIMES:** Monday and Tuesday, November 18 & 19, 1996: November 18—6:00 p.m.—9:30 p.m.; November 19—8:30 a.m.—4:00 p.m.

**ADDRESSES:** The November 18, 1996 meeting will be held at: The First Baptist Church, 1803 Allen Street, Barnwell, South Carolina. The November 19, 1996 meeting will be held at: Barnwell County State Park, Route 2, Highway 3, Blackville, South Carolina.

**FOR FURTHER INFORMATION CONTACT:** Tom Heenan, Manager, Environmental Restoration and Solid Waste, Department of Energy Savannah River Operations Office, P.O. Box A, Aiken, S.C. 29802 (803) 725-8074.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management and related activities.

*Tentative Agenda:**Monday, November 18, 1996*

- 6:00 p.m. Joint meeting of issues-based subcommittee chairs
- 6:30 p.m. Public comment session (5-minute rule)
- 7:00 p.m. Subcommittee meetings
- 9:00 p.m. Adjourn

*Tuesday, November 19, 1996*

- 8:30 a.m. Approval of minutes, agency updates (—15 minutes); Public comment session (5-minute rule) (—30 minutes); Proposed spent nuclear fuel forum motion (—30 minutes); Environmental restoration & waste management subcommittee report (—1 hour).
- 12:00 p.m. Lunch

1:00 p.m. Environmental restoration & waste management subcommittee report continued (—1 hour); Nuclear materials management subcommittee (—30 minutes); Administrative subcommittee report (—30 minutes); —Includes bylaws amendments proposal to be voted on in January 1997; Budget subcommittee report (—15 minutes).

4:00 p.m. Adjourn

If necessary, time will be allotted after public comments for items added to the agenda, and administrative details. A final agenda will be available at the meeting Monday, November 18, 1996.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Tom Heenan's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. This notice is being published less than 15 days in advance of the meeting due to programmatic issues that needed to be resolved.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday except Federal holidays. Minutes will also be available by writing to Tom Heenan, Department of Energy Savannah River Operations Office, P.O. Box A, Aiken, S.C. 29802, or by calling him at (803) 725-8074.

Issued at Washington, DC, on October 31, 1996.

Rachel Murphy Samuel,

*Acting Deputy Advisory Committee  
Management Officer.*

[FR Doc. 96-29001 Filed 11-12-96; 8:45 am]

**BILLING CODE 6450-01-P**

### **Environmental Management Site-Specific Advisory Board, Pantex Plant, Amarillo, Texas**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Pantex Plant, Amarillo, Texas.

**DATES AND TIMES:** Tuesday, November 26, 1996: 1:30 p.m.—5:30 p.m.

**ADDRESSES:** Boatman's First National Bank, Centennial Room, 8th and Fillmore, Amarillo, Texas.

**FOR FURTHER INFORMATION CONTACT:** Tom Williams, Program Manager, Department of Energy, Amarillo Area Office, P.O. Box 30030, Amarillo, TX 79120 (806) 477-3121.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Committee:* The Board provides input to the Department of Energy on Environmental Management strategic decisions that impact future use, risk management, economic development, and budget prioritization activities.

*Tentative Agenda*

- 1:30 p.m. Welcome—Agenda Review—Approval of Minutes
- 1:35 p.m. Co-Chairs' Comments
- 1:45 p.m. Subcommittee Reports—Policy & Personnel/Community Outreach—Program and Training
- 2:00 p.m. Task Force Reports—Transition—Air Monitoring
- 2:10 p.m. Updates—Occurrence Reports
- 2:25 p.m. Break
- 2:40 p.m. Presentation, Agency for Toxic Substances and Disease Registry Dr. Paul Champ and Rick Collins
- 3:40 p.m. Discussion, Preparation/Disposal Options for Plutonium
- 5:30 p.m. Adjourn

