DATES: Comments relating to the identification of additional issues and long-term management criteria will be accepted until March 14, 1996.

ADDRESSES: Comments should be sent to Bureau of Land Management, Milwaukee District Office, P.O. Box 631, Milwaukee, Wisconsin 53201–0631.

FOR FURTHER INFORMATION CONTACT: Larry Johnson at 414–297–4413 or Ed Ruda at 703–440–1671.

SUPPLEMENTARY INFORMATION: The United States Coast Guard (USCG) currently has jurisdictional authority over a number of parcels of public domain lands withdrawn between 1850 and 1920 for lighthouse purposes. The USCG has determined that these withdrawals are no longer needed for lighthouse purposes and has filed notices of relinquishment with the BLM under 43 CFR 2370.

The BLM has completed, or will be conducting, suitability determinations under 43 CFR 2372. These suitability determinations will decide whether all, or some, of the withdrawn parcels are suitable for return to the public domain. Those withdrawals found to be unsuitable for return to the public domain will be referred to the General Services Administration for disposal. Any withdrawn lands found to be suitable for return to the public domain will become the administrative responsibility of the BLM until such time that a decision is made on the disposition of the property. If the decision is made to dispose, transfer, or lease the lighthouse properties, the Michigan Lighthouse PA/EA will provide BLM managers with the authority to finalize these actions.

The plan will also consider alternatives which include management of the properties through partnership agreements with other Federal or State agencies, local governments, private historic preservation, recreational or conservation groups.

The issues BLM has identified thus far include:

- 1. How will significant historic, archaeological, and natural resources be protected?
- 2. Should BLM continue to manage the stations by itself or through partnerships with other government agencies, local lighthouse preservation, historical societies or conservation groups?
- 3. Should the lands be transferred to another Federal agency, such as the National Park Service, Fish and Wildlife Service or Forest Service?
- 4. Should the lands be transferred, leased or sold out of Federal Ownership?

Listed are those properties, to date, for which BLM has received notices from the USCG relinquishing their management responsibilities:

Big Sable (MIES-012614)

Section 7, T.19N., R.18W., Mason County, MI

Eagle Harbor (MIES-047394)

Section 6, T.58N., R.30W., Keweenaw County, MI

Grand Traverse (MIES-016817)

Lots 2 & 3, Section 6, T.32N., R.10W., Leelanau County, MI

Manitou Island Lighthouse (MIES-019212)

Section 15, T.58N., R.26W., Keweenaw County, MI

Manitou Island (MIES-002777)

Section 17, 20 & 21, T.58N., R.26W., Keweenaw County, MI

Passage Island (MIES-010244) Section 18, T.67N., R.32W.,

Keweenaw County, MI Point Betsie (MIES-033804)

Lot #5, Section 4, T.26N., R.16W., Benzie County, MI

Poverty Island (MIES-002537)

Section 8 & 9, T.36N., R.19W., Delta County, MI

Presque Isle (MIES-017076)

Section 8, T.34N., R.8E., Presque Isle County, MI

Thunder Bay (MIES-012677)

Section 3, T.30N., R.10E., and Lot #5, Section 33, Fractional Section 34, T.31N., R.10E., Alpena County, MI

Whitefish Point (MIES–047725) Section 32, T.51N., R.5W., Chippews

Section 32, T.51N., R.5W., Chippewa County, MI

As additional relinquishment notices are received, the management decisions relating to the withdrawn lighthouse properties will be made using the same criteria as described in the final Michigan Lighthouse PA/EA document.

The planning issues and long-term management solutions will be available for public comment and subject to change based upon such public comments. The planning team, consisting of a number of Eastern States' technical specialists, will seek public involvement throughout the planning process. Currently, the BLM does not plan to hold public meetings. BLM will consider holding public meetings if significant public interest is expressed.

Complete records of all phases of the planning process will be available for public review and comment at the Bureau of Land Management, Milwaukee District Office, 310 West Wisconsin Avenue, Suite 450, Milwaukee, Wisconsin. Draft and final documents will be available upon request.

Dated: February 2, 1996. Chris Hanson,

Acting District Manager.

[FR Doc. 96-3302 Filed 2-13-96; 8:45 am]

BILLING CODE 4310-GJ-P

[CA-063-1150-00]

Public Workshops for the Northern & Eastern Colorado Desert Coordinated Management Plan

SUMMARY: Notice is hereby given, in accordance with Public Laws 92–463 and 94–579, that a series of multiagency meetings have been scheduled to update the public on the status of the Northern and Eastern Colorado Desert Coordinated Management Plan. The agencies urge interested individuals and organizations to review progress and offer specific suggestions on the preparation of the draft plan. The following public workshops are scheduled:

Monday, March 4, 7–10 p.m.
Holiday Inn, 2640 Lakewood
Boulevard, Long Beach CA.
Wednesday, March 6, 7–10 p.m.
U.S. Forest Service, Cleveland

National Forest, 10845 Rancho Bernardo Road, Suite 200, Rancho Bernardo, CA

Monday, March 11, 7–10 p.m. BLM Palm Springs Resource Area, 63–500 Garnet Avenue, Palm Springs, CA

Wednesday, March 13, 7–10 p.m. Blythe City Council Chambers, 220 North Spring Street, Blythe, CA Tuesday, March 5, 7–10 p.m.

I uesday, March 5, 7–10 p.m. Imperial Irrigation District, 1285 Broadway, El Centro, CA

Thursday, March 7, 7–10 p.m. BLM Riverside District Office, 6221 Box Springs Boulevard, Riverside, CA

Tuesday, March 12, 7–10 p.m.
BLM Needles Resource Area Office,
101 W. Spike's Road, Needles, CA
Thursday, March 14, 7–10 p.m.
Joshua Tree National Park, Park
Headquarters, 54485 Joshua Tree
National Park, Twentynine Palms,

ADDITIONAL INFORMATION: The purpose of the meetings includes: Updating the public on the status of the Plan, including the scope and summarized issues that will guide decision making; invite public inspection of some of the information collected on resources and uses that will be used in analyzing values and conflicts and in making decisions, focusing on wildlife habitats and the vehicle routes of travel inventories: gather public comment about the plan's direction and process to

date; the information that has been gathered; and advising the public how to review and study the information gathered and obtain copies of some of the data to be better prepared to review and comment on the draft plan when it is issued.

FOR MORE INFORMATION AND MEETING CONFIRMATION: Contact the Bureau of Land Management, California Desert District, External Affairs Office, 6221 Box Springs Boulevard, Riverside, California 92507; (909) 697–5215.

Dated: February 7, 1996.

Alan Stein,

Acting District Manager.

[FR Doc. 96-3148 Filed 2-13-96; 8:45 am]

BILLING CODE 4310-FP-M

[ES-030-6-1430-01; WIES-044180 & WIES-044183]

Notice of Realty Action; Sale of Public Land; Wisconsin

SUMMARY: The following land in Taylor County, Wisconsin has been found suitable for sale under authority of the Color-of-Title Act of December 22, 1928, as amended July 28, 1953, 43 U.S.C. 1068, 1068a (1982), as a claim of Class I at the estimated fair market value less equities presented by the applicant. The land will not be offered for sale until at least 60 days after the date of this notice.

Fourth Principal Meridian,

T.33N., R.2E.

Sec. 20, Lot #7 & #10

Containing 37.27 acres.

The land described is hereby segregated from appropriation under the public land laws, including the mining laws, pending disposition of this action or 270 days from the date of publication of this notice, whichever occurs first.

This land is being offered by direct sale to Arden and Donald Wiitala and James Hill. The mineral interest will not be conveyed simultaneously. Acceptance of the direct sale offer will qualify the purchaser to make application for conveyance of those mineral interests under Sec. 209 of the Federal Land Policy and Management Act of 1976 (90 Stat. 2750, 43 U.S.C. 1713).

The patent, when issued, will contain certain reservations to the United States. Detailed information concerning these reservations as well as specific conditions of the sale are available for review at the Milwaukee District Office, Bureau of Land Management, 310 West Wisconsin Avenue, Suite 450, Milwaukee, Wisconsin 53203.