*Public Participation:* The meeting is open to the public, and public comment will be invited throughout the meeting. Written statements may be filed with the Committee either before or after the meeting. Written comments will be accepted at the address above for 15 days after the date of the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Tom Williams' office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Pantex Public Reading Rooms located at the Amarillo College Lynn Library and Learning Center, 2201 South Washington, Amarillo, TX phone (806) 371-5400. Hours of operation are from 7:45 a.m. to 10:00 p.m., Monday through Thursday; 7:45 a.m. to 5:00 p.m. on Friday; 8:30 a.m. to 12:00 noon on Saturday; and 2:00 p.m. to 6:00 p.m. on Sunday, except for Federal holidays. Additionally, there is a Public Reading Room located at the Carson County Public Library, 401 Main Street, Panhandle, TX phone (806) 537-3742. Hours of operation are from 9:00 a.m. to 7:00 p.m. on Monday; 9:00 a.m. to 5:00 p.m., Tuesday through Friday; and closed Saturday and Sunday as well as Federal Holidays. Minutes will also be available by writing or calling Tom Williams

at the address or telephone number listed above.

Issued at Washington, DC on November 6, 1996.

Rachel Murphy Samuel,  
*Acting Deputy Advisory Committee Management Officer.*

[FR Doc. 96-29002 Filed 11-12-96; 8:45 am]

**BILLING CODE 6450-01-P**

**Environmental Management Site-Specific Advisory Board, Oak Ridge Reservation**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Oak Ridge Reservation.

**DATES:** Wednesday, December 5, 1996—6:00 p.m.–9:30 p.m.

**ADDRESSES:** Roane County Courthouse, 200 East Race Street, Commissioners Conference Room, Kingston, Tennessee.

**FOR FURTHER INFORMATION CONTACT:** Sandy Perkins, Site-Specific Advisory Board Coordinator, Department of Energy Oak Ridge Operations Office, 105 Broadway, Oak Ridge, TN 37830, (423) 576-1590.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:*

December Meeting Topics

This meeting will include Board members providing trip reports from visits to the Waste Isolation Pilot Project, Envirocare of Utah and the Nevada Test Site, and a trip report regarding the Susceptibility and Risk Symposium.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Sandy Perkins at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading

Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday–Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Information Resource Center at 105 Broadway, Oak Ridge, TN between 8:30 a.m. and 5:00 p.m. on Monday, Wednesday, and Friday; 8:30 a.m. and 7:00 p.m. on Tuesday and Thursday; and 9:00 a.m. and 1:00 p.m. on Saturday, or by writing to Sandy Perkins, Department of Energy Oak Ridge Operations Office, 105 Broadway, Oak Ridge, TN 37830, or by calling her at (423) 576-1590.

Issued at Washington, DC, on November 5, 1996.

Rachel Murphy Samuel,  
*Acting Deputy Advisory Committee Management Officer.*

[FR Doc. 96-29003 Filed 11-12-96; 8:45 am]

**BILLING CODE 6450-01-P**

**Environmental Management Site-Specific Advisory Board, Idaho National Engineering Laboratory**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Idaho National Engineering Laboratory (INEL).

**DATES:** Tuesday, November 19, 1996 from 8:00 a.m. to 6:00 p.m.; Mountain Savings Time (MST); Wednesday, November 20, 1996 from 1:00 p.m. to 5:00 p.m. MST. There will be a public comment availability session Tuesday, November 19, 1996 from 5:00 p.m. to 6:00 p.m. MST.

**ADDRESSES:** Holiday Inn Westbank, 475 River Parkway, Idaho Falls, Idaho 83402.

**FOR FURTHER INFORMATION CONTACT:** Idaho National Engineering Laboratory Information 1-800-708-2680 or Marsha Hardy, Jason Associates Corporation Staff Support 1-208-522-1662.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:* The EM SSAB, INEL will meet to discuss the Waste Isolation Pilot Project Supplemental Environmental Impact Statement and the Strategic Laboratory Mission Plan. The Board will be updated on the Advanced Mixed Waste Treatment Facility, Test Area North Groundwater, and the INEL Ten Year Plan. Presentations will be given to the Board on High-Level Waste at