DATES: For a period of 45 days from the date of publication of this notice, in the Federal Register, interested parties may submit comments to the District Manager, Milwaukee District, at the above address. In the absence of timely objections, this proposal shall become the final determination of the Department of the Interior.

ADDRESSES: Detailed information concerning this sale is available at the Milwaukee District Office, Bureau of Land Management, 310 West Wisconsin Avenue, Suite 450, Milwaukee, Wisconsin 53203.

FOR FURTHER INFORMATION CONTACT: Larry Johnson at 414–297–4413.

Dated: January 30, 1996.

James W. Dryden,

District Manager.

[FR Doc. 96-3303 Filed 2-13-96; 8:45 am]

BILLING CODE 4310-GJ-P

National Park Service

National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before February 3, 1996. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C. 20013-7127. Written comments should be submitted by February 29, 1996.

Carol D. Shull.

Keeper of the National Register.

COLORADO

Clear Creek County

Dumont School, 150 Co. Rd. 260, Dumont, 96000201.

La Plata County

Rochester Hotel, 726 E. Second Ave., Durango, 96000200.

DISTRICT OF COLUMBIA

District of Columbia State Equivalent

Key, Francis Scott, Bridge, US 29 over the Potomac R., Washington, 96000199.

FLORIDA

Union County

Townsend, James W., House, 235 SW. 4th Ave., Lake Butler, 96000222.

GEORGIA

Bibb County

Lustron House at 3498 McKenzie Drive, (Lustron Houses in Georgia MPS), 3498 McKenzie Dr., Macon, 96000216.

De Kalb County

Farmer, Neville and Helen, Lustron House, (Lustron Houses in Georgia MPS), 513 Drexel Ave., Decatur, 96000211.

Pines, Russell and Nelle, Lustron House, (Lustron Houses in Georgia MPS), 2081 Sylvania Dr., Decatur, 96000207.

Dougherty County

Lustron House at 1005 Second Avenue, (Lustron Houses in Georgia MPS), 1005 Second Ave., Albany, 96000215.

Lustron House at 1001 Second Avenue, (Lustron Houses in Georgia MPS), 1001 Second Ave., Albany, 96000217.

Lustron House at 1200 Fifth Avenue, (Lustron Houses in Georgia MPS), 1200 Fifth Ave., Albany, 96000214.

Lustron House at 711 Ninth Avenue, (Lustron Houses in Georgia MPS), 711 Ninth Ave., Albany, 96000213.

Fulton County

Adams, Jack and Helen, Lustron House, (Lustron Houses in Georgia MPS), 832 Burchill St., SW., Atlanta, 96000212.

Epting, Thomas and Rae, Lustron House, (Lustron Houses in Georgia MPS), 1692 Brewer Blvd., SW., Atlanta, 96000210.

Knight, William and Ruth, Lustron House, (Lustron Houses in Georgia MPS), 1976 Northside Dr., Atlanta, 96000208.

Sumter County

Lustron House at 547 Oak Avenue, (Lustron Houses in Georgia MPS), 547 Oak Ave., Americus, 96000209.

LOUISIANA

Beauregard Parish

Beauregard Parish Training School, Jct. of Martin Luther King Dr. and Alexander St., DeRidder, 96000190.

Orleans Parish

TECUMSEH (towboat), Toulouse St. wharf, New Orleans, 96000202.

MINNESOTA

Meeker County

Litchfield Commercial Historic District, N. Sibley Ave. between Depot and 3rd Sts., Litchfield, 96000192.

Universal Laboratories Building, 901 First St. N., Dassel, 96000191.

MISSISSIPPI

Amite County

McGehee, Theodore L., Plantation House, 5924 Tangipahoa Rd., Summit vicinity, 96000189.

Bolivar County

Mound Bayou Bank, W. Main St., Mound Bayou, 96000187.

Copiah County

Copley, George Washington, House, (Copiah County MPS), 210 Copley St., Crystal Springs, 96000181.